

Mineral rights only
APN 1121-00-001-020
Recorded at the request of and
when recorded return to:
Abraham E. Lesiuk
8601 Pinenut creek rd.
Gardnerville, Nevada 89410



KAREN ELLISON, RECORDER E08

The undersigned affirms that this document contains
no social security numbers.

Deed of Mineral Estate

This Deed of Mineral Estate ("Deed") is made effective on the date stated below by Samantha K. Deputy ("Grantor") whose address is 1744 Reed Circle, Minden, Nevada 89423, to and for the benefit of Abraham E. Lesiuk, whose address is stated above ("Grantee").

Grantor, for and in consideration of the sum of Ten Dollars (\$10.00), lawful money of the United States of America, to Grantor paid by Grantee, and other good and valuable consideration, the receipt of which is acknowledged, grants, bargains and sells to Grantee and Grantee's successors and assigns forever, all of the minerals, mineral estate and mineral rights in and to that certain real property situated in Douglas County, State of Nevada, more particularly described as the:

Northeast ¼ of the Southeast ¼ of Section 1, T. 11 N., R. 21 E., MDB&M (the "Property").

Together with all of the rights, privileges, franchises, tenements, hereditaments and appurtenances belonging or appertaining to the Property, including all after acquired title.

Together with all right, title and interest of Grantor conveyed and granted to Grantor under the Grant, Bargain & Sale Deed dated June 10, 2014, by Marcia Wheeler Liska recorded in the Office of the Douglas County Recorder on June 11, 2014, Document 844320, including any rights which would otherwise vest in Grantor on the death of Marcia Wheeler Liska.

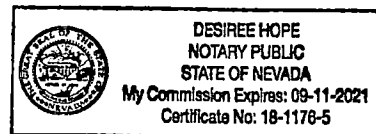
Grantor has executed this Deed of Mineral Estate on July 11, 2019.

Samantha K. Deputy

STATE OF NEVADA,)
)ss.
COUNTY OF DOUGLAS.)

This Deed of Mineral Estate was acknowledged before me on July 11, 2019, by Samantha K. Deputy.

Notary Public



STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
 a) 1121-00-001-020
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'/Ind'l
 g) Agricultural h) Mobile Home
 i) Other Mineral Rights

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$ ~~20000~~ \$10.00
 Deed in Lieu of Foreclosure Only (value of property) _____
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # 8
 b. Explain Reason for Exemption: Transfer of mineral rights only

5. Partial Interest: Percentage being transferred: 50 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Grantee

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Samantha Deputy
 Address: 1744 Reed Cir
 City: Minden
 State: Nevada Zip: 89423

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Abraham E Lesink
 Address: 8601 Pine nut creek rd
 City: Gardnerville
 State: Nevada Zip: 89410

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: _____ Escrow # _____
 Address: _____
 City: _____ State: _____ Zip: _____