



KAREN ELLISON, RECORDER

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APN # _____

Recording Requested by and returned to:

(for Recorder's use only)

Name: Division of Welfare and Supportive Services
Child Support Enforcement
Address: 300 E. Second St., Ste. 1200
City/State/Zip: Reno, NV 89501-1580

- Release of Lien (RELN)**
- Judgment and Order**
- Stipulation and Order**
- Other:**

OBLIGOR'S NAME: ANTHONY ROBERT THACKER

UPI #: 230-64-2200 A

This page added to provide additional information required by NRS 111.312 Sections 1-2.

(Additional recording fee applies.)

This cover page must be typed or printed.

1 CASE NO. 13 UR0039

2 DEPT. NO. II

3
4 **IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA**
5 **IN AND FOR THE COUNTY OF DOUGLAS**

6 DIVISION OF WELFARE AND SUPPORTIVE SERVICES
7 AND HAYLEY AUTUMN TOBIN
8 Obligees,

AFFIDAVIT OF RECORDATION

8 Vs.

9 ANTHONY ROBERT THACKER
10 Obligor
_____ /

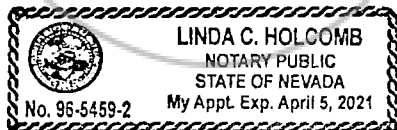
11 I, Kurt Hauser, hereby swear and affirm under penalty of perjury that the following assertions are true:

- 12 1. That affiant is, and at all times mentioned herein was, a citizen of the State of Nevada, over the
- 13 age of twenty-one years of age, and an employee of the Division of Welfare and Supportive
- 14 Services Child Support Enforcement Office managing the legal process under Case Number
- 15 230-64-2200 A.
- 16 2. That this affidavit and Release of Judgment Lien is being filed pursuant to NRS125B.142 and
- 17 NRS17.150, and when so recorded shall release a lien upon all the real property of the Obligor.
- 18 3. That the Obligor's name is Anthony Robert Thacker, whose address, Social Security number
- 19 and date of birth is confidential on file with the Division of Welfare and Supportive Services
- 20 Child Support Enforcement Office.
- 21 4. That attached hereto is a certified copy of the Release of Judgment Lien filed on July 8, 2019.

22 Kurt Hauser
23 Kurt Hauser
24 Administrative Assistant Iv

24 State of Nevada, County of Washoe
25 Subscribed and sworn before me this
26 9th day of July, 2019

26 Linda C. Holcomb
27 NOTARY PUBLIC



INSTRUCTIONS TO RECORDER

Obligor: ANTHONY ROBERT THACKER

Obligee: HAYLEY AUTUMN TOBIN

Date: July 9, 2019

From: Kurt Hauser, Administrative Assistant IV, Division of Welfare and Supportive Services
Child Support Enforcement Office

Enclosed: Certified copy of Child Support Release of Judgment Lien

In accordance with NRS125B.142 and NRS17.150, on the behalf of the Division please record the attached Affidavit and Release of Judgment Lien at the request of the Division of Welfare and Supportive Services Child Support Enforcement Office.

Please note: If the judgment is a Stipulation and Order, they should be recorded as one document.

Thank you for your assistance. If you have any questions or concerns, please call me at (775) 448-5170.

RECEIVED

JUL - 8 2019

FILED

1 CASE NO. 13 UR0039

2 DEPT. NO. II

Douglas County
District Court Clerk

COPY

2019 JUL -8 PM 4:03

BOBBIE R. WILLIAMS
CLERK

M. BIAGGINI
DEPUTY

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4
5 IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA
6 IN AND FOR THE COUNTY OF DOUGLAS
7

8 DIVISION OF WELFARE AND SUPPORTIVE SERVICES
9 AND HAYLEY AUTUMN TOBIN
Obligees,

10 Vs.

RELEASE OF LIEN

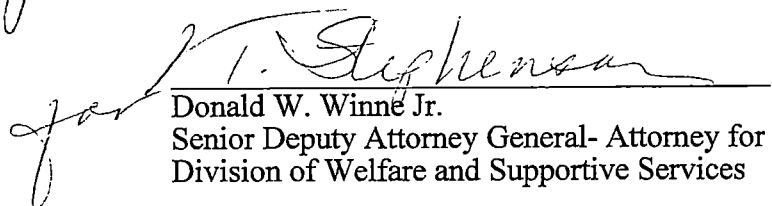
11 ANTHONY ROBERT THACKER
12 Obligor
13

14 The undersigned does hereby affirm this document does not contain the social security
15 number of any person, pursuant to NRS 239B.030.

16 Donald W. Winne, Jr., Senior Attorney General for the State of Nevada, authorizes
17 release of the judgment lien on the judgment entered on OCTOBER 2, 2013 in instrument
18 number 0831556.

19 I hereby authorize and direct the Clerk of the above-entitled Court to enter a Release of
20 Judgment Lien of said judgment.

21 Dated this 3rd day of July, 2019.

22
23 
24 Donald W. Winne Jr.
25 Senior Deputy Attorney General- Attorney for
Division of Welfare and Supportive Services

COPY

RECEIVED
JUL 09 2019
STATE OF NEVADA
CHILD SUPPORT PROGRAM

CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original in file and of record in my office.

DATE July 8, 2019
BOBBIE R. WILLIAMS Clerk of Court
of the State of Nevada, in and for the County of Douglas,
By [Signature] Deputy