

DOUGLAS COUNTY, NV **2019-931544**  
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\$35.00 Pgs=1 07/10/2019 09:52 AM  
SECURITY CONNECTIONS INC  
KAREN ELLISON, RECORDER

**NEVADA**  
COUNTY OF DOUGLAS  
LOAN NO.: 0031592223

**RECORD 1<sup>ST</sup>**

PARCEL NO. 131930615004



WHEN RECORDED MAIL TO: **FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
**PH. 208-528-9895**

**SUBSTITUTION OF TRUSTEE**

The Undersigned does hereby affirm that this document submitted for recording does not contain the social security number of any person or persons. (per NRS 239B.030)

WHEREAS, the Undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS NOMINEE FOR **GREATER NEVADA, LLC D.B.A. GREATER NEVADA MORTGAGE, ITS SUCCESSORS AND ASSIGNS**, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, is the current beneficiary or nominee of the current beneficiary under that certain Deed of Trust dated **AUGUST 16, 2018** executed by **PAUL J. BANISH JR., AN UNMARRIED MAN**, Trustor, to **FIRST CENTENNIAL TITLE COMPANY OF NEVADA**, Original Trustee, for the benefit of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS NOMINEE FOR **GREATER NEVADA, LLC D.B.A. GREATER NEVADA MORTGAGE, ITS SUCCESSORS AND ASSIGNS**, Original Beneficiary, and recorded on **AUGUST 23, 2018** as Instrument No. **2018-918441** of the Official Records in the County Recorder's office of **DOUGLAS** County, State of **NEVADA**.

WHEREAS, the Undersigned desires to substitute a Trustee under said Deed of Trust in the place and stead of the Current Trustee; NOW THEREFORE, the Undersigned hereby substitutes **FIRST AMERICAN TITLE INSURANCE COMPANY**, located at **1 FIRST AMERICAN WAY, SANTA ANA, CA 92707** as Trustee, Successor Trustee, or Substitute Trustee under said Deed of Trust.

IN WITNESS WHEREOF, the Undersigned has caused this Instrument to be executed on **JULY 08, 2019**.  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS NOMINEE FOR **GREATER NEVADA, LLC D.B.A. GREATER NEVADA MORTGAGE, ITS SUCCESSORS AND ASSIGNS**

  
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**LISA M. CARTER, VICE PRESIDENT**

STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On **JULY 08, 2019**, before me, **CHRISTY BROWN**, personally appeared **LISA M. CARTER** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS NOMINEE FOR **GREATER NEVADA, LLC D.B.A. GREATER NEVADA MORTGAGE, ITS SUCCESSORS AND ASSIGNS** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
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**CHRISTY BROWN (COMMISSION EXP. 02/13/2021)**  
**NOTARY PUBLIC**

**CHRISTY BROWN**  
Notary Public - State of Idaho  
Commission Number 65063  
My Commission Expires Feb 13, 2021

**TM8080115IM - SOT - NV**  
