DOUGLAS COUNTY, NV

Rec:\$35.00 Total:\$35.00

2019-931788 07/15/2019 03:59 PM

INTERNAL REVENUE SERVICE

KAREN ELLISON, RECORDER

Assessor's Parcel Number:

**Recording Requested By:** 

Name: Internal Revenue Service

Address: P.O. Box 145595

City/State/Zip Cincinnati, OH 45250-9732

Real Property Transfer Tax: \$

Notice of Federal Tax Lien

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

16999

Form 668 (Y)(c)

Department of the Treasury - Internal Revenue Service

| (Rev. February 2004) Notice of Federal Tax Lien                                  |   |   |  |   |  |  |
|--|---|---|--|---|--|--|
| Area:<br>SMALL BUSINESS/SELF EMPLOYED AREA #7<br>Lien Unit Phone: (800) 913-6050 |   |   | Serial Number For Opt  |   | tional Use by Recording Office         |  |
| As provided Code, we are have been a demand for there is a lice property be      | by section 632 re giving a notice ssessed against to payment of the in favor of the longing to this t | 1, 6322, and 6323 that taxes (including the following-named to is liability, but it remove United States on all axpayer for the amogen and costs that may | of the Internal R<br>g interest and per<br>taxpayer. We hav<br>mains unpaid. The<br>Il property and ri<br>bunt of these taxe | evenue<br>nalties)<br>e made<br>erefore,<br>ghts to |  |  |
| Name of Taxp   | oayer TERESE M  | ANGWIN  |  |   | 7                                      |  |
| Residence  | PO BOX 7  | 788<br>NV 89423-0788  |  |   |  |  |
| unless notice  | e of the lien is refile<br>following such dat   | <b>ORMATION:</b> For each d by the date given in case, operate as a certific  | olumn (e), this notic  | e shall.  |  |  |
| Kind of Tax<br>(a)   | Tax Period<br>Ending<br>(b)   | Identifying Number<br>(c)   | Date of<br>Assessment<br>(d)   | Last Day for<br>Refiling<br>(e)                     | Unpaid Balance<br>of Assessment<br>(f) |  |
| 1040   | 12/31/2018  | XXX-XX-6319   | 05/20/2019   | 06/19/2029  | 39912.63                               |  |
| Place of Filing  COUNTY RECORDER  DOUGLAS COUNTY  Total MINDEN, NV 89423         |   |   |  |   | \$ 39912.63                            |  |
|  | as prepared and s   | gned atSE   | EATTLE, WA   |   | , on this,                             |  |
| Signature  | Clivin Dean   | . Ceong   | Title<br>ACS W&I   |   | 15-00-0000                             |  |

(NOTE: Certificate of officer authorized by law to take acknowledgment is not essential to the validity of Notice of Federal Tax lien Rev. Rul. 71-466, 1971 - 2 C.B. 409)