DOUGLAS COUNTY, NV

RPTT:\$1.95 Rec:\$35.00 \$36.95 Pgs=3 2019-932162

07/17/2019 08:21 AM

TRICOM MANAGEMENT, INC.
KAREN ELLISON, RECORDER

APN: 1318-26-101-006

RPTT: \$1.95

WHEN RECORDED MAIL TO: Kingsbury Crossing Owners Association 4025 E. La Palma Ave., Suite 101 Anaheim, CA 92807

MAIL TAX STATEMENTS TO: Kingsbury Crossing Owners Association 133 Deer Run Court Stateline, NV 89449

Reference No.: 470515521

4312-42

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE

QUITCLAIM DEED

For valuable consideration, receipt of which is hereby acknowledged,

ROBERT J. LACY AND JAMIE LYNN LACY, HUSBAND AND WIFE, AS TENANTS IN COMMON, referred to as "Grantor(s)"

hereby REMISE(S), RELEASE(S) AND QUITCLAIM(S) to

Kingsbury Crossing Owners Association, whose address is 133 Deer Run Court, Stateline, NV, referred to as "Grantee(s)"

the real property situated in the County of Douglas, State of Nevada, described on Exhibit "A" attached hereto and made a part hereof.

Dated

ROB**É**RT J. LACY

JAMIE LYNN LACY

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF <u>California</u>)
COUNTY OF Santa Clava) SS.
On Tuly 15t, 2019, before me, Foar Castillo, Dotay Public, (Notary Public)
Notary Public, personally appeared ROBERT J. LACY AND JAMIE LYNN LACY, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) & are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
I certify under PENALTY OF PERJURY under the laws of the State of <u>California</u> that the foregoing paragraph is true and correct.
WITNESS my hand and official seal.
Signature Pearl Carsilles
pearl Castillo
Comm. # 2135534 Notary public - California Santa Clara County Comm. Exp. Dec. 27, 2019
COMMAN. EXA. DEC. 511

EXHIBIT "A"Legal Description

The land situated in the State of Nevada, County of Douglas, and described as follows:

AN UNDIVIDED ONE-THREE THOUSAND TWO HUNDRED AND THIRTEENTH (1/3213) INTEREST as tenant in common in the following described real property:

A portion of the North one-half (½) of the Northwest one-quarter (¼) of Section 26, Township 13 North, Range 18 East, MDB&M, described as follows:

Parcel 3, as shown on that amended Parcel Map for John E. Michelsen and Walter Cox recorded February 3, 1981, in Book 281 of Official Records, at page 172, Douglas County, Nevada, as Document No. 53178, said map being an amended map of Parcels 3 and 4 as shown on that certain map for John E. Michelsen and Walter Cox, recorded February 10, 1978, in Book 278 of Official Records, at page 591, Douglas County, Nevada, as Document No. 17578.

Except from the real property the exclusive right to use and occupy all of the Dwelling Units and Units as defined in the "Declaration of Timeshare Use" and subsequent amendments thereto as hereinafter referred to.

Also excepting from the real property and reserving to grantor, its successors and assigns, all those certain easements referred to in paragraphs 2.5, 2.6 and 2.7 of the Declaration of Timeshare Use and amendments thereto together with the right to grant said easements to others.

Together with the exclusive right to use and occupy a "Unit" as defined in the Declaration of Timeshare Use recorded February 16, 1983, in Book 283 at Page 1341 as Document No. 76233 of Official Records of the County of Douglas, State of Nevada and amendment to Declaration of Timeshare Use recorded April 20, 1983 in Book 483 at Page 1021, Official Records of Douglas County, Nevada as Document No. 78917, and second amendment to Declaration of Timeshare Use recorded July 20, 1983 in Book 783 of Official Records at Page 1688, Douglas County, Nevada as Document No. 84425 and third amendment to Declaration of Timeshare Use recorded October 14, 1983 in Book 1083 at Page 2572, Official Records of Douglas County, Nevada, as Document No. 89535, ("Declaration"), during a "Use Period", within the HIGH season within the "Owner's Use Year", as defined in the Declaration together with a nonexclusive right to use the common areas as defined in the Declaration.

Subject to all covenants, conditions, restrictions, limitations, easements, rights-of-way of record.

CC&R/Interval #: 4312-42

STATE OF NEVADA DECLARATION OF VALUE FORM

1. Assessor Parcel Number(s)	/\
a) 1318-26-101-006	()
b)	\ \
c)	\ \
d)	\ \
2. Type of Property:	
a) Vacant Land b) Single Fam. R	
c) Condo/Twnhse d) 2-4 Plex	Book: Page:
e) Apt. Bldg f) Comm'l/Ind'l	
g) Agricultural h) Mobile Home	Notes:
Other_Timeshare	
3. Total Value/Sales Price of Property	\$ 500.00
Deed in Lieu of Foreclosure Only (value of proj	
Transfer Tax Value:	\$ 500.00
Real Property Transfer Tax Due	\$1.95
4. If Exemption Claimed:	Costian
a. Transfer Tax Exemption per NRS 375.090,b. Explain Reason for Exemption:	Section
o. Explain Reason for Exemption.	
5. Partial Interest: Percentage being transferred:	100 %
The undersigned declares and acknowledges	
NRS 375.060 and NRS 375.110, that the information	
information and belief, and can be supported by do	76.
information provided herein. Furthermore, the part	
exemption, or other determination of additional tax	
due plus interest at 1% per month. Pursuant to NRS	
jointly and severally liable for any additional amou	nt owed.
DULL ALAN	
Signature ////	Capacity Agent
Signature	Capacity
CELLED (CD LIMOD) AMBODILLEVON	PARTY (CD ANDERS) INTO DATA MYON
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Print Name: Robert & Jamie Lacy	Print Name: Kingsbury Crossing Owners Assn.
Address: 2131 Bayhaven Drive	Address: 133 Deer Run Court City: Stateline
City: San Jose State: CA Zip: 95122	State: NV Zip: 89449
Zip. 95122	Zip. 09449
COMPANY/PERSON REQUESTING RECORD	DING (required if not seller or huver)
Print Name: Tricom Management, Inc.	Escrow #: 470515521
Address: 4025 E. La Palma Ave., Suite 101	Elector III. Troo look I
City: Anaheim	State: CA Zip: 92807