

DOUGLAS COUNTY, NV

2019-932200

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07/17/2019 03:55 PM

NATIONWIDE TITLE CLEARING INC.

KAREN ELLISON, RECORDER

The undersigned does hereby affirm that this document submitted for recording does not contain personal information about any person.

When Recorded Mail To:
Cenlar FSB
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0072969769
Parcel #: 1318-03-210-029

SUBSTITUTION OF TRUSTEE AND FULL RECONVEYANCE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **NOMINEE FOR UBS BANK USA, ITS SUCCESSORS AND ASSIGNS**, as the current beneficiary of that certain Deed of Trust executed by **MANUEL R SENNA JR AKA MANUEL ROBERT SENNA JR AND KAREN MARIE HOWEY** (Trustor), and recorded 03/04/2016 in the Office of the Recorder of **DOUGLAS** County, State of **Nevada**, **Doc # 2016-877727**, of Official Records, does in accordance with the provisions of said Deed of Trust hereby substitute **NATIONWIDE TITLE CLEARING, INC.** as Trustee in place and stead of the Trustee therein, and does hereby vest **NATIONWIDE TITLE CLEARING, INC.** as substituted Trustee with all rights, title, estate, power, duty and trusts conferred by said Deed of Trust;

Dated this 17th day of July in the year 2019

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS **NOMINEE FOR UBS BANK USA, ITS SUCCESSORS AND ASSIGNS**

Carly Malliet

**CARLY MALLIET
VICE PRESIDENT**

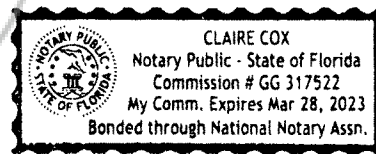
All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 17th day of July in the year 2019, by Carly Malliet as VICE PRESIDENT for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR UBS BANK USA, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she they is (are) personally known to me.

Claire Cox

**CLAIRE COX
COMM EXPIRES: 03/28/2023**



Document Prepared By: **Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**
CENRC 407579880 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) UBS BANK
USA MIN 100863071359517005 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026,
Flint, MI 48501-2026 DOCR T171907-06:34:52 [C-2] ERCNNV61



D0038967708

**Loan Number 0072969769
Parcel #: 1318-03-210-029**

WHEREAS, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR UBS BANK USA, ITS SUCCESSORS AND ASSIGNS as the current Beneficiary of the certain Deed of Trust granted by MANUEL R SENNA JR AKA MANUEL ROBERT SENNA JR AND KAREN MARIE HOWEY as the Trustor, and recorded 03/04/2016 in the Office of the Recorder of DOUGLAS County, State of Nevada, under Doc # 2016-877727, of Official Records, has appointed NATIONWIDE TITLE CLEARING, INC. as substituted Trustee in accordance with the provisions of said Deed of Trust;

WHEREAS the current beneficiary having represented to the Trustee that the obligation secured by said Deed of Trust has been fully paid and/or satisfied,

NOW THEREFORE, NATIONWIDE TITLE CLEARING, INC., as substituted Trustee, DOES HEREBY GRANT AND RECONVEY unto the parties entitled thereto, without warranty, all the estate and interest granted to said Trustee under said Deed of Trust in the lands therein described, situated in the County of DOUGLAS, State of Nevada. Reference being hereby made specifically to said Deed of Trust and the record thereof for a particular description of said lands.

**Dated this 17th day of July in the year 2019
NATIONWIDE TITLE CLEARING, INC.**



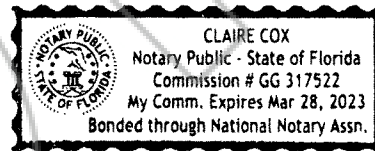
**ERCILIA GREEN
VICE PRESIDENT**

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 17th day of July in the year 2019, by Ercilia Green as VICE PRESIDENT for NATIONWIDE TITLE CLEARING, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



**CLAIRE COX
COMM EXPIRES: 03/28/2023**



**Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
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