

DOUGLAS COUNTY, NV
RPTT:\$1579.50 Rec:\$35.00
\$1,614.50 Pgs=3
ETRCO
KAREN ELLISON, RECORDER

2019-931583

07/10/2019 03:16 PM

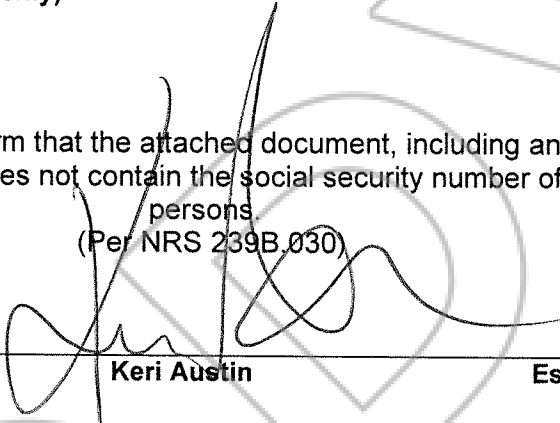
APN# : 1420-08-214-014
RPTT: \$1,579.50

Recording Requested By:
Western Title Company
Escrow No.: 103874-MDD
When Recorded Mail To:
Ansari Family 1990 Trust
637 Eagle Drive
Incline Village, NV 89451-8944

Mail Tax Statements to: (deeds only)
Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature



Keri Austin

Escrow Assistant

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Anderson, Dorn, and Rader, LTD as Successor Trustee of the Erickson Trust dated November 2, 1999

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Nazir A. Ansari and Mary B. Ansari, Trustees of the Ansari Family 1990 Trust dated June 22, 1990

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Carson City, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 2 in Block L, of SUNRIDGE HEIGHTS, PHASES 4 & 5A, A Planned Unit Development, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on July 1, 1994, in Book 794, Page 1, as Document No. 340968, Official Records.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 04/29/2019

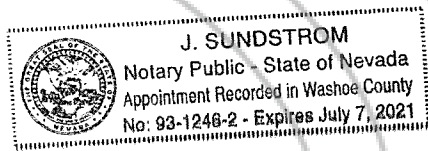
Erickson Trust dated November 2, 1999

R. Gonda
By Ryan Gonda, JD as Vice President
of Anderson, Dorn, and Rader, as Successor Trustee

STATE OF NV } ss
COUNTY OF WASHOE
This instrument was acknowledged before me on

7-10-19
By Ryan Gonda, JD.

J. Sundstrom
Notary Public



**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessors Parcel Number(s)
a) 1420-08-214-014

2. Type of Property:
 a) Vacant Land
 b) Single Fam. Res.
 c) Condo/Twnhse
 d) 2-4 Plex
 e) Apt. Bldg
 f) Comm'l/Ind'l
 g) Agricultural
 h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY
 NOTES: _____

3. Total Value/Sales Price of Property: \$405,000.00
 Deed in Lieu of Foreclosure Only (value of property) (
 Transfer Tax Value: \$405,000.00
 Real Property Transfer Tax Due: \$1,579.50

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section
 b. Explain Reason for Exemption:

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity Grantor
 Signature [Signature] Capacity _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Erickson Trust dated November 2, 1999
 Address: 3781 AUSTON WAY
 City: VESTA VIA HILLS
 State: AZ Zip: 85048

Print Name: Nazir A. Ansari and Mary B. Ansari
 Address: 637 Eagle Drive
 City: Incline Village
 State: NV Zip: 89451-8944

COMPANY/PERSON REQUESTING RECORDING
 (required if not the seller or buyer)

Print Name: eTRCo, LLC. On behalf of Western Title Company
 Address: Kietzke Office
5390 Kietzke Ln Suite 101
 City/State/Zip: Reno, NV 89511

Esc. #: 103874-MDD