DOUGLAS COUNTY, NV

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2019-931593 07/11/2019 09:59 AM

NAHAC

KAREN ELLISON, RECORDER

APN: 1121-05-515-022

I, the undersigned, hereby affirm that this document submitted for recording does not contain the social security number of any person or persons (per NRS 239B.030).

Recording requested by and when recorded, mail to:

Nevada Affordable Housing Assistance Corporation P.O. Box 15142 Las Vegas, NV 89114

DEED OF RECONVEYANCE

WHEREAS, the Nevada Affordable Housing Assistance Corporation, the Beneficiary under that certain Subordinate Deed of Trust executed by <u>Andrew I. Hickman and Tammy R. Hickman and Theresa M. Hickman</u>, as Trustor(s), to the Nevada Affordable Housing Assistance Corporation as "Trustee" dated <u>December 28, 2016</u> and recorded in the Office of the Recorder of <u>Douglas</u> County, State of Nevada, on <u>January 11, 2017</u> as Document No. <u>2017893254</u> wishes to reconvey, without warranty, all the estate and interest derived to said Trustee, under said Subordinate Deed of Trust.

NOW, THEREFORE, the Nevada Affordable Housing Assistance Corporation, the said Trustee, does hereby grant and reconvey to the person or persons legally entitled thereto, without warranty, all the estate and interest derived to said Trustee, under said Subordinate Deed of Trust, in the lands and property therein described, reference to said Subordinate Deed of Trust and the record thereof being hereby made for a description of said property.

IN WITNESS WHEREOF, said Beneficiary and Trustee have executed these presents this 6th day of June, 2019.

BENEFICIARY:

Nevada Affordable Housing Assistance
Corporation

By:

Name: Verise V. Campbell

Its: CEO/COO

BENEFICIARY:

TRUSTEE:

Nevada Affordable Housing Assistance
Corporation

By:

Name: Verise V. Campbell

Its: CEO/COO

STATE OF NEVADA	
COUNTY OF <u>CLARK</u>)ss:
COUNTY OF CEARCE	
The foregoing instrume	ent was acknowledged before me on this 6th day of June,
2019 by Verise V. Cam	
CEO/COO	of the Nevada Affordable Housing Assistance
Corporation for and on behalf of	of the Nevada Affordable Housing Assistance Corporation
	NOTARY PUBLIC
	My commission expires:
	MARISSA URENO Notary Public, State of Nevada Appointment No. 17-3823-1 My Appt. Expires Sept. 06, 2021
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