

**DECLARATION OF HOMESTEAD**

Assessor Parcel Number: 1420-18-112-008

OR

Assessor's Manufactured Home ID Number: \_\_\_\_\_



00093722201909313530020025

KAREN ELLISON, RECORDER

Recording Requested by and Mail to:

Name: Kelly and Paul Shipman

Address: 3374 Coloma Dr

City/State/Zip: Carson City, NV 89705

Check One:

- Married (filing jointly)       Married (filing individually)
- Head of Family                       Widowed
- Single Person                           Multiple Single Persons
- By Wife (filing for joint benefit of both)
- By Husband (filing for joint benefit of both)
- Other (describe): \_\_\_\_\_

Check One:

- Regular Home Dwelling/Manufactured Home     Condominium Unit     Other

Name on Title of Property

Paul David Shipman

do individually or severally certify and declare as follows: Paul Shipman

Kelly Shipman, Cash Shipman, John Lopez

is/are now residing on the land, premises (or manufactured home) located in the city/town of Carson City,  
County of Douglas, State of Nevada, and more particularly described as follows:

(set forth legal description and commonly known street address OR manufactured home description)

3374 Coloma Drive

see exhibit A

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In Witness, Whereof, I/we have hereunto set my hand/our hands this 3 day of JULY, 2019.

[Signature]  
Signature  
PAUL D. SHIPMAN  
Print or type name here

\_\_\_\_\_  
Signature  
\_\_\_\_\_  
Print or type name here

STATE OF NEVADA, COUNTY OF DOUGLAS

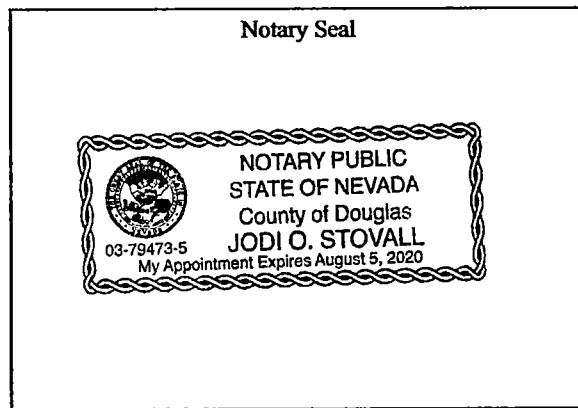
This instrument was acknowledged before me on 7-3-19

by PAUL D SHIPMAN (date)  
Person(s) appearing before notary

by \_\_\_\_\_  
Person(s) appearing before notary

[Signature]  
Signature of notarial officer

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

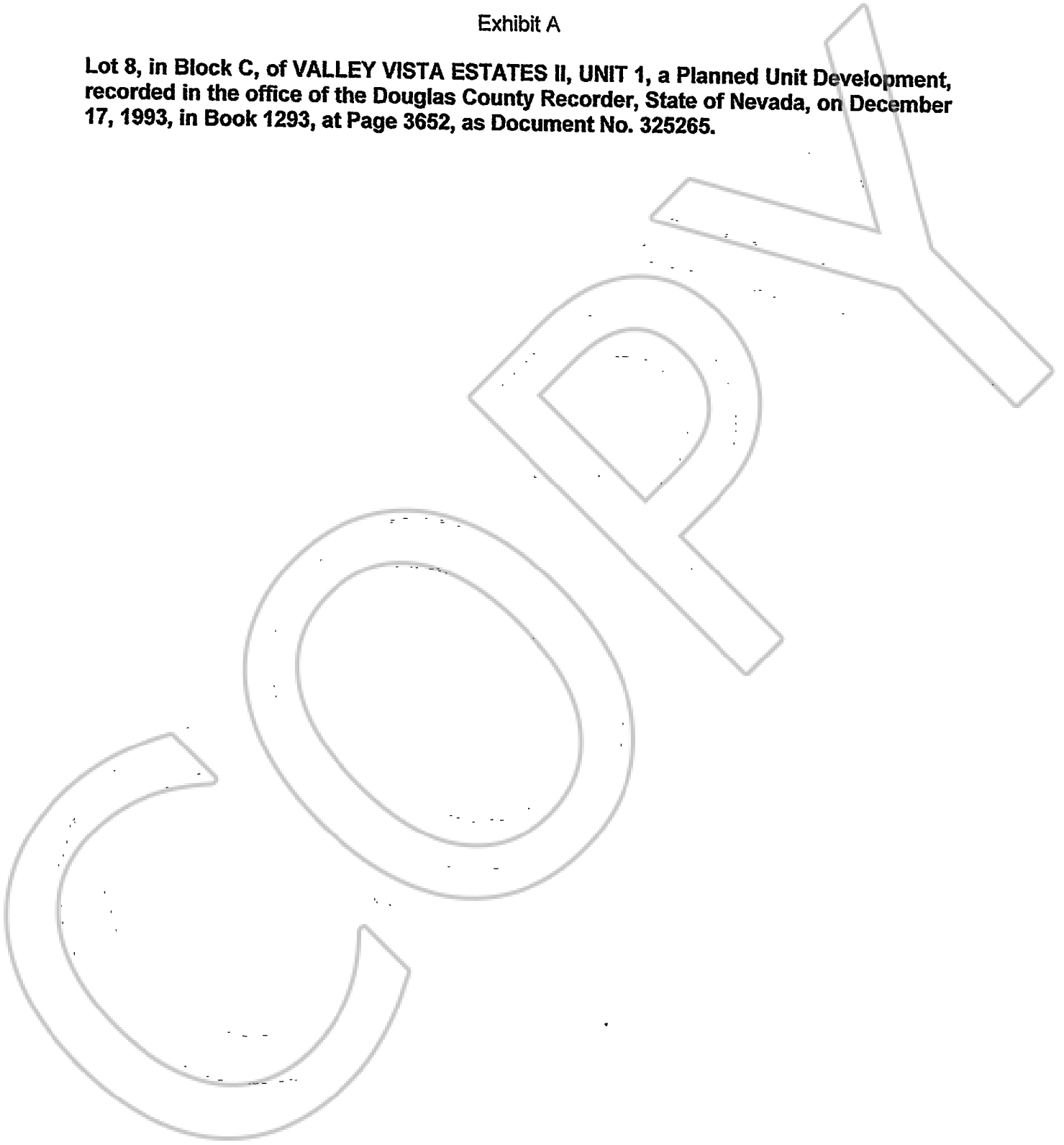


NOTE: Leave space within 1-inch margin blank on all sides.

Oct. 2009

Exhibit A

**Lot 8, in Block C, of VALLEY VISTA ESTATES II, UNIT 1, a Planned Unit Development, recorded in the office of the Douglas County Recorder, State of Nevada, on December 17, 1993, in Book 1293, at Page 3652, as Document No. 325265.**



SPACE BELOW FOR RECORDER

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