DOUGLAS COUNTY, NV

2019-932271

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\$35.00

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TICOR TITLE - CC (NVTH3K)

KAREN ELLISON, RECORDER

OPEN RANGE DISCLOSURE

Assessor Parcel or Home ID Number: 1022-10-001-075

Disclosure: This property is adjacent to "Open Range"

This property is adjacent to open range on which livestock are permitted to graze or roam. Unless you construct a fence that will prevent livestock from entering this property, livestock may enter the property and you will not be entitled to collect damages because livestock entered the property.

Regardless of whether you construct a fence, it is unlawful to kill, maim or injure livestock that have entered this property.

The parcel may be subject to claims made by a county or this State of rightsof-way granted by Congress over public lands of the United States not reserved for public uses in chapter 262, section 8, 14 Statutes 253 (former 43

U.S.C. § 932, commonly referred to as R.S. 2477), and accepted by general public use and enjoyment before, on or after July 1, 1979, or other rights-of-way. Such rights-of-way may be:

- (1) Unrecorded, undocumented or unsurveyed; and
- (2) Used by persons, including, without limitation miners, ranchers or hunters, for access or recreational use, in a manner which interferes with the use and enjoyment of the parcel.

SELLERS: The law (NRS 113.065) requires that the seller shall:

- Disclose to the purchaser information regarding grazing on open range;
- Retain a copy of the disclosure document signed by the purchaser acknowledging the date of receipt by the purchaser of the original document;

Provide a copy of the signed disclosure document to the purchaser; and		
• Record, in the office of the county recorder in the county where the property is located, the original disclosure		
document that has been signed by the purchaser.		
	ed this disclosure on this date: 7-18-19	
I, the below signed purchaser, acknowledge that I have received this disclosure on this date:		
Shell-Color	Lucy of the Aller	
Buyer Signature	Buyer Signature	
TEFF GORTON	PACKONFLINE K GORTON	
Print or type name here	Print or type name here	
26	71	
In Witness, whereof, I/we have hereunto set my hand/our hands this 18 day of July , 20 19		
in withess, whereof, if we have hereumo set my hand our hands	1113 12 day of, 20_11	
Seller Signature	Seller Signature	
	/ /	
Print or type name here	Print or type name here	
(1)		
STATE OF NEVADA, COUNTY OF COSON CHA	Notary Seal	
This instrument was acknowledged before me on 7-18-19	110tary boat	
\ Co Q (aate)		
by Jetrey t gorton		
Person(s) appearing before notary		
by Jacqueline K Gorton		
Person(s) appearing before notary	CONTRACTOR OF THE PARTY OF THE	
honde de	RHONDA TERIS 8	
Signature of notarial officer	Notary Public-State of Nevada	
CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS	Appointment No. 05-94720-5	
FOR YOUR PURPOSE.	My Appointment Expires Sept. 25, 2022	
Leave space within 1-inch margin blank on all sides.		
	*	
Nevada Real Estate Division - Form 551	Effective July 1, 2010	

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Nevada Real Estate Division - Form 551

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document that has been signed by the purchaser.	
I, the below signed purchaser, acknowledge that I have recei	ved this disclosure on this date:
3,	\ \\\\\
Buyer Signature	Buyer Signature
buyer orginalian e	\ "\"
Print or type name here	Print or type name here
In Witness, whereof, I/we have hereunto set my hand/our hand	ds this 12 day of JULY , 2019
Man an farm)
Seller Signature	Seller Signature
GREGORY MARVIN SMITS	/
Print or type name here	Print or type name here
STATE OF NEVADA, COUNTY OF (USOn Chy	
This instrument was acknowledged before me on 1/12/19	Notary Seal
(date)	
by Creary Marum Smith Parson(s) appearing before notary	
- 17 11 5 1	KELLI JONES
by	Notary Public - State of Nevada
Cella Tones	Appointment Recorded in Washoe County
Signature of notarial officer	No: 18-2981-2 - Expires May 25, 2022
CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS	
FOR YOUR PURPOSE.	
Leave space within 1-inch margin blank on all sides.	·

Effective July 1, 2010