

APN# : 1220-15-410-030
RPTT: \$1,283.10

Recording Requested By:
Western Title Company
Escrow No.: 105566-ASK

When Recorded Mail To:
Rocky Dean Maupin and Judi
Ann Maupin
1469 Langley Drive
Gardnerville, NV 89460

Mail Tax Statements to: (deeds only)
Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature



Amy Kromberg

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

HSKS, LLC, a Nevada limited liability company, Series 102, the 1469 Langley Drive Series, a Series LLC of the HSKS, LLC, a Nevada limited liability company

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Rocky Dean Maupin and Judi Ann Maupin, husband and wife as joint tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

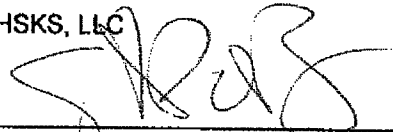
All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 20 in Block N of GARDNERVILLE RANCHOS UNIT NO. 4, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada on April 10, 1967, in Map Book 1, Page 55, Filing No. 35914.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 07/05/2019

HSKS, LLC



By Steven P. O'Brien, Manager/Trustee



By Kathleen P. O'Brien, Manager/Trustee

STATE OF nevada

COUNTY OF washoe } ss

This instrument was acknowledged before me on

July 9, 2019

By Steven P. O'Brien and Kathleen P. O'Brien.



Notary Public



**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessors Parcel Number(s)
a) 1220-15-410-030

2. Type of Property:
 a) Vacant Land
 b) Single Fam. Res.
 c) Condo/Twnhse
 d) 2-4 Plex
 e) Apt. Bldg
 f) Comm'l/Ind'l
 g) Agricultural
 h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY
 NOTES: _____

3. Total Value/Sales Price of Property: \$329,000.00
 Deed in Lieu of Foreclosure Only (value of property) ()
 Transfer Tax Value: \$329,000.00
 Real Property Transfer Tax Due: \$1,283.10

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section
 b. Explain Reason for Exemption:

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Handwritten Signature] Capacity grantor
 Signature [Handwritten Signature] Capacity Grantee

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

Print Name: HSKS, LLC
 Address: 1955 Greenfield Drive
 City: Reno
 State: NV Zip: 89509

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Rocky Dean Maupin and Judi Ann Maupin
 Address: 14109 Langley
 City: Gardnerville
 State: NV Zip: 89400

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: eTRCo, LLC. On behalf of Western Title Company
 Address: South Kietzke Branch
5470 Kietzke Ln., Ste. 230
 City/State/Zip: Reno, NV 89511

Esc. #: 105566-ASK

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)