

DECLARATION OF HOMESTEAD

Assessor Parcel Number: 1320-17-618-002

OR

Assessor's Manufactured Home ID Number: _____

Recording Requested by and Mail to:

Name: Suzanne Towse

Address: 1222 Bobwire Lane

City/State/Zip: Gardnerville, NV 89460

Check One:

- Married (filing jointly) Married (filing individually)
- Head of Family Widowed
- Single Person Multiple Single Persons
- By Wife (filing for joint benefit of both)
- By Husband (filing for joint benefit of both)
- Other (describe): _____

Check One:

- Regular Home Dwelling/Manufactured Home Condominium Unit Other

Name on Title of Property

Suzanne Towse, Trustee

do individually or severally certify and declare as follows:

Suzanne Towse, Trustee of The Suzanne Towse Revocable Trust dated May 12, 2016

is/are now residing on the land, premises (or manufactured home) located in the city/town of Gardnerville,
County of Douglas, State of Nevada, and more particularly described as follows:

(set forth legal description and commonly known street address OR manufactured home description)

See Exhibit A

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In Witness Whereof, I/we have hereunto set my hand/our hands this 15th day of July, 2019.

Suzanne Towse
Signature

Suzanne Towse
Print or type name here

Signature

Print or type name here

STATE OF NEVADA, COUNTY OF Douglas

This instrument was acknowledged before me on 7/15/19
(date)

by Suzanne Towse
Person(s) appearing before notary

by _____
Person(s) appearing before notary

Signature of notarial officer

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

NOTE: Leave space within 1-inch margin blank on all sides.

Notary Seal

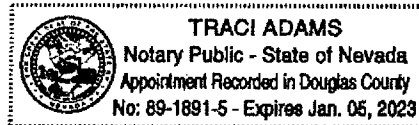


EXHIBIT "A"

**All that certain real property situate in the County of Douglas, State of Nevada,
described as follows:**

**Lot 197 of Pleasantview Phase 10, according to the map thereof, filed in the office of the
County Recorder of Douglas County, State of Nevada on June 21, 2019 as Document No.
2019-930738, Official Records.**

**Assessor's Parcel Number(s):
1220-17-618-002**

