DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$35.00

ETRCO

\$35.00

2019-932133

Pgs=4

KAREN ELLISON, RECORDER

07/16/2019 02:17 PM

APN#: 1320-33-818-009 **RPTT:** \$0.00 Exempt #3

Western Title Company Escrow No.: 105493-ARJ

Recording Requested By:

E03

When Recorded Mail To: Michael Pietras and Sonia **Pietras**

1437 Cardiff Drive Gardnerville, NV 89410

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Laeha Hill

Escrow Assistant

Grant, Bargain, and Sale Deed

Re-Recoding Document No. 2019-932055 Missing notary stamp

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

APN#: 1320-33-818-009

RPTT: \$1,478.10

Recording Requested By:
Western Title Company
Escrow No.: 105493-ARJ

When Recorded Mail To: Michael Pietras and Sonia Pietras 1437 Cardiff Drive Gardnerville, NV 89410

Mail Tax Statements to: (deeds only) Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Anu Jansse

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Matthew Edward Mullis, an unmarried man

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

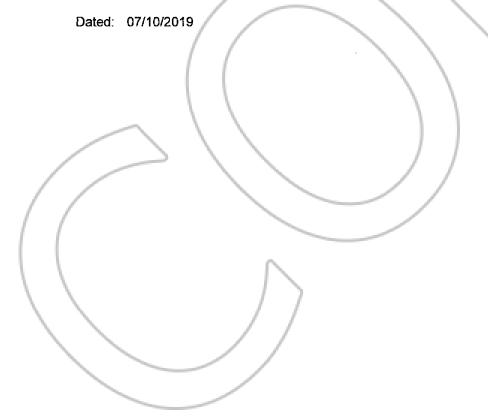
Michael Pietras and Sonia Pietras, husband and wife as joint tenants, with the right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 9 in Block A, of CHICHESTER ESTATES PHASE 13 Final Subdivision Map # 1006-13 according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada on October 4, 2004, in Book # 1004, at Page 1052, as Document No. 625784.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.



STATE OF NEVADA DECLARATION OF VALUE

1. Assessors Parcel Number(s)

	a) 1320-33-818-009					
2.	Type of Property: a) □ Vacant Land c) □ Condo/Twnhse e) □ Apt. Bldg g) □ Agricultural i) □ Other	b) ⊠ Single Fam. Res. d) □ 2-4 Plex f) □ Comm'l/Ind'l h) □ Mobile Home	FOR REC	CORDERS OP	ΓΙΟΝΑΙ	USE ONLY
3.	Total Value/Sales Price of Deed in Lieu of Foreclost	- ·	\$0.00			
prop	erty)			/ /		
	Transfer Tax Value:		\$0.00			
	Real Property Transfer Ta	ax Due:	\$0.00			
4.	 a. Transfer Tax Exemption per NRS 375.090, Section #3 b. Explain Reason for Exemption: Re-recoding deed, missing notary stamp 					
5.	Partial Interest: Percentage	being transferred: 100 %			2010	1-939055
	The undersigned declares at 375.110, that the information supported by documentation parties agree that disallowed result in a penalty of 10% or	n provided is correct to the if called upon to substant ace of any claimed exempt	e best of thei iate the info ion, or other	ir information a rmation provide determination	nd belief, d herein.	and can be Furthermore, the
Purs	suant to NRS 375.030, the I	Buyer and Seller shall be	jointly and	severally liable	e for any	additional amount
owe	d. /		/ /	•	J	
	ature /		Capacity			
Sign	ature		Capacity	ESC10		
Prin Nam	N. Control of the Con		BUYER (C (REQUIR Print Name:	GRANTEE) INI ED) Michael Pietra		
Add			Address:	1437 Cardiff I)rive	
City:			City:	Gardnerville	21110	
State	: <u>FL</u> 2		tate:	NV	Zip:	89410
Print Addr	1PANY/PERSON REQUES (required if not the seller or buye Name: eTRCo, LLC. On beh	TING RECORDING or) alf of Western Title Compa Ste. 109	ny E	.sc. #: <u>105493-A</u>		

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)