DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$35.00

2019-931438

\$35.00 Pgs=4

07/08/2019 09:20 AM

ETRCO

KAREN ELLISON, RECORDER

E03

APN#: 1221-30-000-001

RPTT: \$0.00

Recording Requested By: Western Title Company

Escrow No.: 105293-WLD
When Recorded Mail To:
Brian Crockett and Ronda
Crockett, Trustees of The Brian and
Ronda Crockett Living Trust
405 Hwy 395 N
Gardnerville, NV 89410

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Wendy Dunbar

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Brian Crockett and Ronda Crockett, husband and wife and Brian Crockett and Ronda Crockett, Trustees of The Brian and Ronda Crockett Living Trust

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Brian Crockett and Ronda Crockett, Trustees of The Brian and Ronda Crockett Living Trust

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

See attached Exhibit A

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 06/22/2019

Cront Pormain and Cola Dood - Door 2
Grant, Bargain and Sale Deed - Page 2
Brian Crockett, individually
Ronda Crockett, individually
The Drien and Danda Creekett Living Trust
The Brian and Ronda Crockett Living Trust
Brian Crockett, Trustee
(Wonda Greckett
Ronda Crockett, Trustee
STATE OF NEVADA
STATE OF Nevada COUNTY OF Douglas This instrument was acknowledged before me on
July 1, 2019.
By Brian Crockett and Ronda Crockett.
R_{1} L_{2}
Notary Public
SHERRY ACKERMANN
Notary Public - State of Nevada Appointment Recorded in Douglas County No: 05-96319-5- Expires April 26, 2021
- Сумунанда докума до продости по при
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EXHIBIT "A"

A parcel of land situate and being a portion of the Southwest 1/4 of the Southwest 1/4 of Section 30, Township 12 North, Range 21 East, M.D. & M., more particularly described as follows, to-wit;

Beginning at the Section corner common to Sections 25, 30, 31 and 36, in Township 12 North, Range 21 East, M.D.B. & M. thence North 00°15'00" West, a distance of 1,320.51 feet, thence North 89°27'08" East, a distance of 1,193.87 feet; thence South 00°19'15" East, a distance of 662.03 feet; thence South 89°32'16" West, a distance of 1,144.68 feet; thence South 00°15'00" East a distance of 660.33 feet; thence South 89°37'24" West, a distance of 50.00 feet to THE POINT OF BEGINNING.

Said land more fully shown on that certain record of survey filed in the office of the County Recorder of Douglas County, Nevada, on July 31, 1985, Book 785, Page 2426, Document No. 120783.

NOTE: The above metes and bounds description appeared previously in that certain Deed recorded in the office of the County Recorder of Douglas County, Nevada on July 6, 2006, in Book 0706, Page 1521 as Document No. 678949 of Official Records.

Assessor's Parcel Number(s): 1221-30-000-001

STATE OF NEVADA DECLARATION OF VALUE

a) 1221-30-000-001

Assessors Parcel Number(s)

					(\	
2.	Type of Property:		FOR REC	ORDERS OPTIC	NAT	HSF ONL V	
	a) \(\subseteq \text{Vacant Land} \)	b) ⊠ Single Fam. Res.			- 1		
	· —	-	NOTES.	МЗОКТОГІ РОТОГОМ ПЕЧІНЕРИНІ «ТІКУНІ ПЕЧІНЕРИ «НІВАНУЗІ ВІМАНАМІ РАСТАВІО	***************************************	N. SENDONE SERVICE SER	
	c) Condo/Twnhse	d) □ 2-4 Plex f) □ Comm'l/Ind'l	Language speed at the I been arrest and an additional speed where it	TT F THE MINISTER WHICH WE WANT AND THE PARTY ARRESTS FOR THE PARTY WHITE WHICH WE WANT AND A SHAPE WHITE WAS A SHAPE WHITE WHITE WAS A SHAPE WAS A SH	ALAMININAAL/ANY	···	
	e) ☐ Apt. Bldg g) ☐ Agricultural	h) ☐ Mobile Home				\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ 	
	i) ☐ Other	ii) 🗆 Moone nome			The Real Property lies, the Persons lies, the Pe	4	
	i) Li Ottiei	•				/	
3.	Total Value/Sales Price of I	Property:	\$0.00		-		
	Deed in Lieu of Foreclosure Only (value of property) (1	
	Transfer Tax Value: \$0.00						
	Real Property Transfer Tax	Due:	\$0.00	7 1			
	,			1			
4.	If Exemption Claimed:)]		~	
	a. Transfer Tax Exemption per NRS 375.090, Section #3						
	b. Explain Reason for Exemption: Brian and Ronda signing off any individual interest that may have						
	been created by execution of Deed of Trust doc no. 749283						
سے	n dar en	1					
5.	Partial Interest: Percentage	being transferred: 100 %		<			
	The undersigned declares as	nd acknowledges, under r	senalty of peri	ury nurcuant to N	D C 3'	75 060 and NPS	
	The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be						
	supported by documentation if called upon to substantiate the information provided herein. Furthermore, the						
	parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may						
result in a penalty of 10% of the tax due plus interest at 1% per month.							
result in a pointity of 1070 of the tax due plus interest at 170 per month.							
Purs	suant to NRS 375.030, the l	Buyer and Seller shall be	e jointly and	severally liable fo	r any	y additional amount	
owe							
	ature Bus Createt			Grantor		-	
SignatureCapacity							
	OF A CD (OD ANIMOD) DA	ION A PLOY	D			T. 6.1	
- 10	SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION						
	(REQUIRED) Brian Crockett and	Danda Cuarleate	(REQUIR		. d D		
Prin Nam		Ronda Crockett	Print Name:	Brian Crockett ar Trustees of The B			
Maili				Crockett Living 7		and Konda	
Add	ress: 405 Hwy 395 N		Address:	405 Hwy 395 N	iust		
City:			City:	Gardnerville			
State			State:		Lip:	89410	
		<u> </u>	,		p.		
COMPANY/PERSON REQUESTING RECORDING							
(required if not the seller or buyer)							
Print Name: eTRCo, LLC, On behalf of Western Title Company Esc. #: 105293-WLD							
Address: Douglas Office							
	1362 Highway 395, S						
City/State/Zip: Gardnerville, NV 89410							

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)