DOUGLAS COUNTY, NV

2019-931529

Rec:\$35.00 07/09/2019 04:22 PM Total:\$35.00

ALLISON MACKENZIE, LTD

Pgs=5

APN: 1220-07-002-009 RETURN RECORDED DEED TO: JOEL W. LOCKE, ESQ. ALLISON MacKENZIE, LTD. P.O. Box 646 Carson City, NV 89702



KAREN ELLISON, RECORDER

E09

GRANTEE/MAIL TAX STATEMENTS TO: Sinnott Family LLC, A Nevada limited liability company 5432 Lynnett Lane, Unit A Carson City, NV 89701

The party executing this document hereby affirms that this document submitted for recording does not contain the social security number of any person or persons pursuant to NRS 239B.030.

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made on May 23, 2019, by and between PETER D. SINNOTT and LISA C. SINNOTT, Trustees of THE PETER AND LISA SINNOTT FAMILY TRUST as to an undivided 1/3 interest; and WILLIAM Q. SINNOTT and MARY J. SINNOTT, Husband and Wife as joint tenants as to an undivided 1/3 interest; and ROBERT C. SINNOTT MD and DAWN E. SINNOTT, Trustees of THE SINNOTT FAMILY TRUST, dated July 2, 1993 as to an undivided 1/3 interest, ("Grantors"), and SINNOTT FAMILY LLC, a Nevada limited liability company, ("Grantee"),

WITNESSETH:

That the grantors, for good and valuable consideration paid by the grantee, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, and sell to the grantee, and to its successors and assigns, all that certain parcel of real property located in Douglas County, State of Nevada, and more particularly described as follows:

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

The east half of the southwest quarter and the east half of the west half of the southwest quarter of Section 7, Township 12 North, Range 20 East, M.D.B.&M., Less such portion of the above described land as was formerly conveyed by Herman Thran to Fritz Cordes as now appears of record in Book L, page 77, Deed Records and described as follows:

Beginning at a point on the west side of the Frevert Lane where the South boundary line fence of the Frevert Ranch intersects the west boundary of said lane and running west 97 ½ rods; thence south and southeast along the Winkelman Ditch on the east side of the Hogrefe Slough about 209 rods to the Frevert Lane; thence north along the west side of said lands to the place of beginning, in the Southwest quarter of Section 7, Township 12 North, Range 20 East, M.D.B.&M.

TOGETHER WITH ALL WATER RIGHTS AND/OR DITCH RIGHTS, SURFACE OR GROUND, PERMITTED, CERTIFICATED, ADJUDICATED, OR VESTED, AS WELL AS ALL SEEPS, SPRINGS, AND OTHER RIGHTS TO WATER, OF ANY NATURE WHATSOEVER, APPURTENANT TO OR HISTORICALLY USED ON THE PROPERTY.

APN: 1220-07-002-009

(Pursuant to NRS 111.312, this legal description was previously recorded on August 18, 2006, as Document No. 0682620, in the Official Records of Douglas County, State of Nevada).

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder or remainders, rents, issues, and profits thereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said grantee and to its successors and assigns forever.

IN WITNESS WHEREOF, the grantors have executed this conveyance the day and year

first above written.	
Cets V. Smath	\ \
PETER D. SINNOTT, Trustee	\ \
Xisa C. Sinnott	\ \
LISA C. SINNOTT, Trustee	
STATE OF NEVADA)	
CARSON CITY : ss.	
On May 23 2019 personally appe	eared hefore me, a Notary Public PETER
On May 23, 2019, personally apper. D. SINNOTT and LISA C. SINNOTT, who acknowledges	owledged that they executed the above
instrument.	
NOTARY	PUBLIC
· ·	SONJA FISCHER
William Sundt	NOTARY PUBLIC STATE OF NEVADA APPT. No. 04-89854-12
WILLIAM Q. SINNOTT	MY APPT. EXPIRES MARCH 14, 2022
	\ \
Mary J Sunott	\
MARY J. SINNÓTT	
	/
STATE OF Virginia : ss.	/
COUNTY OF Fairfax)	/
On <u>05/04</u> , 2019, personally	appeared before me. a Notary Public.
WILLIAM Q. SINNOTT and MARY J. SINNOTT, v	who acknowledged that they executed the
above instrument.	
NOTARY	PUBLIC
	DOMINICK BALDI Notary Public 7644296
	Commonwealth of Virginia My Commission Expires 03/31/2023
<u> </u>	

ROBERT C. SINNOTT MD, Trustee

Way C. Simut ttc

DAWN E. SINNOTT, Trustee

STATE OF Orgon

: ss.

COUNTY OF Journ

On May 2rd

, 2019, personally appeared before me, a Notary Public, ROBERT C. SINNOTT MD, and DAWN E. SINNOTT, who acknowledged that they executed the above instrument.

OFFICIAL STAMP

NOTARY PUBLIC

NOTARY PUBLIC

NOTARY PUBLIC

4834-6432-3208, v. 1

State of Nevada Declaration of Value

1.	Assessor Parcel Number(s): a) 1220-07-002-009 b)						
	c) □ Condo/Townhouse d) □ e) □ Apartment Bldg. f) □	Single FamilyRes. 2-4 Plex Comm'l/Ind'l Mobile Home	Documer Book: Date of F	CORDER'S OP nt/Instrument #:	FIONAL USE ONLY Ge: Smt OL- A		
3.	Total Value/Sales Price of Pro	perty:		\$			
	Deed in Lieu of Foreclosus	re Only (value of p	property)	\$			
	Transfer Tax Value:	,		\$			
	Real Property Transfer Tax	x Due:		\$0-			
4.	If Exemption Claimed:)]			
	b. Explain Reason for	on if the person convey	nsfer, assignment or o	ther conveyance of re	al property to a corporation or othe or		
Partial Interest: Percentage being transferred: The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110 that the information provided is correct to the best of their information and belief and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.							
Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.							
Sig	gnature	metel	Capacity	Grantors			
Sig	gnature FISA SW	nnou	Capacity	Grantees			
SE	LLER (GRANTOR) INFORMA REQUIRED	TION	BUYER (GRA	NTEE) INFORM required	ATION		
	int Name: <u>Peter D. Sinnott Et Al</u> dress: <u>5432 Lynnett Lane, Unit A</u>	A	Print Name: SIN Address: 5432	NOTT FAMILY Lynnett Lane, U			
Cit	ty: Carson City		City: Carson City				
Sta	ate: NV	Zip: <u>89701</u>	State: NV	Z	ip: <u>89701</u>		
C	OMPANY/PERSON REQUEST	FING RECORDI	NG (REQUIRED	IF NOT THE SELLER OR I	BUYER)		
Pri	int Name: <u>Allison MacKenz</u>	<u>ie, Ltd.</u> Escrow#_					
Αd	Idress: 402 North Division Street	, P.O. Box 646					
Cit	ty: <u>Carson City</u>		State	NV	_ Zip89702		