DOUGLAS COUNTY, NV

2019-931328

RPTT:\$1404.00 Rec:\$35.00 \$1,439.00 Pgs=3

07/03/2019 11:43 AM

**ETRCO** 

KAREN ELLISON, RECORDER

**APN#**: 1219-15-002-006

**RPTT: \$1,404.00** 

Recording Requested By:
Western Title Company
Escrow No.: 105134-ARJ

When Recorded Mail To: Randall D. Thompson and Pamela M. Thompson 6141 Trailwood Drive Plano, TX 75024

Mail Tax Statements to: (deeds only) Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Escrow Assistant

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

John Douglas Warth and Sarah Genevieve Warth, as Co-Trustees of the Warth Revocable Trust dated May 24, 2016

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Randall David Thompson and Pamela Marie Thompson, husband and wife as joint tenants with the right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 26 in Block 1 as set forth on that certain Planned Unit Development 2014-1 of JOB'S PEAK RANCH UNIT 1, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on June 13, 1997, in Book 697, at Page 3042, as Document No. 415114, Official Records and by Certificate of Amendment recorded February 5, 1999, in Book 299, at Page 1198, as Document No. 460418, Official Records.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 06/28/2019

## Grant, Bargain and Sale Deed - Page 2

The Warth Revocable Trust dated May 24, 2016  John Douglas Warth, Co-Trustee
Sarah Genevieve Warth, Co-Trustee
STATE OF \$\frac{1}{2}
COUNTY OF MANIOPA  This instrument was acknowledged before me on
7.1.19
By John Douglas Warth and Sarah Genevieve Warth.
Chirdre S. Gratzer
Notary Public
Christina S Gratzer Notary Public Mericopa County, Arizona My Comm. Expires 95-93-2020

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## STATE OF NEVADA DECLARATION OF VALUE

Assessors Parcel Number(s)

	a) 1219-15-002-00	06				
2.	Type of Property:		FOR REC	ORDERS (	OPTIONAL	USE ONLY
	a) 🛛 Vacant Land	b)   ☐ Single Fam. Re	s. NOTES:		\	
	c) Condo/Twnhse					
	e) ☐ Apt. Bldg	f) Comm'l/Ind'l		/		
	g)  Agricultural	h) ☐ Mobile Home	<			
	i) Other	<i>,</i> <del>_</del>				, /
	The same and the s					
3.	Total Value/Sales P		\$360,000	0.00		
		eclosure Only (value of prope	The same of the sa		****	
	Transfer Tax Value	and the second s	\$360,000			
	Real Property Trans	sfer Tax Due:	<u>\$1,404.00</u>	0		
4.		ed: ax Exemption per NRS 375.09 ason for Exemption:	0, Section	))		
5.	Partial Interest: Percentage being transferred: 100 %					
	375.110, that the int supported by documparties agree that di	clares and acknowledges, undeformation provided is correct to tentation if called upon to substallowance of any claimed exect 10% of the tax due plus inter-	o the best of the stantiate the info	ir information rmation pro- r determinati	on and belief, vided herein.	and can be Furthermore, the
Pur	suant to NRS 375.0	0, the Buyer and Seller shal	l be jointly and	severally li	able for any	additional amour
owe	The second secon	h. \	1 1			
	nature		Capacity			
Sig	nature	XI	Capacity	ESCYO	$\omega$	
	SELLER (GRANTO (REQUIRED)	OR) INFORMATION	BUYER (C	-	INFORMAT	TION
Pri		las Warth and Sarah Genevieve		•	Thompson a	nd Pamela M.
Nan	-	Co-Trustees of the Warth	2 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7	Thompson		
	•	Trust dated May 24, 2016				
Add	ress: 3832 N Ca		Address:	6141 Trail	wood Drive	
City	1	/ /	City:	Plano		
Stat	e: AZ	Zip: 85207	State:	TX	Zip:	75024
<u>coi</u>	The state of the s	EQUESTING RECORDING				
	(required if not the selle	er or ouyer) 🥒				

Address: Douglas Office

1362 Highway 395, Ste. 109

City/State/Zip: Gardnerville, NV 89410

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

Print Name: eTRCo, LLC. On behalf of Western Title Company Esc. #: 105134-ARJ