DOUGLAS COUNTY, NV

2019-932259

RPTT:\$2248.35 Rec:\$35.00 \$2,283.35 Pgs=3

07/18/2019 02:28 PM

ETRCO

KAREN ELLISON, RECORDER

APN#: 1220-08-812-041

RPTT: \$2,248.35

Recording Requested By:
Western Title Company
Escrow No.: 095685-AMG
When Recorded Mail To:
William J. Chastain and Lynda
L. Chastain
1007 Keystone Ct
Gardnerville NV 89460

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(PETNRS 239B.030)

Signature

Amy Sutterrez

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged.

Lanturn Investments LLC, a nevada limitied liability company

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

William J. Chastain and Lynda L. Chastain, husband and wife as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 53 in Block B, as set forth on the Final Subdivision Map Planned Unit Development, PD 03-011, for ROCKY TERRACE, filed in the office of the County Recorder of Douglas County, State of Nevada, on November 30, 2005, in Book 1105, Page 12654, Document No. 661875.

EXCEPTING THEREFROM those certain water rights as reserved in a Deed, recorded October 21, 2008, as Document No. 731678, Official Records.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 12/04/2018

Grant, Bargain and Sale Deed - Page 2

Lanturn Investments LLC, a Nevada limited liability company

Mark B. Turner, Managing Member

Sam Landis, Managing Member

STATE OF

COUNTY OF

ss

This instrument was acknowledged before me on

7-18-19

By Mark B. Turner and Sam Landis as Managing Members of Lanturn Investments LLC

Notary Public



STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s) a) 1220-08-812-041)		4	\wedge
2.	Type of Property:		FOR RECORDERS OPTIONAL USE ONLY		
	a) ☐ Vacant Land	b) 57 Single Cam Dea	I	The state of the s	W
	<i>,</i> —	b) ⊠ Single Fam. Res.		NT/INSTRUMENT #:	
	c) Condo/Twnhse	d) □ 2-4 Plex	BOOK_	PAGE	WE WAS PHAIN NAMED AS
		f) Comm'l/Ind'l	DATEOFF	RECORDING:	
	g)	n) \square Mobile Home	NOTES:		
	i) 🗆 Other	-	ARAN		
3.	Total Value/Sales Price of		\$576,430	0.13	7 (
	Deed in Lieu of Foreclosu	re Only (value of			
prop					
	Transfer Tax Value:	. /	\$576,430		
	Real Property Transfer Ta	x Due:	\$2,248.3	5	
4.	f Exemption Claimed: a. Transfer Tax Exemption per NRS 375.090, Section				
	b. Explain Reason for Exemption:				
5.	Partial Interest: Percentage being transferred: 100 %				
	The undersigned declares an 375.110, that the information supported by documentation parties agree that disallowan result in a penalty of 10% of	n provided is correct to the if called upon to substant ce of any claimed exempt.	best of the info the info ion, or other	ir information and belie ormation provided hereir r determination of additi	f, and can be n. Furthermore, the
Purs	suant to NRS 375.030, the B	uyer and Seller shall be	jointly and	severally liable for an	v additional amount
owe	d. $\bigcap \bigcap \bigcap$	200 D		o A	<i>y</i>
Sign	ature / / lou /	DU	Capacity	(1()Pu X	
Sign	ature/		Capacity T		
			/ /		777478-10-10-10-10-10-10-10-10-10-10-10-10-10-
/	SELLER (GRANTOR) INFO	ORMATION	BUYER (GRANTEE) INFORMA	TION
(REQUIRED) (REQUIRED)					
Print	I .	S LLC P	rint Name:	William Chastain and	Lynda Chastain
Nam					
Addı		A	ddress:	1007 Keystone Ct.	100
City:			ity:	Gardnerville	
State	:: NV Z	ip: 89703 S	tate:	NV Zip:	89460
__		/ /			
	IPANY/PERSON REQUEST				
	(required if not the seller or buyer				
	Name: eTRCo, LLC. On beha	it of Western Title Compar	<u>ıy</u> E	Esc. #: <u>095685-AMG</u>	
Addr					
C:4/6	2310 S. Carson St, Su				
City/S	State/Zip: Carson City, NV 8		IAU DE DES	ODDED 4 4 20 2 2	
	(AS A PUBL	IC RECORD THIS FORM M	IA A RE KEC	OKDED/MICROFILMED)	•