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APN# 1321-31-002-007  
Recording Requested by/Mail to:  
Michael William McClure  
2197 Calle Hermosa  
Gardnerville, NV 89410



QUITCLAIM

In consideration of \$10.00, United States Currency, receipt of which is hereby acknowledged, we, MICHAEL WILLIAM MCCLURE and FELICIDAD ANTIPOLLO MCCLURE, Grantors, do hereby quitclaim to MICHAEL WILLIAM MCCLURE and FELICIDAD ANTIPOLLO MCCLURE as Trustees of the REVOCABLE LIVING TRUST OF MICHAEL WILLIAM MCCLURE AND FELICIDAD ANTIPOLLO MCCLURE, Grantees, any and all of our interest in the real property at 2197 Calle Hermosa, Gardnerville, in the County of Douglas, State of Nevada, 89410, described as follows:

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

PARCEL 1:

A Parcel of land situated in and being a portion of the Northeast ¼ of the Southeast ¼ of Section 31, Township 13 North, Range 21 East, M.D.B.&M., described as follows:

PARCEL 3-B, as set forth on that certain Parcel Map for ANTHONY S. WATKINS, filed for record in the Office of the County Recorder of Douglas County, Nevada, on February 6, 1981, in Book 281, Page 781, Document No. 53362, being a division of Parcel 3 as shown on that certain Parcel Map of ANTHONY S. WATKINS recorded May 17, 1979, in Book 579, at Page 1180, as Document No. 32541.

PARCEL 2:


All that portion of Section 31, Township 13 North, Range 21 East, M.D.B.&M., Douglas County, Nevada described as follows:

Beginning at the East ¼ corner of said Section 31 being the true point of beginning; thence North 01° 09' 15" West 121.54 feet; thence North 80° 10' 40" West 288.77 feet; thence South 09° 04' 55" West 176.97 feet; thence North 89° 16' 35" East 314.94 feet to the point of beginning.

1 Reference is made to the Record of Survey recorded May 9, 1984, in Book 584, Page 755  
2 as Document No. 100579 Official Records Douglas County, Nevada.

3 APN: 1321-31-002-007

4 DATED this 30 day of June, 2019.

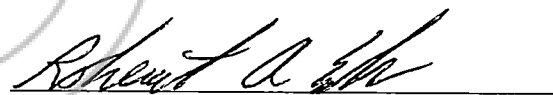
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7 MICHAEL WILLIAM MCCLURE

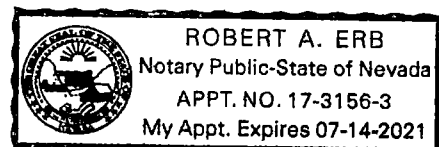
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10 FELICIDAD ANTIPOLLO MCCLURE

11 STATE OF NEVADA )  
12 ) ss.  
13 COUNTY OF DOUGLAS)

14 On the 30 day of June, 2019, personally appeared before me, a Notary Public,  
15 MICHAEL WILLIAM MCCLURE and FELICIDAD ANTIPOLLO MCCLURE, who  
16 acknowledged to me to be the persons who executed the foregoing instrument.

17 IN WITNESS WHEREOF, I hereunto set my hand and official seal in the County of  
18 Douglas, State of Nevada, on the day and year first above written.

19  
20   
21 Notary Public



# STATE OF NEVADA DECLARATION OF VALUE

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument#: \_\_\_\_\_

Book: \_\_\_\_\_ Page: \_\_\_\_\_

Date of Recording: \_\_\_\_\_

Notes: Verified Trust

### 1. Assessor Parcel Number (s)

- (a) 1321-31-002-007
- (b) \_\_\_\_\_
- (c) \_\_\_\_\_
- (d) \_\_\_\_\_

### 2. Type of Property:

- a)  Vacant Land
- b)  Single Fam Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other

### 3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_

Transfer Tax Value: \$ \_\_\_\_\_

Real Property Transfer Tax Due: \$ \_\_\_\_\_

### 4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: 7

b. Explain Reason for Exemption: Quitclaim to Revocable Living Trust  
without consideration

### 5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 % per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Alan R. Erb Capacity Attorney

Signature \_\_\_\_\_ Capacity \_\_\_\_\_

### SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: Mike & Felicidad McClure

Address: 2197 Calle Hermosa

City: Gardnerville

State: NV Zip: 89410

### BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: Mike & Felicidad McClure

Address: 2197 Calle Hermosa

City: Gardnerville

State: NV Zip: 89410

### COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: Alan R. Erb Escrow # \_\_\_\_\_

Address: P.O. Box 133

City: Gardnerville State: NV Zip: 89410

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)