

DOUGLAS COUNTY, NV

2019-931667

Rec:\$35.00

\$35.00

Pgs=2

07/12/2019 12:20 PM

CHARLES A BROWN AND ASSOC DBA

KAREN ELLISON, RECORDER

Prepared by, Recording Requested By
and Return to:

BROWN & ASSOCIATES/ SHARON
2316 SOUTHMORE
PASADENA, TX 77502

Charles A. Brown & Associates, P.L.L.C. d/b/a DocSolution, Inc. did not prepare a title search of the property encumbered by the security instrument described below. The preparer of this document makes no representation as to the status of the title, loan history, property use or zoning regulations concerning described property herein assigned, transferred or conveyed nor any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantor/Grantee and/or their agent. No boundary survey was made at the time of this assignment, transfer or conveyance.

Parcel: 1420-07-814-013

ASSIGNMENT OF DEED OF TRUST

Client Id: CelinkTX/AOL
Loan #: 3061369

770167

Min: 100854930000940042 MERS Phone: 1-888-679-6377

FHA Case Number: 3311269802

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. , whose address is P.O. Box 2026, Flint, MI 48501-2026, **AS NOMINEE FOR FINANCIAL FREEDOM ACQUISITION LLC, ITS SUCCESSORS AND ASSIGNS**, does hereby assign and transfer to **BANK OF NEW YORK MELLON TRUST COMPANY, N.A. AS TRUSTEE FOR MORTGAGE ASSETS MANAGEMENT SERIES I TRUST, ITS SUCCESSORS AND ASSIGNS**, forever and without recourse, whose address is 1140 Avenue of the Americas, 7th Floor, New York, NY 10036, all its right, title and interest in and to a certain deed of trust from **SAM ARCHULETA AND RUTH ARCHULETA, HUSBAND AND WIFE AS JOINT TENANTS TO FINANCIAL FREEDOM SENIOR FUNDING CORPORATION, A SUBSIDIARY OF INDYMAC BANK, F.S.B.** for \$429,000.00, dated 6/14/2007 of record on 6/21/2007 as Document 0703475, in the DOUGLAS County Clerk's Office, State of NEVADA.

Property Address: 974 HILLTOP DRIVE, CARSON CITY, NEVADA 89705

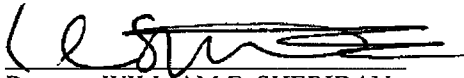
Legal description:

THE LAND REFERRED TO HEREIN IS SITUATED IN THE STATE OF NEVADA, COUNTY OF DOUGLAS, DESCRIBED AS FOLLOWS:

LOT 3, IN BLOCK Q, OF THE FINAL MAP OF SUNRIDGE HEIGHTS, PHASES 6B, 7A AND 8B, A PLANNED UNIT DEVELOPMENT, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON JANUARY 30, 1996, AS DOCUMENT NO. 380052, AND CERTIFICATE OF AMENDMENT RECORDED FEBRUARY 2, 1996, AS DOCUMENT NO. 380351.

Executed this JUN 28 2019.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FINANCIAL FREEDOM ACQUISITION LLC, ITS SUCCESSORS AND ASSIGNS




By: WILLIAM E. SHERIDAN
Title: ASSISTANT SECRETARY

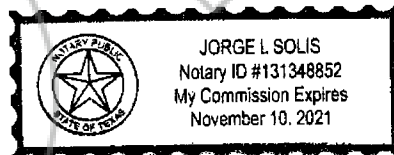
STATE OF TEXAS

COUNTY OF TRAVIS

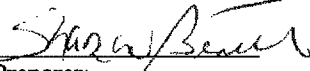
Before me, the undersigned, a Notary Public on this day personally appeared WILLIAM E. SHERIDAN, ASSISTANT SECRETARY, known to me (or proved to me on the oath of _____), to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A DELAWARE CORPORATION, AS NOMINEE FOR FINANCIAL FREEDOM ACQUISITION LLC, ITS SUCCESSORS AND ASSIGNS a corporation, and that he/she had executed the same as the act of such corporation for the purpose and consideration therein expressed, and in the capacity therein stated.

Given under my hand and seal of office this _____ day of JUN 28 2019 A.D. _____.



Notary Public in and for the State of Texas
Notary's Printed Name: Jorge L. Solis
My Commission Expires: NOV 10 2021

I hereby affirm that this document submitted for recording does not contain a social security number.


Preparer:

DOT for \$429,000.00 dated 6/14/2007
770167