DOUGLAS COUNTY, NV

2019-932183

RPTT:\$0.00 Rec:\$35.00 \$35.00

Pgs=3

07/17/2019 12:45 PM

MICHAEL S. GREGG, A PROFESSIONAL

KAREN ELLISON, RECORDER

E07

APN: 1220-22-410-054

When Recorded Return To: MICHAEL S. GREGG, ESQ. 6900 S. McCarran Blvd., Suite 2040 Reno, Nevada 89509

Send Tax Statements To: ROBERT R. RATHBORNE, Trustee P.O. Box 1 Half Moon Bay, California 94019

Property address:

619 Kim Ct., Gardnerville, Nevada 89460

Please complete Affirmation Statement below:

I the undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons (Per NRS 239B.030)

-OR-

I the undersigned hereby affirm that this document submitted for recording contains the social security number of a person or persons as required by law:

(State specific law)

Signature

Michael S. Gregg, Esq.

Print name

GRANT, BARGAIN AND SALE DEED

Title

Attorney

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

ROBERT R. RATHBORNE, an unmarried man,

does hereby GRANT, BARGAIN, SELL and CONVEY to

ROBERT REGINALD RATHBORNE, Trustee of THE ROBERT REGINALD RATHBORNE LIVING TRUST, dated October 23, 2010,

all his right title and interest in and to the real property situate in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

TOGETHER with all and singular the tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

Dated: June 21, 2019

Signature <u>Lal</u>

Print name ______los

ROBERT R. RATHBORNE

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document

	/		/ /	
State of California) <))	
1) ss.		/ /	
County of <u>San Ma</u> teo)		///	
		\sigma 1		
On June 21	, 2019, before	me, Carlos	barcia	, a Notary Public,
personally appeared ROBE				
satisfactory evidence to be	the person (s)	whose name (s) i	is /are subscrib	ed to the within
instrument and acknowledg				
authorized capacity(ies), an	d that by his/	er/their signatu	re (s) on the in	strument the
person(s), or the entity upon				
. (//		/ /		
I certify under PENALTY	OF PERJURY	under the laws	of the State of	f California that
the foregoing paragraph is	rue and corre	ct.		
WITNESS my hand and of	ficial seal.	_ / /		
	4.			

CARLOS GARCIA
NOTARY PUBLIC - CALIFORNIA
COMMISSION # 2214710

COMMISSION # 2214710 SAN MATEO COUNTY My Comm. Exp. October 15, 2021

EXHIBIT "A" LEGAL DESCRIPTION

Lot 898, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the office of the County Recorder of Douglas County, Nevada on March 27, 1974, in Book 374, Page 676, as Document No. 72456.



STATE OF NEVADA	
DECLARATION OF VALUE	^
1. Assessor Parcel Number(s)	
a) 1220-22-410-054	\ \
b) c)	\ \
d)	\ \
<u>-,</u>	\ \
2. Type of Property:	\ \
a) Vacant Land b) Single Fam. 1	Res.
c) Condo/Twnhse d) 2-4 Plex	FOR RECORDERS OPTIONAL USE ONLY
e) Apt. Bldg f) Comm'l/Ind'l	BOOK PAGE
g) Agricultural h) Mobile Home	DATE OF RECORDING
i) Other	NOTES: LIES TO TOUR TO
1)	- Design f
3. Total Value/Sales Price of Property:	s \
Deed in Lieu of Foreclosure Only (value of proper	ty)
Transfer Tax Value:	\$
Real Property Transfer Tax Due:	\$
A If Evanuation Claimed	
4. <u>If Exemption Claimed:</u> a. Transfer Tax Exemption per NRS 375.09	0 Section #7
b. Explain Reason for Exemption: Transfer	to a trust. Transfer is without consideration.
5. Partial Interest: Percentage being transferred:	%
	er penalty of perjury, pursuant to NRS 375.060 and NRS
	o the best of their information and belief, and can be
	stantiate the information provided herein. Furthermore, the
result in a penalty of 10% of the tax due plus inter	emption, or other determination of additional tax due, may
result in a penalty of 10% of the tax due plus inter-	est at 1% per month.
Pursuant to NRS 375.030, the Buyer and Seller shall be	jointly and severally liable for any additional amount owed.
C AA	Oversten
Signature Signature	Capacity Grantor
	a/ /
Signature	Capacity
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Print Name: Robert R. Rathborne	Print Name: Robert Reginald Rathbome, Truslee
Address: P.O. Box 1	Address: P.O. Box 1
City: Half Moon Bay	City: Half Moon Bay
State: <u>CA</u> Zip: <u>94019</u>	State: CA Zip:94019
COMPANY/PERSON REQUESTING RECORDING	
(required if not the seller or buyer)	
Print Name: Michael S. Gregg, Esq.	Escrow #N/A
Address: 6900 S. McCarran Blvd., Suite 2040	
City: Reno State:	
(AS A PUBLIC RECORD THIS FOR	M MAY BE RECORDED/MICROFILMED)