

DOUGLAS COUNTY, NV
RPTT:\$1326.00 Rec:\$35.00
\$1,361.00 Pgs=3
TICOR TITLE - GARDNERVILLE
KAREN ELLISON, RECORDER

2019-931468

07/08/2019 01:31 PM

WHEN RECORDED MAIL TO:

Bruno J. Petech, Trustee of The Bruno J. Pelech Trust
dated October 31, 2006
12003 S 90th Court
Palos Park, IL 60464

MAIL TAX STATEMENTS TO:

Bruno J. Petech, Trustee of The Bruno J. Pelech Trust
dated October 31, 2006
Same as above

Escrow No. 1903512-RLT

The undersigned hereby affirms that this document
submitted for recording does not contain the social
security number of any person or persons.

(Pursuant to NRS 239b.030)

APN No.: 1219-22-001-077
R.P.T.T. \$1,326.00

SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That MFI Investors Nevada, LLC, a Nevada limited liability company

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Bruno J. Petech, Trustee of The Bruno J. Pelech Trust dated October 31, 2006

all that real property situated in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

MFI Investors Nevada, LLC, a Nevada
limited liability company

[Handwritten signature]

By: William A. Millichap,
Manager

[Handwritten signature]

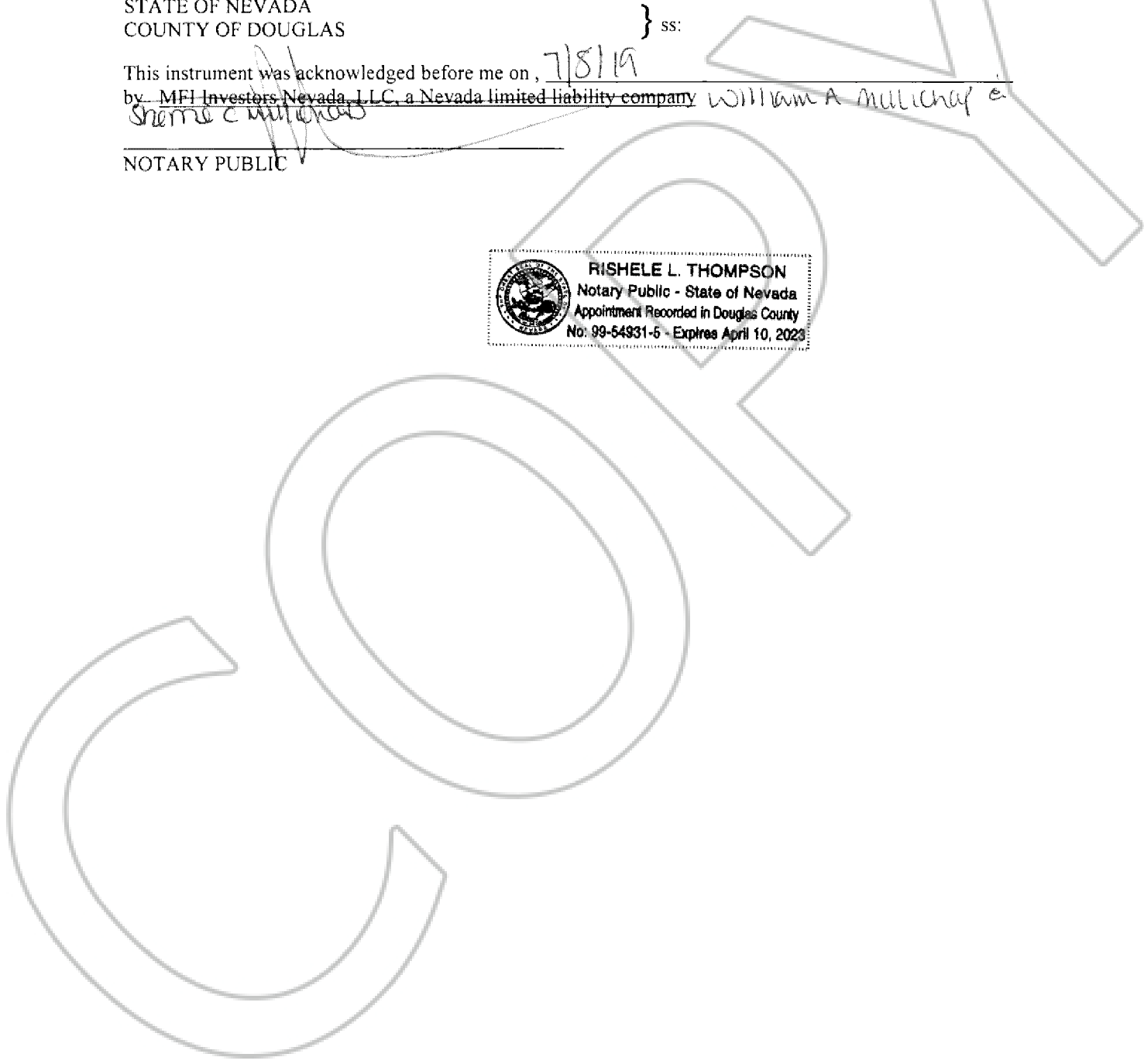
By: Sherrie C. Millichap
Manager

STATE OF NEVADA
COUNTY OF DOUGLAS

} ss:

This instrument was acknowledged before me on, 7/8/19
by ~~MFI Investors Nevada, LLC, a Nevada limited liability company~~ William A. Millichap &
Sherrie C. Millichap

NOTARY PUBLIC



Escrow No. 1903512-RLT

**EXHIBIT A
LEGAL DESCRIPTION**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

Lot 615 as set forth on that Amended Plat of JOB'S PEAK RANCH UNIT 6, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on January 27, 2011, in Book 0111, at Page 5836, as Document No. 777626, Official Records.

PARCEL 2:

A non-exclusive easement for use, access to and enjoyment of the Common Element pursuant to document entitled "Declaration of Covenants, Conditions and Restrictions", recorded May 22, 1997, in Book 597, Page 3892, as Document No. 413179, re-recorded December 3, 1997, in Book 1297, Page 783, as Document No. 427651 and re-recorded February 14, 2000, in Book 200, Page 2204, as Document No. 486266, Official Records, Douglas County, Nevada.

APN: 1219-22-001-077

**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a. 1219-22-001-077
 b. _____
 c. _____
 d. _____

2. Type of Property:
 a. Vacant Land b. Single Fam. Res.
 c. Condo/Twnhse d. 2-4 Plex
 e. Apt. Bldg f. Comm'l/Ind'l
 g. Agricultural h. Mobile Home
 i. Other _____

FOR RECORDERS OPTIONAL USE ONLY
 Book _____ Page _____
 Date of Recording: _____
 Notes: _____

3. a. Total Value/Sales Price of Property: \$ 340,000.00
 b. Deed in Lieu of Foreclosure Only (value of property) \$ _____
 c. Transfer Tax Value \$ 340,000.00
 d. Real Property Transfer Tax Due: \$ 1,326.00

4. **If Exemption Claimed**
 a. Transfer Tax Exemption, per NRS 375.090, Section _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity _____
 Signature [Signature] Capacity _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**
 Print Name: MFI Investors Nevada, LLC, a Nevada limited liability company
 Address: P.O. Box 1029
 City: Minden
 State: Zip: NV 89423

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**
 Print Name: Bruno Pelech, Trustee of The Bruno J. Pelech Trust
 Address: 12003 S. 90th Street
 City: Palos Park
 State: IL Zip: 60464

COMPANY/PERSON REQUESTING RECORDING (Required if not Seller or Buyer)
 Print Name: Ticor Title of Nevada, Inc. Escrow No.: 01903512-020-RLT
 Address: 1483 US Highway 395 N, Suite B
 City, State, Zip: Gardnerville, NV 89410

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED