

APN: 1318-24-301-007

**RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:**

ALLING & JILLSON, LTD.
Post Office Box 3390
Lake Tahoe, NV 89449-3390

MAIL TAX STATEMENTS TO:

John and Lucy McLaughlin
Post Office Box 2790
Stateline, NV 89449



Pursuant to *NRS 239B.030*, I, the undersigned, affirm that this document submitted for recording does not contain the social security number of any person or persons.

TRUST TRANSFER DEED

FOR NO CONSIDERATION, John McLaughlin and Lucy McLaughlin, husband and wife as joint tenants (“Grantors”), do hereby GRANT, TRANSFER and CONVEY to John J. McLaughlin, Jr. and Lucy D. McLaughlin, Trustees of The McLaughlin 2019 Trust (“Grantees”), all that certain real property situate in the County of Douglas, State of Nevada, more particularly described as follows:

Commencing at the South Quarter corner of Section 24, Township 13 North, Range 18 East, M.D.B. &M.;

Thence North 0°03'36" East a distance of 1652.07 feet along the North-South centerline of Section 24 to a point on the Northerly right-of-way line of Kingsbury Road; Thence along the Northerly right of way line of said Kingsbury Road; the following courses and distances North 66°57'56" West 153.65 feet and thence on a curve to the left having a radius of 640 feet through a central angle of 35°54'06" for an arc distance of 401.02 feet; thence leaving said roadway North 0°11 '04" West a distance of 152.15 feet to the true point of beginning; Thence North 0°11'04" West a distance of 108.69 feet; thence North 60°27'31" West a distance of 44.26 feet; thence on a curve to the left, the tangent of which bears South 84°37'43' West having a radius of 25 feet through a central angle of 44°24'55" for an arc distance of 19.38 feet to a point of compound curvature; thence along a curve to the right, the tangent of which bears South 66° 32'49" West having a radius of 45 feet through a central angle of 103°09'58" for an arc distance of 81.03 feet to a point; thence South 0°00'19" West, a. distance of 123.87 feet; thence North 89°52'39" East, a distance

(This legal description was obtained from Document No. 826664 recorded 7/5/2013)

of 126.10 feet to the true point of beginning.

TOGETHER WITH the tenements, hereditaments and appurtenances belonging thereto or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises, with the appurtenances, unto said Grantee and Grantee's heirs and assigns forever.

DATED this 1st day of July, 2019.



JOHN MCLAUGHLIN



LUCY MCLAUGHLIN

STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

This instrument was acknowledged before me on July 1, 2019, by John and Lucy McLaughlin.

WITNESS my hand and official seal.



NOTARY PUBLIC



STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
 a) 1318-24-301-007
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: <u>Verified Trust - JM</u>	

3. Total Value/Sales Price of Property: \$ _____
 Deed in Lieu of Foreclosure Only (value of property) (_____)
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ \$0.00

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # 7
 b. Explain Reason for Exemption: A transfer of title to or from a trust without consideration if a certificate of trust is presented at the time of transfer.

5. Partial Interest: Percentage being transferred: 100.0%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity John McLaughlin, Grantor

Signature [Signature] Capacity John McLaughlin, Grantee

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: John McLaughlin
 Address: Post Office Box 2790
 City: Stateline
 State: NV Zip: 89449

Print Name: John McLaughlin
 Address: Post Office Box 2790
 City: Stateline
 State: NV Zip: 89449

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: Alling & Jillson, Ltd. - Jamie L. Walker, Esq. Escrow # n/a
 Address: Post Office Box 3390
 City: Lake Tahoe State: NV Zip: 89449

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)