

MAIL TO: Paul R. Jordan, Trustee  
6675 SE Borwick St.  
Hillsboro, OR 97123



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KAREN ELLISON, RECORDER

E03

PARCEL NO: 1420-06-301-015  
NEW PARCEL NO:

R.P.T.T. \$ #3

**QUITCLAIM DEED**

THIS INDENTURE, made this 3rd day of July, 2019, by and between, OFFICE OF THE TREASURER, Douglas County, State of Nevada, party of the first part and those property owners listed in EXHIBIT A, attached hereto and incorporated into this document by reference, parties of the second part.

**WITNESSETH**

WHEREAS, the properties described in EXHIBIT A were transferred pursuant to the Nevada Revised Statutes Section 361.585 from the Treasurer and Ex-Officio Tax Receiver of the County of Douglas, State of Nevada, to the party of the first part, and;

WHEREAS, said properties have been redeemed prior to publication of notice of sale by payment to the County Treasurer of an amount equal to the taxes accrued, together with any costs, penalties and interest legally chargeable against such property, and;

WHEREAS, the parties of the second part are now entitled to have such property reconveyed pursuant to the Nevada Revised Statutes Section 361.585;

NOW, THEREFORE, the said party of the first party, pursuant to Nevada Revised Statutes and in consideration of the taxes, costs, penalties and interest paid by the party of the second part, the same being in legal effect made, does by these presents, reverse, release, quitclaim and convey unto the parties of the second part and to their successors, all right, title and interest to the properties described in EXHIBIT A, situated in the County of Douglas, State of Nevada.

**EXHIBIT A**

**NAME / ADDRESS  
& MAILING OF  
TAX STATEMENT TO:**

**Paul Jordan, Trustee  
6675 SE Borwick St.  
Hillsboro, OR 97123**

**PARCEL NUMBER: 1420-06-301-015**

**PAUL R. JORDAN, as Trustee of the JORDAN REVOCABLE TRUST dated February, 21 2012.**

**DESCRIPTION OF PROPERTY:**

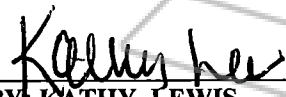
**All that real property situated in the City of Carson City, County of Douglas, State of Nevada,  
bounded and described as follows:**

**T14N R20E Sec 6 N2 SW 4, 3678 Summerhill, Carson City, Nevada**

**Together with all and singular the tenements, hereditaments and appurtenances  
thereunto belonging or in anywise appertaining to the reversion, remainders, rents,  
issues and profits thereof.**

IN WITNESS WHEREOF, the party of the first part has hereunto set his hand  
and executed this interest the day and year above written.

OFFICE OF THE TREASURER  
DOUGLAS COUNTY, NEVADA

  
BY: KATHY LEWIS  
DOUGLAS COUNTY TREASURER

Subscribed and sworn to before me this 3<sup>rd</sup> day of July, 2019  
by Kathy Lewis

  
NOTARY PUBLIC



# STATE OF NEVADA DECLARATION OF VALUE

**FOR RECORDERS OPTIONAL USE ONLY**

Document/Instrument#: \_\_\_\_\_

Book: \_\_\_\_\_ Page: \_\_\_\_\_

Date of Recording: \_\_\_\_\_

Notes: \_\_\_\_\_

**1. Assessor Parcel Number (s)**

- (a) 1420-06-301-015
- (c) \_\_\_\_\_
- (d) \_\_\_\_\_

**2. Type of Property:**

- a)  Vacant Land
- b)  Single Fam Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other

**3. Total Value/Sales Price of Property:**

Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_  
 Transfer Tax Value: \$ \_\_\_\_\_  
 Real Property Transfer Tax Due: \$ \_\_\_\_\_

**4. If Exemption Claimed:**

- a. Transfer Tax Exemption, per NRS 375.090, Section: #3
- b. Explain Reason for Exemption: Delinquent Taxes paid in full, put back in owners name.

**5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %**

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 % per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Michael Jordan Capacity Deputy Clerk/Treasurer

Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**

(REQUIRED)

Print Name: Douglas County Treasurer  
 Address: PO Box 3000  
 City: Minden  
 State: NV Zip: 89423

**BUYER (GRANTEE) INFORMATION**

(REQUIRED)

Print Name: Paul R. Jordan, Trustee  
 Address: 6675 SE Borwick St.  
 City: Hillsboro  
 State: OR Zip: 97123

**COMPANY/PERSON REQUESTING RECORDING**

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: DOUGLAS COUNTY TREASURER Escrow # \_\_\_\_\_

Address: 1616 8<sup>TH</sup> STREET

City: MINDEN State: NV Zip: 89423