

APN: 1318-23-611-016

**Recording Requested by and
When Recorded, Mail to:*****Accom 2019***Kingsbury General Improvement District
P.O. Box 2220
Stateline NV 89449

I, the undersigned, hereby affirm that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)


Name: ~~Cameron McKay~~

SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE

QUITCLAIM AND PARTIAL EASEMENT ABANDONMENT

THIS INDENTURE WITNESSETH: That KINGSBURY GENERAL IMPROVEMENT DISTRICT ("Grantor"), a political subdivision of the State of Nevada, for good and valuable consideration, the receipt of which is hereby acknowledged, does hereby quitclaim and abandon that easement interest described herein, if any it may have, in favor of David M. and Nancy F. Lashway ("Grantee") and their successors and assigns in interest of APN 1318-23-611-016. The easement abandoned is described on Exhibit 1 attached hereto. Said easement interest was created by the Easement Agreement recorded in the official records of Douglas County on October 5, 1967, at Book 53, Page 788, as Document No. 38454.

Grantor reserves all other interest it may have in said property, if any, not expressly abandoned by this instrument. Effective with the recording of this instrument, the sewer line and related infrastructure serving the above parcel beginning at the POINT OF TERMINATION as Shown on EXHIBIT "A" hereto and extending into or under the improvements thereon are transferred to Grantee and shall be deemed a "sewer lateral" and therefore the property and the responsibility of the Grantee. Grantee hereby accepts for itself and for its successors and assigns said sewerage improvements "as-is, where-is," and without warranty, and agrees to be solely responsible for the repair, maintenance, and replacement thereof, in perpetuity.

WITNESS my signature this 10th day of July, 2019.


Kingsbury General Improvement District

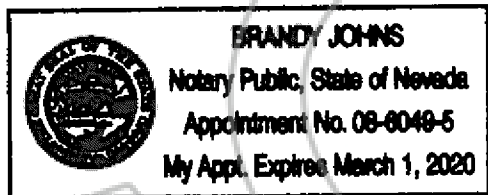
By: 
Cameron McKay, General Manager

STATE OF NEVADA)
) ss:
COUNTY OF DOUGLAS)

On this 10th day of July 2019 before me personally appeared Cameron McKay personally known to me, or proven to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person or entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.



Notary Public



CERTIFICATE OF ACCEPTANCE

The undersigned owners of Douglas County APN 1318-23-611-016 hereby certify that they accept the foregoing Quitclaim and Partial Easement Abandonment as authorized by Kingsbury General Improvement District on the terms and conditions contained therein, and who further accept the ownership and responsibility for the sewerage improvements as indicated.

Dated this 15 day of July 2019.

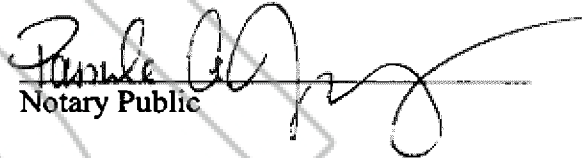

David M. Lashway

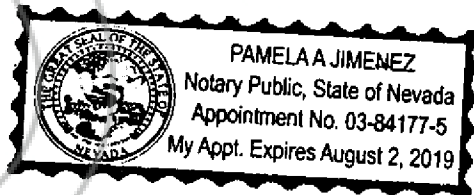

Nancy F. Lashway

STATE OF NEVADA)
) ss:
COUNTY OF DOUGLAS)

On the 15 day of July, 2019 before me personally appeared David M. Lashway and Nancy F. Lashway, proven to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

WITNESS my hand and official seal.


Notary Public



DESCRIPTION

All that real property situate in the County of Douglas, State of Nevada, described as follows:

All that portion of the 20' Roadway & Utility Easement per Book 53 O.R. Page 789, with that Parcel of land described in that Grant, Bargain, Sale Deed filed for record on November 2, 2015 as Document Number 2015-872110, being a portion of Lots 3 and 4, Block C of Foothill Estates, filed for record on November 13, 1962 as Document Number 21266, being more particularly described as follows:

Being 10' on each side of the following described centerline:

Beginning at a Point that bears South 84°44'51" East 87.99 feet from the Westerly corner common to Lot 2 and said Lot 3 per said Foothill Estates,

thence South 23°59'15" West 59.52 feet;

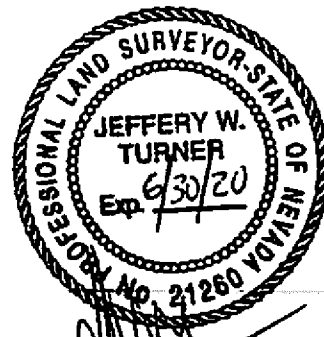
thence South 09°46'15" West 83.50 feet;

thence South 00°08'45" East (cited South 00°03'45" East) 41.10 feet to the Point of Termination, said Point of Termination bears South 00°08'45" East (cited South 00°03'45" East) 5.00 feet and North 84°47'39" West 71.08 feet from the Westerly corner common to Lot 5 and said Lot 4 per said Foothill Estates.

The Basis of Bearing for this description is said Foothill Estates, filed for record on November 13, 1962 as Document Number 21266.

Refer this description to your title company before incorporating into any legal document.

Prepared by: Turner & Associates, Inc.
Land Surveying
P.O. Box 5067
Stateline, NV 89449





TURNER & ASSOCIATES, INC.

LAND SURVEYING
(775) 588-5658
308 DORLA COURT, SUITE 203
ROUND HILL, NEVADA
P.O. BOX 5067 - STATELINE, NEVADA 89449
PROJECT FILE 17151

DATE 10/2018 JOB No 17151
PROJECT EXHIBIT
BY SW PAGE 1 OF 1
259 RIDGE DR., DOUGLAS CO., NV
A.P.N. 1318-23-611-016

U.S.F.S.
LOT 2

