

APN# : 1420-26-401-002

RPTT: \$1,833.00

**Recording Requested By:**

Western Title Company

Escrow No.: 105762-WLD

**When Recorded Mail To:**

**Pamela Riek and Thomas Riek**

**1624 Stephanie Way**

**Minden, NV 89423**

**Mail Tax Statements to: (deeds only)**

**Same as Above**

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature \_\_\_\_\_

Wendy Dunbar

Escrow Officer

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**Grant, Bargain, and Sale Deed**

This page added to provide additional information required by NRS 111.312  
(additional recording fee applies)

## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Alex Deleeuw and Cindy Deleeuw, husband and wife as joint tenants

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to



Thomas Riek and Pamela Riek, husband and wife as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

See attached Exhibit A

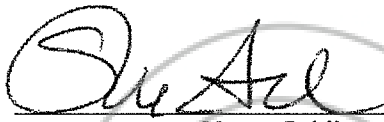
TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

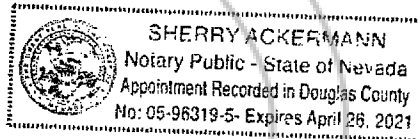
Dated: 06/27/2019

  
\_\_\_\_\_  
Alex Deleeuw  
  
\_\_\_\_\_  
Cindy Deleeuw

STATE OF Nevada } ss  
COUNTY OF Douglas  
This instrument was acknowledged before me on  
July 3, 2019

By Alex Deleeuw and Cindy Deleeuw.

  
\_\_\_\_\_  
Notary Public



**EXHIBIT "A"**

**All that certain real property situate in the County of Douglas, State of Nevada, described as follows:**

**The West half of that certain piece or parcel of land situate in the County of Douglas, State of Nevada, being a portion of the SW 1/4 of the SW 1/4 of Section 26, Township 14 North, Range 20 East, M.D.B. & M., that is described as follows:**

**Commencing at the Southwest corner of the SW 1/4 of the SW 1/4 of said Section 26; thence North 89°57' East along the South line of said Section 26 a distance of 413.74 feet to the true point of beginning; thence North 0°05' West a distance of 368.50 feet; thence North 89°57' East a distance of 295.59 feet; thence South 0°05' East a distance of 368.50 feet to a point on the South line of said Section 26 a distance of 295.59 feet to the true point of beginning.**

**Reference is made to Record of Survey recorded August 15, 1994, in Book 894, Page 2477, as Document No. 343982.**

**NOTE: The above metes and bounds description appeared previously in that certain Grant, Bargain, Sale Deed recorded in the office of the County Recorder of Douglas County, Nevada on March 31, 2017, as Document No. 2017-896731 of Official Records.**

**Assessor's Parcel Number(s):  
1420-26-401-002**

**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessors Parcel Number(s)  
a) 1420-26-401-002

2. Type of Property:  
 a)  Vacant Land                      b)  Single Fam. Res.  
 c)  Condo/Twnhse                    d)  2-4 Plex  
 e)  Apt. Bldg                            f)  Comm'l/Ind'l  
 g)  Agricultural                        h)  Mobile Home  
 i)  Other \_\_\_\_\_

<b>FOR RECORDERS OPTIONAL USE ONLY</b> NOTES: _____ _____ _____
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3. Total Value/Sales Price of Property: \$470,000.00  
 Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_ )  
 Transfer Tax Value: \$470,000.00  
 Real Property Transfer Tax Due: \$1,833.00

4. If Exemption Claimed:  
 a. Transfer Tax Exemption per NRS 375.090, Section \_\_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Alex K Capacity Grantor  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: Alex Deleeuw and Cindy Deleeuw  
 Address: 2658 Wadd St.  
 City: Minden  
 State: NV Zip: 89423

Print Name: Pamela Riek and Thomas Riek  
 Address: 1624 Stephanie Way  
 City: Minden  
 State: NV Zip: 89423

**COMPANY/PERSON REQUESTING RECORDING**

(required if not the seller or buyer)

Print Name: eTRCo, LLC. On behalf of Western Title Company  
 Address: Douglas Office  
1362 Highway 395, Ste. 109  
 City/State/Zip: Gardnerville, NV 89410

Esc. #: 105762-WLD

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)