

DOUGLAS COUNTY, NV

2019-931320

RPTT:\$815.10 Rec:\$35.00

\$850.10 Pgs=3

07/03/2019 10:35 AM

ETRCO

KAREN ELLISON, RECORDER

APN#: 1121-26-000-005

RPTT: \$815.10

Recording Requested By:

Western Title Company

Escrow No.: 105389-ARJ

When Recorded Mail To:

Todd M. Loiselle

P. O. Box 2112

Joshua Tree, CA 92252

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature _____

Anu Jansse

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Pamela M. Riek, a married woman as her sole and separate property

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Todd M. Loiselle, a single man

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within the Southwest 1/4 of Section 26, Township 11 North, Range 21 East, M.D.B.&M., described as follows:

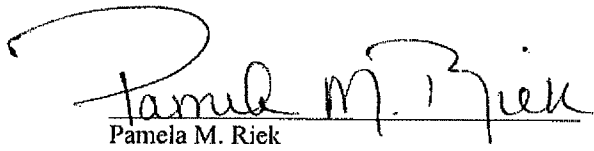
Beginning at the Southwest corner of Section 26, Township 11 North, Range 21 East, M.D.B.&M., thence North 0°35'21" East a distance of 1,354.35 feet; thence South 89°58'48" East a distance of 1,324.96 feet; thence South 26°23'36" West a distance of 2,991.95 feet; thence North 0°22'58" West a distance of 1,326.29 feet to the point of beginning.

Said parcel being further shown as parcel 1 on Record of Survey/Boundary Line Adjustment recorded January 3, 1991, in Book 191, Page 254, as Document No. 242228, Official Records of Douglas County, State of Nevada.

NOTE: The above metes and bounds description appeared previously in that certain Grant, Bargain, Sale Deed recorded in the office of the County Recorder of Douglas County, Nevada on November 9, 2012, as Document No. 812676 of Official Records.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 06/28/2019


Pamela M. Riek

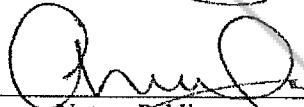
STATE OF Nevada

COUNTY OF Douglas

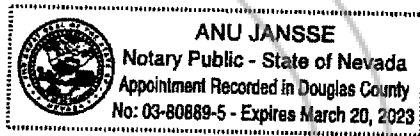
This instrument was acknowledged before me on

July 1, 2019

By Pamela M. Riek


Notary Public

} ss



**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessors Parcel Number(s)
a) 1121-26-000-005

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY
 NOTES: _____

3. Total Value/Sales Price of Property: \$209,000.00
 Deed in Lieu of Foreclosure Only (value of property) ()
 Transfer Tax Value: \$209,000.00
 Real Property Transfer Tax Due: \$815.10

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity Escrow Officer
 Signature _____ Capacity _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Pamela M. Riek
 Address: P.O. Box 5181
 City: Incline Village
 State: NV Zip: 89450

Print Name: Todd M. Loiselle
 Address: P. O. Box 2112
 City: Joshua Tree
 State: CA Zip: 92252

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: eTRCo, LLC, On behalf of Western Title Company
 Address: Douglas Office
1362 Highway 395, Ste. 109
 City/State/Zip: Gardnerville, NV 89410

Esc. #: 105389-ARJ

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)