

WHEN RECORDED MAIL TO:
Minden-Gardnerville Sanitation Dist.
P.O. Box 568
Minden, NV 89423

DOUGLAS COUNTY, NV **2019-931914**
Rec:\$35.00
Total:\$35.00 **07/16/2019 09:45 AM**
MINDEN GARDNERVILLE
SANITATION Pgs=3



KAREN ELLISON, RECORDER

APN's: 1320-33-215-000, -001, -002, -003
1320-33-216-000, -001, -002, -003
1320-33-217-000, -001, -002, -003
1320-33-218-000, -001, -002, -003
1320-33-219-000, -001, -002, -003
1320-33-220-000, -001, -002, -003
1320-33-221-000, -001, -002, -003
1320-33-222-000, -001, -002, -003
1320-33-223-000, -001, -002, -003
1320-33-224-000, -001, -002, -003
1320-33-225-000, -001, -002, -003
1320-33-226-000, -001, -002, -003
1320-33-227-000, -001, -002, -003
1320-33-228-000, -001, -002

**NOTICE OF RELEASE OF NON-ACCEPTANCE OF
SEWER MAINS FOR MAINTENANCE BY
THE MINDEN-GARDNERVILLE SANITATION DISTRICT**

NOTICE IS HEREBY GIVEN that the Notice of Non-Acceptance of Sewer Mains for Maintenance by the Minden-Gardnerville Sanitation District recorded in the Douglas County Recorder's Office on December 7, 2018 as **Document No. 2018-923308 is hereby released.**

At their regular meeting on June 4, 2019, the Board of Trustees of the Minden-Gardnerville Sanitation District (MGSD), considered application to MGSD by Jenuane Communities The Ranch LLC., for acceptance of the reconstructed sewer mains within and serving the Esplanade at the Ranch development located on Cinch Trail and Concho Trail, Gardnerville, Nevada. At this meeting the MGSD Board of Trustees accepted for maintenance purposes the sewer mains within, located upon, and serving the below described parcels:

Buildings 1 through 14, and common area parcels as shown on the Final Subdivision Map LDA 15-020 Esplanade at the Ranch, recorded in the Douglas County Recorder's Office on November 4, 2017, as Document No. 2017-906665, as described in additional detail as follows:

APN	Address	Bldg. No.
1320-33-215-000	1244 Cinch Trail Common Area	1
1320-33-215-001	1244 Cinch Trail #1	1
1320-33-215-002	1244 Cinch Trail #2	1
1320-33-215-003	1244 Cinch Trail #3	1
1320-33-216-000	1246 Cinch Trail Common Area	2
1320-33-216-001	1246 Cinch Trail #1	2
1320-33-216-002	1246 Cinch Trail #2	2

APN	Address	Bldg. No.
1320-33-216-003	1246 Cinch Trail #3	2
1320-33-217-000	1248 Cinch Trail Common Area	3
1320-33-217-001	1248 Cinch Trail #1	3
1320-33-217-002	1248 Cinch Trail #2	3
1320-33-217-003	1248 Cinch Trail #3	3
1320-33-218-000	1252 Concho Trail Common Area	4
1320-33-218-001	1252 Concho Trail #1	4
1320-33-218-002	1252 Concho Trail #2	4
1320-33-218-003	1252 Concho Trail #3	4
1320-33-219-000	1254 Concho Trail Common Area	5
1320-33-219-001	1254 Concho Trail #1	5
1320-33-219-002	1254 Concho Trail #2	5
1320-33-219-003	1254 Concho Trail #3	5
1320-33-220-000	1256 Concho Trail Common Area	6
1320-33-220-001	1256 Concho Trail #1	6
1320-33-220-002	1256 Concho Trail #2	6
1320-33-220-003	1256 Concho Trail #3	6
1320-33-221-000	1255 Concho Trail Common Area	7
1320-33-221-001	1255 Concho Trail #1	7
1320-33-221-002	1255 Concho Trail #2	7
1320-33-221-003	1255 Concho Trail #3	7
1320-33-222-000	1253 Concho Trail Common Area	8
1320-33-222-001	1253 Concho Trail #1	8
1320-33-222-002	1253 Concho Trail #2	8
1320-33-222-003	1253 Concho Trail #3	8
1320-33-223-000	1251 Concho Trail Common Area	9
1320-33-223-001	1251 Concho Trail #1	9
1320-33-223-002	1251 Concho Trail #2	9
1320-33-223-003	1251 Concho Trail #3	9
1320-33-224-000	1249 Concho Trail Common Area	10
1320-33-224-001	1249 Concho Trail #1	10
1320-33-224-002	1249 Concho Trail #2	10
1320-33-224-003	1249 Concho Trail #3	10
1320-33-225-000	1247 Concho Trail Common Area	11
1320-33-225-001	1247 Concho Trail #1	11
1320-33-225-002	1247 Concho Trail #2	11
1320-33-225-003	1247 Concho Trail #3	11
1320-33-226-000	1245 Concho Trail Common Area	12
1320-33-226-001	1245 Concho Trail #1	12
1320-33-226-002	1245 Concho Trail #2	12
1320-33-226-003	1245 Concho Trail #3	12
1320-33-227-000	1243 Cinch Trail Common Area	13
1320-33-227-001	1243 Cinch Trail #1	13
1320-33-227-002	1243 Cinch Trail #2	13

APN	Address	Bldg. No.
1320-33-227-003	1243 Cinch Trail #3	13
1320-33-228-000	1247 Cinch Common Area	14
1320-33-228-001	1247 Cinch Trail #1	14
1320-33-228-002	1247 Cinch Trail #2	14

IN WITNESS WHEREOF, I have executed this Notice on this 15th day of July, 2019.

Frank T Johnson
 Frank T. Johnson
 District Manager
 Minden-Gardnerville Sanitation District

STATE OF NEVADA)
) ss
 COUNTY OF DOUGLAS)

This instrument was acknowledged before me, a Notary Public, on the 15th day of July, 2019, by FRANK T. JOHNSON, District Manager of the Minden-Gardnerville Sanitation District.

April L Burchett
 Notary Public
 My Commission expires: Nov. 7, 2022

