DOUGLAS COUNTY, NV

Rec:\$35.00

2019-931789

Total:\$35.00

07/15/2019 04:00 PM

INTERNAL REVENUE SERVICE

Pgs=2

KAREN ELLISON, RECORDER

Assessor's Parcel Number:

Recording Requested By:

Name: Internal Revenue Service

Address: P.O. Box 145595

City/State/Zip Cincinnati, OH 45250-9732

Real Property Transfer Tax: \$

Certificate of Release of Federal Tax Lien

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

Form 668 (Z)

(Rev. 10-2000)

16999

Department of the Treasury - Internal Revenue Service

Certificate of Release of Federal Tax Lien

| | | | _ | | | | | |
|--|---|--|----------------------------------|--|-----------------------------|--------------------------------------|------------------|--|
| Area: | | Serial Number | | | For Use by Recording Office | | | |
| Lien Unit Phor | NESS/SELF EMPLO ne:(800) 913-60 | 814201811 | | | | \wedge | | |
| I certify that the following-named taxpayer, under the requirements of section 6325 (a) of the Internal Revenue Code has satisfied the taxes listed below and all statutory additions. Therefore, the lien provided by Code section 6321 for these taxes and additions has been released. The proper officer in the office where the notice of internal revenue tax lien was filed on September 26 2011 , is authorized to note the books to show the release of this lien for these taxes and additions. | | | | | | | | \ |
| Name of Taxp | payer | | - | | _ | | | \ |
| JENNIFER | I BOWMAN | | | | | | | |
| | BOX 1496 PHYR COVE, N | V 89448-149 | 6 | | | | | |
| COURT RECORDING INFORMATION: Liber Page UCC No. Serial No. 0911 4670 n/a 0790108 | | | | | | | | |
| Kind of Tax | Tax Period Ending (b) | Identifying Nun | nber As | Date of sessment (d) | Ref | ay for iling e) | Unpaid of Ass | l Balance essment (f) |
| 1040 1040 1040 1040 ***** | 12/31/2005 12/31/2006 12/31/2007 12/31/2008 ******* | XXX-XX-233 XXX-XX-233 XXX-XX-233 XXX-XX-233 | 32 09/ 32 05/ 32 07/ | 29/2006 15/2008 26/2008 13/2009 ****** | 10/15 06/25 08/12 | 3/2016 5/2018 5/2018 2/2019 | **** | 4059.33 4851.95 1699.43 10669.27 ***** |
| | | | | | | | | |
| Place of Filing COUNTY RECORDER DOUGLAS COUNTY MINDEN, NV 89423 | | | | | | | \$ | 21279.98 |
| | as prepared and sig | | | LE, WA | | | | , on this, |
| Signature | Elwin Dean | | | Title Operatio Centrali | | | | |
| (NOTE: Co | ertificate of officer auth | orized by law to take | . ooksovuloda | rmanta ia nat ac | acceptiol to t | ha validity of | Cortificate | Polosos of |