DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$35.00 \$35.00 Pgs=6 2019-931384 07/05/2019 09:13 AM

\$35.00

ETRCO
KAREN ELLISON, RECORDER

E03

Recording Requested By:
Western Title Company, LLC
Escrow No.: 104617-WLD

**APN#:** 1420-08-314-045

When	Recorded	Mail To:
Jeffrey	Donald Tate	osian and

Suzanne Tateosian

466 Cumberland Drive

Burlingame, CA 94010

Mail Tax	Statements	to:	(deeds	only)
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Same as above	
	77 (70 x (4)   2)   4   4   4   4   4   4   4   4   4

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Wendy Dunbar

**Escrow Officer** 

Grant, Bargain and Sale Deed

Document # 2019-930488 is being re-recorded to correct the legal description.

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

DOUGLAS COUNTY, NV RPTT:\$1735.50 Rec:\$35.00

2019-930488

\$1,770.50 Pgs=3

06/17/2019 03:06 PM

ETRCO

KAREN ELLISON, RECORDER

APN#: 1420-08-314-045

RPTT: \$1,735.50

Recording Requested By:
Western Title Company
Escrow No.: 104617-WLD
When Recorded Mail To:
Jeffrey Donald Tateosian and
Suzanne Tateosian
466 Cumberland Drive
Burlingame, CA 94010

Mail Tax Statements to: (deeds only) Same as Above

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(Per NRS 239B.030)

Signature

Wendy Dunbar

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

Recorded Electronically

Delg. 932188

County Wasker S

Date Lo. 17.19 Time 3:010 P

Simplifile.com 800.460.5657

APN#: 1420-08-314-045

RPTT: \$1,735.50

Recording Requested By:

Western Title Company

Escrow No.: 104617-WLD

When Recorded Mail To:

Jeffrey Donald Tateosian and
Suzanne Tateosian

466 Cumberland Drive

Burlingame, CA 94010

Mail Tax Statements to: (deeds only)
Same as Above

Signature

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per,NRS 239B.030)

NI XI

Wendy Dunbar

**Escrow Officer** 

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged.

Bruce L. Mask and Pamela K. Mask, husband and wife as joint tenants with right of survivorship

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Jeffrey Donald Tateosian and Suzanne Tateosian, husband and wife as community property

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the City of Minden, County of Douglas, State of Nevada, described as follows:

Lot 96 in Block D of Final Map LDA # 99-054-4 SUNRIDGE HEIGHTS, PHASE 4, a Planned Unit Development, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada on May 29, 2002, in Book 502, Page 8960 as Document No. 543297.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 06/05/2019

Grant, Bargain and Sale Deed - Page 2	
Bruce L. Mask  Pamela K. Mask	
STATE OF	
La Nictary	RAVIS OWENS Public - Celifornia Angeles County Pission # 2225945
Notary Public	. Expires Jan 15, 2022

## EXHIBIT "A"

All that certain real property situate in the City of Minden, County of Douglas, State of Nevada, described as follows:

Lot 96 in Block D of Final Map LDA # 99-054-4 SUNRIDGE HEIGHTS III, PHASE 4, a Planned Unit Development, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada on May 29, 2002, in Book 502, Page 8960 as Document No. 543297.



## STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s a) 1420-08-314-045	)				
	4) 1120 00 511 015				\ \	\
2.	Type of Property:		FOR REC	ORDERS OPTI	ONAL U	SE ONLY
	a) 🗌 Vacant Land	b)   Single Fam. Res.	NOTES:			
	c) Condo/Twnhse	d) ☐ 2-4 Plex				
	e) 🗆 Apt. Bldg	f) Comm'l/Ind'l				
	g)  Agricultural	h) Mobile Home	<u> </u>			
	i) 🗆 Other					_ \
3.	Total Value/Sales Price of I		\$	1	<del></del>	
	Deed in Lieu of Foreclosure	Only (value of property)				
	Transfer Tax Value:	_ / .	<u>\$</u>			
	Real Property Transfer Tax	Due:	\$			
4.	If Exemption Claimed:			/ /		
т.	3.	ption per NRS 375.090, S	ection 3			
		Exemption: Re-recording		o 2019-930488 :	to correct	the legal
	description	Estemption: No recogning	g document n	0. 2015-750-466	o concer	the legal
5.	Partial Interest: Percentage	being transferred: 100 %	1	. \		
	/	/				
	The undersigned declares ar	nd acknowledges, under pe	enalty of perj	ury, pursuant to	NRS 375.	060 and NRS
	375.110, that the informatio	n provided is correct to the	e best of thei	r information and	l belief, a	nd can be
	supported by documentation	if called upon to substant	iate the info	mation provided	herein. F	urthermore, the
	parties agree that disallowar	ice of any claimed exempt	ion, or other	determination of	additiona	al tax due, may
	result in a penalty of 10% of	the tax due plus interest a	it 1% per mo	ntn.		
Pur	suant to NRS 375.030, the I	Buver and Seller shall be	iointly and	severally liable	for any a	dditional amount
owe	d. 🚫 1		/ /		or any at	unional aniount
Sign	nature he Hel		Capacity <u>E</u>	SCM		
	nature		Capacity		• • • • • • • • • • • • • • • • • • • •	***************************************
/	/				***************************************	ALLEGE MARINELLE
	SELLER (GRANTOR) INF	ORMATION		RANTEE) INFO	)RMATIC	N
	(REQUIRED)		(REQUIR	•		
Prin Nam	No.	Pamela K. Mask F	rint Name:	Jeffrey Donald Tateosian	Fateosian	and Suzanne
Add	ress: 22530 Napa St.		Address:	466 Cumberland	d Drive	· · · · · · · · · · · · · · · · · · ·
City	: West Hills		City:	Burlingame		
State	e: <u>CA</u> Z	Lip: <u>91304</u> S	tate:	CA	<b>Zip:</b> 94	4010
			•			
<u>CON</u>	MPANY/PERSON REQUES					
D#!	(required if not the seller or buye	•	<b>~</b>	H 40454# ***	<b>~</b>	
	Name: eTRCo, LLC. On beha	all of Western Title Compa	<u>ny</u> Es	c. #: <u>104617-WL</u> J	7	
Addı	ress: Douglas Office 1362 Highway 395, S	ta 100				
City/	State/Zip: Gardnerville, NV 8					
		<del></del>				

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)