APN #: 1319-19-710-027 When Recorded Mail To: Indecomm Global Services 1260 Energy Lane

St. Paul, MN 55108

Prepared By: Venkateshappa

Venkataramappa PHH Mortgage Services 1 Mortgage Way, MS SV03 Mt. Laurel, New Jersey USA 08054-5452

Loan#: 7077412398 Invoice#: E3192713 CostCenter#: BL Package#: 81320484 Document#: 7008292 DOUGLAS COUNTY, NV Rec:\$35.00

07/18/2019 03:54 PM

2019-932282

INDECOMM HOLDINGSINC

Total:\$35.00

Pgs=2



KAREN ELLISON, RECORDER

## **Full Reconveyance**

KNOW ALL MEN BY THESE PRESENTS, that the undersigned Trustee or successor Trustee, **First American Title Insurance Company** under that certain Deed of Trust described below, having received from the Beneficiary under said Deed of Trust a written request to reconvey, reciting that the obligation secured by said Deed of Trust has been fully paid and performed, hereby does grant, bargain, sell and convey, but without any covenant or warranty, express or implied, to the person or persons legally entitled thereto, all of the estate held by the undersigned in and to said below described premises by virtue of said Deed of Trust.

Borrowers: LOUIS BAMBERG / DANIEL SAUNDERS

Original Beneficiary: MERRILL LYNCH CREDIT CORPORATION

Original Trustee: FIRST AMERICAN TITLE

Loan Amount: \$225000.00

Date of Deed of Trust: April 29, 2004
Date Recorded: April 29, 2004
Book/Page: 0404 / 14911
Document Number: 0611788

And recorded in the official records of Douglas, State of Nevada

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of
, Authorized Agen
State of Utah , County of Salt Lake
On this date of 71019 before me, the undersigned authority, a <b>Notary Public</b> duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named LOCI WHITENEAD known to me (or identified to me on the basis of satisfactory evidence) that he/she is the <b>Authorized Agent</b> respectively of <b>First American Title Insurance Company</b> and is duly authorized in his/her respective capacity to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the
same, and further stated and acknowledged that he/she had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.
WITNESS my hand and official seal on the date hereinabove set forth.
Notary Public
My Commission Expires: 5 3 2022  TIFFANY J. JANSSEN NOTARY PUBLIC - STATE OF UTAH My Comm. Exp. 05/03/2022
Commission #700276

\*U07008292\* 1426 7/1/2019 81320484/1