KAREN ELLISON, RECORDER

E07

APN: # 1121-05-510-015

WHEN RECORDED, RETURN TO:

Stewart Title Guaranty Company 188 106th Avenue NE, Suite 680 Bellevue, WA 98004

GRANTEE/MAIL TAX STATEMENTS TO:

Lois C. Cordeiro 230 Mark Street Gardnerville, NV 89410

The undersigned hereby affirms that there is no Social Security number contained in this document.

QUITCLAIM DEED

Pine View Estates Home Owners Association, a Nevada non-profit corporation, in its capacity as Trustee ("PVHOA"), as Grantor, in accordance with the terms of the Trust Agreement, dated as of September 12, 2017, by and between Leon Mark Kizer, an individual, as settlor, by virtue of his application to the Bureau of Indian Affairs for trust-to-fee conversion of certain property held in trust for him by the United States and the transfer of fee title to such property to the Trust, and PVHOA, as Trustee, does hereby remise, release, and forever quitclaim to Lois C. Cordeiro, an unmarried woman, all right, title, and interest in that real property situate in the County of Douglas, State of Nevada described as follows:

Lot 15, as set forth on the Amended Record of Survey of PINEVIEW DEVELOPMENT, UNIT NO. 1, filed in the office of the Douglas County Recorder on April 6, 2000, in Book 0400, Page 926, File No. 489475; subject to that certain Declaration of Covenants, Conditions and Restrictions for Pine View filed in the office of the Douglas County Recorder on October 13, 1997, in Book 1097, Page 2388, File No. 0423883; EXCLUDING any and all water rights, including, but not limited to: applications and permits to appropriate any of the public waters; certificates of appropriation; adjudicated or unadjudicated water rights; applications or permits to change the place of diversion, manner of use or place of use of water; and, federal reserved water rights.

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TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

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| , IN WITNESS WHEREOF, the 2018. | e said Grantor has hereunto set its hand this $\boxed{\begin{tabular}{c} \end{tabular}}$ day of November, |
|---|--|
| | PINE VIEW ESTATES HOME OWNERS ASSOCIATION, AS TRUSTEE By: Douglas G. Stimpson, Pres. |
| STATE OF NEVADA)) ss. | |
| COUNTY OF CARSON) | |
| Stimpson, known (or proved) to me to be acknowledged to me that he executed the | 2018, personally appeared before me, a Notary Public, Douglas G. the person whose name is subscribed to the above instrument who be foregoing instrument on behalf of the above-identified Grantor, RS ASSOCIATION, a Nevada non-profit corporation. |
| BREANA COONS NOTARY PUBLIC STATE OF NEVADA My Commission Explants Certificate No: 15-1849-3 | Buana Coong NOTARY PUBLIC |
| | |
| | |

| STATE OF NEVADA | |
|--|--|
| DECLARATION OF VALUE | |
| 1. Assessor Parcel Number(s) | \wedge |
| a) APN: # 1121-05-510-015 | |
| b) | \ \ |
| c) d) | \ \ |
| u) | \ \ |
| 2. Type of Property: | \ \ |
| · — · · · · — | \ \ |
| | |
| c) Condo/Twnhse d) 2-4 Plex | FOR RECORDERS OPTIONAL USE ONLY |
| e) Apt. Bldg f) Comm'l/Ind'l | BOOKPAGE DATE OF RECORDING: |
| g) Agricultural h) Mobile Home | NOTES: Sunt open ARS |
| i) | 8 |
| | |
| 3. Total Value/Sales Price of Property: | \$\$0.00 |
| Deed in Lieu of Foreclosure Only (value of property) | (\$0.00 |
| Transfer Tax Value: | \$ \$0.00 |
| Real Property Transfer Tax Due: | \$_\$0.00 |
| 4. If Exemption Claimed: | |
| a. Transfer Tax Exemption per NRS 375.090, Secti | on #7 |
| b. Explain Reason for Exemption: Transfer without | ut consideration to or from a trust. |
| | |
| | |
| 5. Partial Interest: Percentage being transferred: 100 | <u>.0</u> % |
| | |
| The undersigned declares and acknowledges, under pena | |
| 375.110, that the information provided is correct to the b | |
| supported by documentation if called upon to substantiat | |
| parties agree that disallowance of any claimed exemption | |
| result in a penalty of 10% of the tax due plus interest at 1 | % per month. |
| Pursuant to NRS 375.030, the Buyer and Seller shall be jointly | and severally liable for any additional amount owed |
| ruishan to 1433 5 p.050, the buyer and seder shan be jointly | and severally habite for any additional amount owed. |
| Signature | Capacity Grantor |
| | |
| Signature | Capacity |
| | |
| SELLER (GRANTOR) INFORMATION | BUYER (GRANTEE) INFORMATION |
| (REQUIRED) | (REQUIRED) |
| D'AN D'AN ELL III ON A CONTRACTOR | nt Name: LOIS C. COMPINO |
| | nt Name: LONGEIRO |
| Address: PO Box 1419 Address: Gardnerville City: | |
| · | te: Nevaola Zip: 69410 |
| State. Nevada Zip. 00410 Sta | ic. 100 000 Zip. 21p. |
| COMPANY/PERSON REQUESTING RECORDING | |
| (required if not the seller or buyer) | |
| Print Name: Dyer Lawrence, LLP E | scrow # |
| Address: 2805 Mountain Street | 00700 |
| City: Carson City State: Nevad | |
| (AS A PUBLIC RECORD THIS FORM MA' | Y BE RECORDED/MICROFILMED) |