DOUGLAS COUNTY, NV

KAREN ELLISON, RECORDER

2019-931912

RPTT:\$2020.20 Rec:\$35.00 \$2,055.20

07/16/2019 09:33 AM

Pgs=3 TICOR TITLE - GARDNERVILLE

#### WHEN RECORDED MAIL TO:

Mark Earll Dudley and Kathryn M. Dudley, Trustees of The Dudley Family Revocable Trust Dated June 21, 2013

4149 Eunice Way Sacramento, Ca 95821

### MAIL TAX STATEMENTS TO:

Mark Earll Dudley and Kathryn M. Dudley, Trustees of The Dudley Family Revocable Trust Dated June 21, 2013

Same as above

Escrow No. 1903178-RLT

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

APN No.: 1420-28-310-024

R.P.T.T. \$2,020.20

SPACE ABOVE FOR RECORDER'S USE ONLY

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Jeffery S. Peterson and Sheri L. Peterson, Husband and Wife, as Joint Tenants with Right of Survivorship

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Mark Earll Dudley and Kathryn M. Dudley, Trustees of The Dudley Family Revocable Trust Dated June 21, 2013

all that real property situated in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

STATE OF NEVADA COUNTY OF POUGLAS

This instrument was acknowledged before me on, Jeffery S. Peterson and Sheri L. Peterson

NOTARY PUBLIC



# EXHIBIT A LEGAL DESCRIPTION

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 77, Block D, set forth on the Final Map for SARATOGA SPRINGS ESTATES UNIT NO. 4, a Planned Unit Development, recorded on May 19, 2000, in Book 0500 of Official Records, Page 4445, Douglas County, Nevada as Document No. 492337 and Amended by Certificate of Amendment recorded November 30, 2000, in Book 1100, Page 6042, as Document No. 504169, Official Records.

APN: 1420-28-310-024



# STATE OF NEVADA DECLARATION OF VALUE FORM

1.	Assessor Parcel Number	(s)	\ \
а.	1420-28-310-024		
b.			
C.			~ \ \
d.			
2.	Type of Property:		
z. a.	□ Vacant Land	b. ✓ Single Fam.	Res FOR PECORPERS OPTIONAL LIST ONLY
C.	☐ Condo/Twnhse	d.   2-4 Plex	Res. FOR RECORDERS OPTIONAL USE ONLY Book Page
e.	☐ Apt. Bldg	f. Comm'l/Ind'	
g.	☐ Agricultural	h.   Mobile Hom	Date of Recording.
i.	Other	/	
3. a.	Total Value/Sales Price of	36	\$ 518,000.00
b.	Deed in Lieu of Foreclosu	ure Only (value of pro	
C.	Transfer Tax Value	7	\$ 518,000.00
d.	Real Property Transfer Ta	ax Due:	\$ 2,020.20
4.	If Exemption Claimed		\ \ \ /
	a. Transfer Tax Exemp	otion, per NRS 375.09	90, Section
	b. Explain Reason for I	Exemption:	
5. Partial Interest: Percentage being transferred:%			
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS			
375.110, that the information provided is correct to the best of their information and belief, and can be			
supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may			
result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer			
and Seller shall be jointly and severally liable for any additional amount owed.			
(M)			
_	<u> </u>	A 3	Capacity
Signature Capacity Capacity			
	SELLER (GRANTOR) INF	ORMATION	BUYER (GRANTEE) INFORMATION
	(REQUIRED)		(RECHIPED)
Print N	ame: Jeffery S. Peterson	161 - 1 Walan	Print Name: Mark Earli Dudley Whyn M. Dudley
Address: 2859 San Gabriel Drive Address:			Address: 4/49 Eunia way
			City: Sacranento O
			State Zip: 9582
COMPANY/PERSON REQUESTING RECORDING (Required if not Seller or Buyer)			
Print Name: Ticor Title of Nevada, Inc. Escrow No.: 01903178-020-RLT			
Address: 1483 US Highway 395 N, Suite B			
City, State, Zip: Gardnerville, NV 89410			

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED