DOUGLAS COUNTY, NV

Rec:\$35.00

2019-931578

Total:\$35.00

07/10/2019 03:00 PM

SMICO CONSTRUCTION CO. LLC

Pas=9

APN: 1420-07-610-023Recording requested by and mail documents

and tax statements, if applicable, to:

Name: Smico Const. Co LLL

Address: 1324 Teigabe AV
City/State/Zip: brandowdle NV 89410

LIN101

Nevada Legal Forms & Tax Services www.nevadalegalforms.com

| 00093994 | 2019093157 | 780090096 |  |
|----------|------------|-----------|--|

KAREN ELLISON, RECORDER

## **NOTICE OF LIEN**

(Mechanic Lien)

| NOTICE | IS HEREB' | Y GIVEN |
|--------|-----------|---------|
|--------|-----------|---------|

| 14011 | OE 10 TENEDT SIVER.   |
|-------|---|
| 1.    | That :- SECTET SMITH DBA SANICO CONST GO. LLC   |
|       | hereinafter known as "Claimant", hereby claims a lien pursuant to the provisions of N.R.S., |
|       | 108.221 to 108.246 inclusive, on property located in 3563 LOAM LN.                          |
|       | County, Nevada. (Set forth legal description and commonly known address, if known)          |
|       | CARSON City NV  |
|       | 89705   |
|       | See Attached for Leyal.   |
|       |   |

| 2. | The amount of the original contract is: \$ 38,78540  |
|----|--|
| 3. | The total amount of all additional or changed work, materials and equipment, if any, is:   |
| 4. | The total amount of all payments received to date is: \$ 25,54829  |
| 5. | The amount of the lien, after deducting all just credits and offsets is: \$ 12,23711   |
| 6. | The name of the owner(s), if known, of the property is/are:  |
| 7. | The name of the person by whom the lien claimant was employed or to whom the lien claimant furnished or agreed to furnish work, materials or equipment is:  SECOND SINGLE OF SOME OF S |
| -  |  |

|                | A brief statement of the terms of payment of the lien claimant's contract:  |
|----------------|---|
| 8.             | Was Phanes To Camp Special of   |
| إبرحم          | Kitchen Remodel to be paid  |
|                | Green Remodel To De PASE  |
|                | IN Jull   |
|                |   |
| 9.             | That the claim herein is entitled to a reasonable attorney's fee, statutory interest on the amount of this lien claim and costs incurred in perfecting this lien claim.   |
| 10.            | THIS FORM COMPLIES WITH NRS 108.226.  |
| In Wit         | ness Whereof, I/We have hereunto set my hand/our hands this 15 day of 50 hard   |
| 20             |   |
|                | Print name of Claimant  |
|                |   |
|                | By: Froto of Smith  |
|                | Authorized Signature  |
|                |   |
|                | E OF NEVADA, )  |
|                | TY OF Douglas )   |
| COUN           | (TY OF Douglas)  (off JSmiff , being first duly sworn   |
| COUN           | h according to law, deposes and says:   |
| COUN<br>on oat | TY OF Douglas  (b)  (b)  (b)  (c)  (c)  (c)  (c)  (c)   |
| on oat         | TY OF Douglas  (att 15 mif )  (being first duly sworn the according to law, deposes and says:  I have read the foregoing Notice of Lien claim, know the contents thereof and state that the is true of my own personal knowledge, except those matters stated upon information and belief,                            |
| on oat         | TY OF Douglas  (b)  (b)  (b)  (c)  (c)  (c)  (c)  (c)   |
| on oat         | TY OF Douglas  (att 15 mif )  (being first duly sworn the according to law, deposes and says:  I have read the foregoing Notice of Lien claim, know the contents thereof and state that the is true of my own personal knowledge, except those matters stated upon information and belief,                            |
| on oat         | TY OF Douglas  (att 15 mif )  (being first duly sworn the according to law, deposes and says:  I have read the foregoing Notice of Lien claim, know the contents thereof and state that the is true of my own personal knowledge, except those matters stated upon information and belief,                            |
| on oat         | TY OF Douglas  (att 15 mif )  (being first duly sworn the according to law, deposes and says:  I have read the foregoing Notice of Lien claim, know the contents thereof and state that the is true of my own personal knowledge, except those matters stated upon information and belief,                            |
| on oal         | th according to law, deposes and says:  I have read the foregoing Notice of Lien claim, know the contents thereof and state that the is true of my own personal knowledge, except those matters stated upon information and belief, is to those matters, I believe them to be true.  Authorized Signature of Claimant |
| on oal         | th according to law, deposes and says:  I have read the foregoing Notice of Lien claim, know the contents thereof and state that the is true of my own personal knowledge, except those matters stated upon information and belief, is to those matters, I believe them to be true.  Authorized Signature of Claimant |
| on oal         | TY OF Douglas  (att T Smith   |
| same and, a    | the structure of my own personal knowledge, except those matters stated upon information and belief, is to those matters, I believe them to be true.  Authorized Signature of Claimant in bed and sworn to before me this 10 day of Tuly  |

Consult an attorney if you doubt this forms fitness for your purpose.

DOUGLAS COUNTY, NV RPTT:\$1134.90 Rec:\$35.00

KAREN ELLISON, RECORDER

2019-924353

\$1,169.90 Pgs=2

01/08/2019 03:24 PM

WHEN RECORDED MAIL TO: Cheryl Lynne 963 Topsy Lane Suite 306, #116 Carson City, NV 89705

MAIL TAX STATEMENTS TO: Same As Above

Escrow No. 1900020-DKD

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

APN No.: 1420-07-610-023 R.P.T.T. \$1,134.90 \ \

TICOR TITLE CARSON CITY- 307 WEST WINNIE

SPACE ABOVE FOR RECORDER'S USE ONLY

#### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Richard G. Woosley, Jr. Trustee and Marianne A. Woosley, Trustee of The Richard G. Woosley, Jr. and Marianne A. Woosley Revocable Living Trust, August 1, 2003

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Cheryl Lynne, A Single Woman

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 5, in Block C of the Final Map of SUNRIDGE HEIGHTS PHASE 1, a Planned Unit Development, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on June 11, 1993 as Document No. 309550

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

# NOTICE OF RIGHT TO LIEN

|   | 1    |
|---|------|
| To: Chepyl Lynne  |      |
| TO: Chepyl LyNNe  3563 COAM CANE  CARSON CITY NV.   | Ì    |
| CARSON CITY NV.   |      |
|   |      |
| to the sectorials or equipment or   |      |
| The undersigned notifies you that he has supplied materials or equipment or   | \ \  |
| performed work or services as follows: LIVING ROOM  KITCHEN BATTHROENTS Beilfertye, HALLWAY Rems  for improvement of property identified as 3563 Learn Lane | أولد |
| Kitched BATHROEMS Beilfoctus, HALLWAY Rems  |      |
| for improvement of property identified as 3563 LOAM Lane  |      |
|   |      |
|   |      |
| under contract with Smico Construction Co.  Scott Smith MANAGING/Member   |      |
| Scott Smith MANAGING/Membe  | P    |
|   |      |
|   |      |
| This is <u>not</u> a notice that the undersigned has not been or does not expect to be paid, but a  |      |
| notice required by law that the undersigned may, at a future date, record a notice of lien as   |      |
| provided by law against the property if the undersigned is not paid. This is also a demand  |      |
| that the undersigned be served with any Notice of Completion recorded on the property.  |      |
| (Uat the miner 2-2 - 2 - 2 - 2 - 2 - 2 - 2 - 2 - 2 -  |      |
| Date: 1-19-2019 500NATURE   |      |
| Date: SIGNATURE   | c    |
| COMPANY NAME  |      |
| 1324 (toy)  |      |
| Date: SMATURE  SMATCH LOWER CD. L.  COMPANY NAME  1324 TOSYALE AVA  ADDRESS YALE AVA  CARNUERSUITE NV  894-10   | 0    |
|   |      |

### **SMICO CONSTRUCTION CO. LLC**

I N V 0

1324 TOIYABE AVENUE GARDNERVILLE, NV 89410 LIC. 0046514A PH. 775-782-1241 CELL: 775-691-9277 FAX 775-782-8910

| то             |  |
|----------------|--|
| Cheryle Lynn   |  |
| 3563 Loam Ln   |  |
| Carson City NV |  |

| DATE 4/16/2019 | ORDER NO. 2518 updated |
|----------------|------------------------|
| SHIP TO        | \ \                    |
| LOAM LANE      |                        |
|                |                        |

| SALESPERSON | DATE SHIPPED                     | SHIPPED VIA                 | F.O.B. POINT                           | TE         | RMS         |
|-------------|----------------------------------|-----------------------------|--|------------|-------------|
|             |                                  |                             |  |            | \           |
| QUANTITY    |                                  | DESCRIPTION                 |  | UNIT PRICE | TOTAL       |
|             | Summary:                         |                             |  |            |             |
|             | Proposal #1 1/19/19 for wind     | dows                        |  |            | \$11,820.00 |
|             | Paid 1/25/19 check #064380       | 3453                        |  | \          | -\$5,000.00 |
|             | Balance-paid 3/21/2019           |                             |  |            | \$6,820.00  |
|             |                                  |                             |  |            |             |
|             | Proposal #2 1/25/19 for kitcl    | hen/bath                    |  |            | \$7,820.00  |
|             | Paid 1/30/19 check #064380       | 2176                        |  |            | -\$3,000.00 |
|             | Credit on bathroom work (toi     | let, vanity, sink, shower)  |  | /          | -\$1,150.00 |
|             | Balance due (added to total      | below)                      |  |            | \$3,670.00  |
|             |                                  |                             |  |            |             |
|             | Invoice #3 3/21/19               |                             |  |            | \$14,000.40 |
|             | Granite-paid in full             |                             |  |            | \$4,650.40  |
|             | Drywall-billed \$2800, paid      | 1/2                         |  | V          | \$1,400.00  |
|             | Electrical-billed \$2265.50, pa  | aid 1/2                     | 1                                      |            | \$1,130.00  |
|             | Previous Inv #1 (windows)-b      | illed \$6820, paid in full  | 1                                      |            | -\$6,820.00 |
|             | Balance-paid check 3/22/20       | 19; Cabinets-billed \$7800; | pd in full by cc                       | Y          | \$0.00      |
|             |                                  |                             |  |            |             |
|             | Amounts due this invoice:        |                             |  |            |             |
|             | Balance forward from Propos      | sal #2                      |  |            | \$3,670.00  |
|             | Cabinet Installation             |                             | / /                                    |            | \$750.00    |
|             | Electrical (without extras)-1/   | 2 of billed amount          | /                                      |            | \$1,135.50  |
| / /         | Drywall: Closet doors full wra   | ip                          |  |            | \$2,000.00  |
| / /         | Paint: Labor                     |                             |  |            | \$6,022.00  |
|             | Front Door: materials & insta    | llation                     | ······································ |            | \$720.37    |
|             | Garage Door to house: mate       | rials & installation        | ······································ |            | \$645.00    |
| \           | Blinds: materials & installation | n                           |  |            | \$598.90    |
|             | Soffit/Wall Framing              |                             | <del></del>                            |            | \$3,545.00  |
| 1           | Misc hardware                    | /                           |  |            | \$231.28    |
|             | Flooring extra: Hallway mate     | rials & labor               |  |            | \$495.00    |
|             |                                  | /                           | Subtotal                               |            | \$19,813.05 |
| 1           | Paid to Scott 2/27/19 check#     | 0643803498                  |  |            | -\$3,278.44 |
|             |                                  |                             | Balance                                |            | \$16,534.61 |
|             | Changes in Electrical differen   | nce from above              |  | Add        | \$402.50    |
|             | Backsplash Extra- Material a     | nd Labor                    |  | Add        | \$800.00    |
|             | Balance Due                      |                             |  |            | \$17,737.11 |
|             |                                  | THANK VO                    |  |            |             |

THANK YOU

Pd \$5000; - 06-04-2019 CR# 064380660

-5000,-\$12,237.11 Jul

APN:

WHEN RECORDED, RETURN TO:

### NOTICE OF LIEN

| The undersigned claims a lien upon the property described in this notice for work, materials or equip | men |
|---|-----|
| furnished or to be furnished for the improvement of the property:                                     |     |

| The undersigne   | ed claims a lien upon the property described in this notice for work, materials or equipment<br>be furnished for the improvement of the property:   |
|--|---|
| 1.   | The amount of the original contract is \$ 36,195.40   |
| 2.   | The total amount of all additional or changed work, materials and equipment, if any is \$ 12,257 l  |
| 3.   | The total amount of all payments received to date is \$ 16,548.29   |
| 4.   | The amount of the liest after deducting all just credits and offsets, is \$ 12,23111  |
| <b>5</b> .   | The name of the owner, if known, of the property is:  |
| 6.   | The name of the person by whom the lien claimant was employed or to whom the lien claimant furnished or agreed to furnish work, materials or equipment is:  |
| 7.   | A brief statement of the terms of payment of the lien claimant's contract is:   |
| 8.   | A description of the property to be charged with the lien is: 3565 Logo L   |
| STATE OF NEV   | (COMPANY) By: State of Smill  |
| COUNTY OF  | SS.   |
| Scott  |   |
| personal know  | e read the foregoing Notice of Lien, know the contents thereof and state that the same is true of my own ledge, except those matters stated upon information and belief, and, as to those matters, I believe them to be |
| true.  | (SIGNATURE)   |
| SUBSCRIBED   | and SWORN to before me  |
| This 20  | day of the Month of June of the Year 2005. 2019   |
| The state of the s |   |

Notary Public in and for the County and State

to us to work things out.

We are exercising our right to Lien your property as we have not heard from you and have made several attempts to do so. Please note Notice of right to Lien mailed out Jan 19<sup>th</sup> and now a copy of Notice of Lien. You said on June 11<sup>th</sup> that you were meeting with your bookkeeper back in June the 11<sup>th</sup> and would get back to us. We have not heard from you and need Payment plus interest now so that we can get everyone paid. We realize that while you are going through difficult times right now does not excuse your not getting back

Thank You

**Smico Construction Co.LLC** 

1324 Toiyabe Avenue

Gardnerville Nevada 89410

### SMICO CONSTRUCTION CO. LLC

Ν 0

1324 TOIYABE AVENUE GARDNERVILLE, NV 89410 LIC. 0046514A PH. 775-782-1241 CELL: 775-691-9277 FAX 775-782-8910

| то             |  |
|----------------|--|
| Cheryle Lynn   |  |
| 3563 Loam Ln   |  |
| Carson City NV |  |

| DATE 4/16/2019 | ORDER NO. 2518 updated |
|----------------|------------------------|
| SHIP TO        |                        |
| LOAM LANE      |                        |

| SALESPERSON                           | DATE SHIPPED   | SHIPPED VIA  | F.O.B. POINT | TE         | RMS         |
|---------------------------------------|--|--|--------------|------------|-------------|
|                                       |  |  |              |            |             |
| QUANTITY                              |  | DESCRIPTION  |              | UNIT PRICE | TOTAL       |
|                                       | Summary:   |  |              |            |             |
|                                       | Proposal #1 1/19/19 for wind   |  |              |            | \$11,820.00 |
|                                       | Paid 1/25/19 check #064380   | 3453   |              |            | -\$5,000.00 |
| · · · · · · · · · · · · · · · · · · · | Balance-paid 3/21/2019   |  |              |            | \$6,820.00  |
|                                       |  |  |              | \          |             |
|                                       | Proposal #2 1/25/19 for kitch  |  |              |            | \$7,820.00  |
|                                       | Paid 1/30/19 check #0643802  | The state of the s |              |            | -\$3,000.00 |
|                                       | Credit on bathroom work (toil  | et, vanity, sink, shower)  |              |            | -\$1,150.00 |
| · · · · · · · · · · · · · · · · · · · | Balance due (added to total b  | pelow)   |              | /          | \$3,670.00  |
|                                       |  |  |              |            |             |
|                                       | invoice #3 3/21/19   |  |              |            | \$14,000.40 |
|                                       | Granite-paid in full   |  |              |            | \$4,650.40  |
|                                       | Brywall-billed \$2800, paid 1  | /2   |              |            | \$1,400.00  |
|                                       | Electrical-billed \$2265.50, paid 1/2                                  |  |              | \          | \$1,130.00  |
|                                       | Previous Inv #1 (windows)-bil  |  | 1            | 1          | -\$6,820.00 |
|                                       | Balance-paid check 3/22/2019; Cabinets-billed \$7800; pd in full by cc |  |              |            | \$0.00      |
|                                       |  |  |              |            |             |
|                                       | Amounts due this invoice:  |  |              |            |             |
|                                       | Balance forward from Proposi   | al #2  |              |            | \$3,670.00  |
|                                       | Cabinet Installation   |  |              |            | \$750.00    |
|                                       | Electrical (without extras)-1/2  |  | / /          |            | \$1,135.50  |
|                                       | Drywall: Closet doors full wrap  |  |              |            | \$2,000.00  |
|                                       | Paint: Labor   |  |              |            | \$6,022.00  |
|                                       | Front Door: materials & install  | The contract of the contract o |              |            | \$720.37    |
|                                       | Garage Door to house: materi   | The second secon |              |            | \$645.00    |
|                                       | Blinds: materials & installation                                       |  |              |            | \$598.90    |
|                                       | Soffit/Wall Framing  |  |              |            | \$3,545.00  |
|                                       | Misc hardware  |  |              | ****       | \$231.28    |
| / /                                   | Flooring extra: Hallway materi   | als & labor  |              |            | \$495.00    |
| 1                                     |  |  | Subtotal     |            | \$19,813.05 |
|                                       | Paid to Scott 2/27/19 check# (   | 0643803498   |              |            | -\$3,278.44 |
|                                       |  | /  | Balance      |            | \$16,534.61 |
|                                       | Changes in Electrical difference                                       |  |              | Add        | \$402.50    |
|                                       | Backsplash Extra- Material an  | d Labor  |              | Add        | \$800.00    |
| [                                     | Balance Due  |  |              |            | \$17,737.11 |
|                                       |  | THANK YO   | U            |            |             |

75 \$5000,- 06-04-2019 c/e# 0643e0660

\$12,237.11 Jul

-5000,-

\* A 2% Finance charge will be added each month until paid.

\* A 4% processing fee will be charged if paying with credit card/debit card

#### SMICO CONSTRUCTION CO. LLC

Ν 0

1324 TOIYABE AVENUE GARDNERVILLE, NV 89410 LIC. 0046514A PH. 775-782-1241 CELL: 775-691-9277 FAX 775-782-8910

| то             |  |
|----------------|--|
| Cheryle Lynn   |  |
| 3563 Loam Ln   |  |
| Carson City NV |  |

| 0ATE<br>4/16/2019 | ORDER NO.<br>2518 updated |
|-------------------|---------------------------|
| SHIP TO           |                           |
| LOAM LANE         |                           |

| SALESPERSON | DATE SHIPPED                     | SHIPPED VIA  | F.O.B. POINT     | TERMS  |             |  |
|-------------|----------------------------------|--|------------------|--|-------------|--|
|             |                                  |  |                  |  |             |  |
| QUANTITY    | DESCRIPTION                      |  |                  | UNIT PRICE   | TOTAL       |  |
|             | Summary:                         |  |                  |  |             |  |
|             | Proposal #1 1/19/19 for windows  |  |                  |  | \$11,820.00 |  |
|             | Paid 1/25/19 check #0643803      | 3453   |                  |  | -\$5,000.00 |  |
|             | Balance-paid 3/21/2019           |  |                  | \  | \$6,820.00  |  |
|             |                                  |  |                  |  |             |  |
|             | Proposal #2 1/25/19 for kitch    | en/bath  |                  |  | \$7,820.00  |  |
|             | Paid 1/30/19 check #0643802      |  |                  | /  | -\$3,000.00 |  |
|             | Credit on bathroom work (toile   |  |                  | /  | -\$1,150.00 |  |
|             | Balance due (added to total b    | elow)  |                  |  | \$3,670.00  |  |
|             |                                  |  |                  |  |             |  |
|             | Invoice #3 3/21/19               |  | 7                |  | \$14,000.40 |  |
|             | Granite-paid in full             |  |                  |  | \$4,650.40  |  |
|             | Drywall-billed \$2800, paid 1    |  |                  |  | \$1,400.00  |  |
|             | Electrical-billed \$2265.50, pai |  |                  | The same of the sa | \$1,130.00  |  |
|             | Previous Inv #1 (windows)-bil    |  |                  | 2  | -\$6,820.00 |  |
|             | Balance-paid check 3/22/201      | 9; Cabinets-billed \$7800;   | od in full by cc |  | \$0.00      |  |
|             |                                  |  |                  |  |             |  |
|             | Amounts due this invoice:        |  |                  |  |             |  |
|             | Balance forward from Proposa     | al #2  |                  |  | \$3,670.00  |  |
|             | Cabinet Installation             |  |                  |  | \$750.00    |  |
|             | Electrical (without extras)-1/2  |  |                  |  | \$1,135.50  |  |
|             | Drywall: Closet doors full wrap  |  |                  |  | \$2,000.00  |  |
|             | Paint: Labor                     |  |                  |  | \$6,022.00  |  |
| 1 /         | Front Door: materials & install  | The same of the sa |                  |  | \$720.37    |  |
|             | Garage Door to house: materi     |  |                  | -  | \$645.00    |  |
|             | Blinds: materials & installation |  |                  |  | \$598.90    |  |
|             | Soffit/Wall Framing              |  |                  |  | \$3,545.00  |  |
| <del></del> | Misc hardware                    |  |                  |  | \$231.28    |  |
| 1           | Flooring extra: Hallway materi   | als & labor  |                  |  | \$495.00    |  |
| 1 /         |                                  |  | Subtotal         |  | \$19,813.05 |  |
|             | Paid to Scott 2/27/19 check# (   | 0643803498   |                  |  | -\$3,278.44 |  |
|             |                                  |  | Balance          |  | \$16,534.61 |  |
|             | Changes in Electrical difference |  |                  | Add  | \$402.50    |  |
|             | Backsplash Extra- Material an    | d Labor  |                  | Add  | \$800.00    |  |
|             | Balance Due                      |  |                  |  | \$17,737.11 |  |
|             |                                  | THANK YO   | U                |  |             |  |

75 \$5000,- 06-04-2019 ck# 0643e0660

-5001

\$ 12,237.11 Jul