APN#: 1320-33-818-009

RPTT: \$1,478.10

Recording Requested By:
Western Title Company
Escrow No.: 105493-ARJ

When Recorded Mail To: Michael Pietras and Sonia Pietras 1437 Cardiff Drive Gardnerville, NV 89410

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Anu Jansse

Escrow Officer

DOUGLAS COUNTY, NV

\$1,513.10 Pgs=3

ETRCO

RPTT:\$1478.10 Rec:\$35.00

KAREN ELLISON, RECORDER

2019-932055

07/16/2019 01:30 PM

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Matthew Edward Mullis, an unmarried man

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

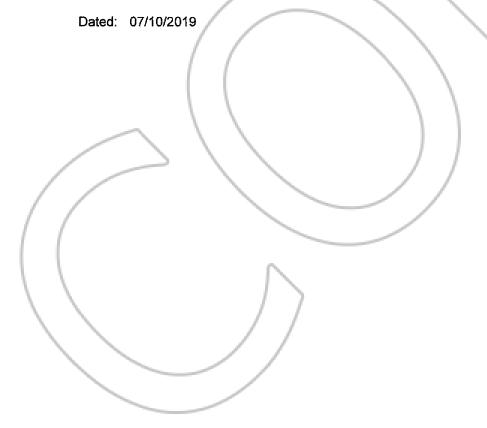
Michael Pietras and Sonia Pietras, husband and wife as joint tenants, with the right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 9 in Block A, of CHICHESTER ESTATES PHASE 13 Final Subdivision Map # 1006-13 according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada on October 4, 2004, in Book # 1004, at Page 1052, as Document No. 625784.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.



Grant, Bargain and Sale Deed - Page 2

	lew Edward Mullis
COUI This i	NTY OF
	Packa DAJ Notary Public

STATE OF NEVADA DECLARATION OF VALUE

Assessors Parcel Number(s)

	a) 1320-33-818-009					\
2.	Type of Property:		1	ORDERS OPT	IONAL US	E ONLY
	a) 🗆 Vacant Land	b) Single Fam, Res.	NOTES:			
	c) Condo/Twnhse	d) 🗆 2-4 Plex	-,.,,,			
	e) ☐ Apt. Bldg	f) Comm'l/Ind'l				\
	g) 🗆 Agricultural	h) 🗆 Mobile Home				\
	i)					
3.	Total Value/Sales Price of	Property:	\$379,000	.00		7 /
	Deed in Lieu of Foreclosu	•	(
prope				1 1		
	Transfer Tax Value:		\$379,000	.00		
	Real Property Transfer Ta	x Due:	\$1,478.10			
4.	If Exemption Claimed: a. Transfer Tax Exemption b. Explain Reason for	ption per NRS 375.090, Se Exemption:	ection	//		
5.	Partial Interest: Percentage b	eing transferred: 100 %				
	The undersigned declares an 375.110, that the information supported by documentation parties agree that disallowan result in a penalty of 10% of	i provided is correct to the if called upon to substant ce of any claimed exempt	best of their iate the infor ion, or other	r information ar mation provided determination o	d belief, and I herein. Fu	d can be rthermore, the
Pur	suant to NRS 375.030, the B	uyer and Seller shall be	jointly and	severally liable	for any ad	ditional amount
owe						
	ature //		Capacity	+35/1/11/		
Sign	ature		Capacity	EDUIDU	<i>J</i>	
1	SELLER (GRANTOR) INFO	ORMATION	BUVER (C	RANTEE) INF	ORMATIO	N
/	(REQUIRED)	JIGHATION	(REQUIR		Oldivi/1110	14
Prin	1 ' \)	ullis P	rint Name:	Michael Pietra	s and Sonia I	Pietras
Nam	1					
Add	ress: 191 Arch Drive	A	ddress:	1437 Cardiff E	Prive	_
City	: Rotonda West		City:	Gardnerville	, , , <u>, , , , , , , , , , , , , , , , </u>	
State	e: FL Z	ip: 33947 S	tate:	NV	Zip: 89	410
CON	MPANY/PERSON REQUEST	TING RECORDING				

1362 Highway 395, Ste. 109 City/State/Zip: Gardnerville, NV 89410

Print Name: eTRCo, LLC. On behalf of Western Title Company

(required if not the seller or buyer)

Douglas Office

Address:

Esc. #: 105493-ARJ