

**RECORDING REQUESTED BY AND
MAIL TO:**

021 Currant Court, LLC
C/O James A. Hendrickson and
Maria L. Hendrickson
P.O. Box 5207
Incline Village, NV 89450

Pursuant to NRS 239B.030(4), we affirm that
the instrument contained below (or attached hereto)
does not contain the social security number
of any person.



KAREN ELLISON, RECORDER

E09

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE made the 15th day of July, 2019, for good and valuable consideration, the receipt of which is hereby acknowledged, James A. Hendrickson and Maria L. Hendrickson, husband and wife as joint tenants (“Grantors”), as to an undivided 100% interest in that certain real property of Grantors located in the State of Nevada, hereby grants, bargains and sells to 021 Currant Court, LLC, a Nevada Limited Liability Company (“Grantee”), and to the heirs and assigns of such Grantee, all of that interest of Grantors located in State of Nevada, County of Douglas, Assessor’s Parcel No. 1320-36-002-021, commonly known as 021 Currant Court. Such conveyance to Grantee is more particularly described, previously recorded as Document No. 2018-918852 on August 30, 2018, as follows:

PARCEL 2, AS SET FORTH ON THAT CERTAIN LAND DIVISION MAP FOR G.S.F. DEVELOPMENT COMPANY, BEING PORTIONS OF SECTION 36, TOWNSHIP 13 NORTH, RANGE 20 EAST, AND SECTIONS 1 & 2 TOWNSHIP 12 NORTH, RANGE 20 E., M.D.B. & M., FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON JULY 5, 1979, IN BOOK 779, PAGE 199, AS FILE NO. 34176, OFFICIAL RECORDS.

Subject to:

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hands this 15th day of July, 2019.

GRANTORS:



JAMES A. HENDRICKSON



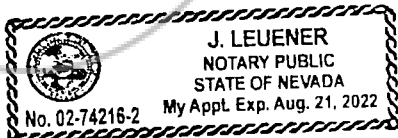
MARIA L. HENDRICKSON

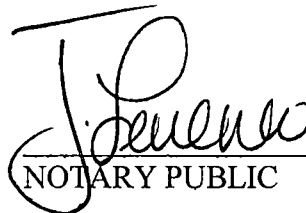
ACKNOWLEDGEMENT

STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

On July 15, 2019, before me, the undersigned, a Notary Public in and for said County and State, personally appeared JAMES A. HENDRICKSON and MARIA L. HENDRICKSON known to me to be the persons whose names are subscribed to the within instrument and acknowledged that they executed the same.

WITNESS my hand and official seal.





NOTARY PUBLIC

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
 a) 1320-36-002-021
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: <i>Ownership Schedule OK - J</i>	

3. Total Value/Sales Price of Property: \$ \$0.00
 Deed in Lieu of Foreclosure Only (value of property) (\$0.00)
 Transfer Tax Value: \$ \$0.00
 Real Property Transfer Tax Due: \$ \$0.00

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # 9
 b. Explain Reason for Exemption: A transfer of real property to a corporation or other business if the person conveying the property owns 100 percent of the organization

5. Partial Interest: Percentage being transferred: 100.1%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity Grantor
 Signature _____ Capacity Grantee

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

Print Name: JAMES & MARIA HENDRICKSON
 Address: P.O. Box 5207
 City: Incline Village
 State: NV Zip: 89450

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: _____
 Address: P.O. Box 5207
 City: Incline Village
 State: NV Zip: 89450

COMPANY/PERSON REQUESTING RECORDING
(required if not the seller or buyer)

Print Name: _____ Escrow # _____
 Address: _____
 City: _____ State: _____ Zip: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)