



KAREN ELLISON, RECORDER

APN 1418-10-801-004
1418-10-801-005
1418-10-801-006
1418-10-801-008
1418-10-801-011
1418-10-810-002
1418-10-810-003
1418-10-401-004

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

When recorded, mail to:

Glenbrook Water Cooperative
PO Box 295
Glenbrook, NV 89413

WATER LINE EASEMENT

For and in consideration of the sum of ten and no/100 dollars (\$10.00) paid to each of the Grantors and other good and valuable consideration, the receipt of which is hereby acknowledged, the owners listed on Exhibits A-1 through A-10, attached hereto and incorporated herein by reference (each a "Grantor" and, altogether, "Grantors") of those ten (10) parcels described in Exhibit A-1 through A-7 and A-10, (each a "Burdened Parcel" and altogether, the "Burdened Parcels"), does hereby grant and convey unto **Glenbrook Water Cooperative, Inc., a Nevada non-profit corporation**, and its successors and assigns ("Grantee"), for use by Grantee's agents, employees, contractors, participants, and permittees, non-exclusive easements in, upon, over, under, across, through and along Grantor's Burdened Parcel:

- A. an easement for the purpose of constructing, installing, removing, reconstructing, and replacing, an underground water line and any associated conduits, pipes, wires, manholes, and all other appliances, appurtenances, and fixtures associated with the collection and transmission of water (collectively, "the Water Facilities") on that portion of each Grantor's Burdened Parcel that lies within the property described in **Exhibit B-1** and depicted in **Exhibit B-2**; and

- B. an easement for the purpose of constructing, installing, removing, reconstructing, and replacing lateral supply lines from the above water line to any fire protection devices, including without limitation, fire hydrants, and any associated conduits, pipes, wires, manholes, and all other appliances, appurtenances, and fixtures associated with the collection and transmission of water for fire protection, including fire hydrants (the "Fire Protection Facilities") in the location agreed to by the owner of the Burdened Parcel in question (such agreement not to be unreasonably withheld) and that lies within a strip of land lying 20 feet on each side of the agreed upon location;
- C. an easement for the purpose of operating, maintaining and repairing the Water Facilities on that portion of Grantor's Burdened Parcel that lies within the property described in **Exhibit C-1** and depicted in **Exhibit C-2**; and
- D. an easement for the purpose of operating, maintaining and repairing the Fire Protection Facilities on that portion of Grantor's Burdened Parcel that lies within a strip of land lying 10 feet on each side of the location in which such lateral supply lines are actually constructed;

all such easements include the right of ingress and egress to, from, across, and along the Easements. The area described in Sections A through D, above, are referred to herein as the "Easement Parcels."

Except as expressly stated herein, Grantor shall not construct, install, place, or permit to be constructed, installed, or placed any building or other structure, plant any additional trees, drill any well, store materials of any kind, or alter ground level by cut or fill to a depth exceeding eight inches above or below existing grade, within the Easement Parcels.

Subject to the provisions set forth herein, Grantor reserves the right to use and occupy the Easement Parcels for any purpose not inconsistent with the rights and privileges herein granted and which will not interfere with, impair, or endanger any of the Water Facilities or the use thereof.

Grantee shall have the right (but not the obligation) to trim, cut and clear away trees, brush, or other vegetation on the Easement Parcels whenever in its judgment the same shall be necessary for the convenient and safe exercise of the rights herein granted.

Grantee will be responsible (at Grantee's sole cost and expense) for maintaining and repairing the Water Facilities in a good, safe, clean, and commercially reasonable manner and materially in accordance with all applicable laws. Grantor will not disturb Grantee's use of the Easement Parcels during any such maintenance or repairs. In connection with any work performed by or on behalf of Grantee under this Water Line Easement, Grantee agrees (at Grantee's sole cost and expense) (i) to restore any disturbed

land or damaged portion of the Burdened Parcels, including, without limitation, landscaping and other improvements, to substantially the same condition as existed prior to such damage, and (ii) to perform all such work free and clear of any mechanics' or materialmen's liens.

Grantee does not represent nor warrant the adequacy or availability of any Fire Protection Facilities that may result from this Water Line Easement. Grantee assumes no liability in the event that any property, real or otherwise, of any Grantor is damaged by fire or any secondary impacts of fire or firefighting, including but not limited to smoke, heat, or water damage.

To the fullest extent permitted by law, Grantee, its successors, and assigns shall defend, indemnify and hold harmless each Grantor and any of its members, agents, or employees from and against any and all allegations, demands, claims, proceedings, suits, actions, damages, including, without limitation, property damage, environmental damages, personal injury and wrongful death claims, losses, expenses (including claim adjusting and handling expenses), penalties and fines (including, but not limited to, attorney's fees, court costs, and the cost of appellate proceedings), judgments or obligations, which may be imposed upon or incurred by or asserted against such Grantor by reason of Grantee's use or occupancy of the Easement Parcels or the performance of its obligations hereunder, whether or not related to, arising from or out of, or resulting from any negligent or intentional actions, acts, errors, mistakes or omissions caused in whole or part by Grantee, or any of its subcontractors, or anyone directly or indirectly employed by any of them or anyone for whose acts any of them may be liable provided, however, that such Grantor shall remain solely liable for the negligent or intentional actions, acts, errors, mistakes, or omissions of Grantor, its subcontractors, or anyone directly or indirectly employed by them or anyone for whose acts any of them may be liable.

To the fullest extent permitted by law, each Grantor, its successors, and assigns shall defend, indemnify and hold harmless the Grantee and any of its members, agents, or employees from and against any and all allegations, demands, claims, proceedings, suits, actions, damages, including, without limitation, property damage, environmental damages, personal injury and wrongful death claims, losses, expenses (including claim adjusting and handling expenses), penalties and fines (including, but not limited to, attorney's fees, court costs, and the cost of appellate proceedings), judgments or obligations, which may be imposed upon or incurred by or asserted against such Grantee by reason of the negligent or intentional actions, acts, errors, mistakes, or omissions of such Grantor, its subcontractors, or anyone directly or indirectly employed by them or anyone for whose acts any of them may be liable.

The easement and other rights granted to Grantee hereunder are perpetual, and will not terminate until and unless abandoned through the recordation of a document executed and acknowledged by Grantee specifically terminating this instrument. Upon

such recordation, Grantee's rights hereunder shall cease, except the right to remove any and all property placed upon the Easement Parcels within a reasonable time subsequent to such termination. Grantee's right to remove notwithstanding, Grantee may elect to abandon the Water Facilities in place with the Easement Parcels provided that it can do so in compliance with applicable laws, statutes, ordinances, rules, or regulations.

The benefits and burdens, and the covenants and agreements herein set forth shall run with and burden the land and shall extend and inure in favor and to the benefit of, and shall be binding on Grantor and Grantee and their successors and assigns.

This instrument may be executed in two or more counterparts, which, when taken together, shall constitute one and the same instrument. Any signature page of this instrument may be detached from any counterpart without impairing the legal effect of any signatures thereon, and may be attached to another counterpart identical in form thereto, but having attached to it one or more additional signature pages.

[SIGNATURE PAGES TO FOLLOW]

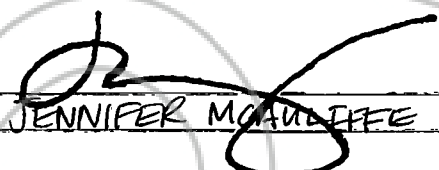
[SIGNATURE PAGE TO WATERLINE EASEMENT]

IN WITNESS WHEREOF, Grantor has caused this instrument to be executed by its duly authorized representative this 28 day of June 2019.

GRANTOR:

APN: 1418-10-801-004
as described in Exhibit A-1

183 Yellow Jacket LLC,
a Nevada limited liability Company

By 
Its: JENNIFER MCAULIFFE MULLOY

STATE OF CALIFORNIA


STATE OF NEVADA)

) ss

County of Douglas)

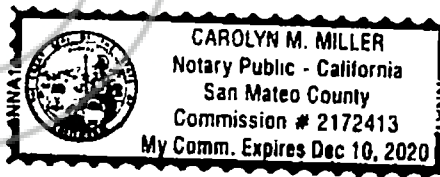
SAN MATEO

The foregoing Water Line Easement was personally acknowledged before me this 28 day of JUNE, 2019, by JENNIFER MCAULIFFE MULLOY as _____ for 183 Yellow Jacket LLC.


Notary Public

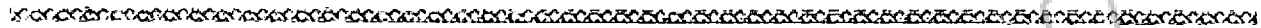
My Commission Expires:

Dec. 10 2020



CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189



A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)
County of SAN MATEO)

On JUNE 28, 2019 before me, CAROLYN M MILLER
Date Here Insert Name and Title of the Officer

personally appeared JENNIFER McANULTIFF MULROY
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature Carolyn M Miller
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: _____
Document Date: _____ Number of Pages: _____
Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____
 Corporate Officer — Title(s): _____
 Partner — Limited General
 Individual Attorney in Fact
 Trustee Guardian or Conservator
 Other: _____
Signer Is Representing: _____

Signer's Name: _____
 Corporate Officer — Title(s): _____
 Partner — Limited General
 Individual Attorney in Fact
 Trustee Guardian or Conservator
 Other: _____
Signer Is Representing: _____

EXHIBIT "A-1"
APN: 1418-10-801-004
Parcel Description

All that certain Property situated in the County of Douglas, and State of Nevada, being described as follows:

Beginning at a point on the Meander Line of Lake Tahoe, said point being on the Westerly side line of the Campbell property, whence the South 1/4 corner of Section 10, Township 14 North, Range 18 East, M.D.B. & M., bears South 6°59' West, 861.53 feet; thence South 38°28' East, 427.72 feet along the Westerly side line of said Campbell property extended; thence South 62°30' West, 343.34 feet; thence North 42°41' West, 507.60 feet to the Meander Line of Lake Tahoe; thence along said Meander Line North 58°49' East, 0.48 feet South 74°58' East, 210.12 feet North 45°46' East, 250.19 feet to the place of beginning.

The above metes and bounds description appeared previously in that certain document recorded November 11, 2017, as Document No. 906494 of Official Records of Douglas County.

[SIGNATURE PAGE TO WATERLINE EASEMENT]

IN WITNESS WHEREOF, Grantor has caused this instrument to be executed by its duly authorized representative this 25 day of May, 2019.

GRANTOR:
APN: 1418-10-801-005
as described in Exhibit A-2

Rustlingwood LLC,
a Nevada limited liability company

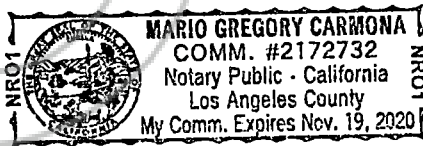
By *Th*
Its: Manager Rustlingwood LLC
Tao Urban

STATE OF NEVADA)
) ss
County of Douglas)

The foregoing Water Line Easement was personally acknowledged before me this _____ day of _____, 2019, by _____ as _____ for Rustlingwood LLC.

Notary Public

My Commission Expires:



California All-Purpose Acknowledgment

A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of Los Angeles

s.s.

On 5/25/19 before me, Mario Gregory Carmona, Notary Public,
Name of Notary Public (Title)

personally appeared Tao Urban
Name of Signer (1)

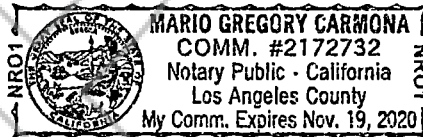
N/A
Name of Signer (2)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Mario G. Carmona
Signature of Notary Public



Seal

OPTIONAL INFORMATION

Although the information in this section is not required by law, it could prevent fraudulent removal and reattachment of this acknowledgment to an unauthorized document and may prove useful to persons relying on the attached document.

Description of Attached Document

The preceding Certificate of Acknowledgment is attached to a document titled/for the purpose of _____

containing _____ pages, and dated _____

The signer(s) capacity or authority is/are as:

- Individual(s)
 Attorney-in-fact
 Corporate Officer(s) _____
Title(s)

- Guardian/Conservator
 Partner - Limited/General
 Trustee(s)
 Other: _____

representing: _____
Name(s) of Person(s) for Whom Signer is Representing

Additional Information

Method of Signer Identification

Proved to me on the basis of satisfactory evidence:

- form(s) of identification credible witness(es)

Notarial event is detailed in notary journal on:

Page # _____ Entry # _____

Notary contact: _____

Other

- Additional Signer Signer(s) Thumbprints(s)

EXHIBIT "A-2"
APN: 1418-10-801-005
Parcel Description

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

All that portion of the Southeast 1/4 of Section 10, Township 14 North, Range 18 East, M.D.M., more particularly described as follows:

Beginning at a point on the North line of Yellowjacket Road, which bears North 28°39'02" East 731.60 feet from the South 1/4 corner of said Section 10; thence along the North line of Yellowjacket Road North 87°06'00" West 237.03 feet; thence North 38°30'00" West 307.10 feet to the High Water Line of Lake Tahoe; thence along said High Water Line the following courses: North 65°21'09" East 26.16 feet, North 46°38'30" East 98.02 feet, North 43°54'24" East 48.90 feet, North 69°45'42" East 75.25 feet, North 43°08'48" East 91.45 feet and North 85°47'00" East 12.55 feet; thence leaving the High Water Line, South 53°52'14" East 77.17 feet; thence South 06°34'49" East 199.11 feet; thence South 03°00'11" East 163.58 feet; thence South 48 °25'42" East 79.59 feet to the Point of Beginning.

Said parcel of land being shown as Parcel A on that Record of Survey for lot line adjustment recorded February 24, 1988 in Book 288 of Official Records at Page 3562, Douglas County, Nevada, as Document No. 173134.

The above metes and bounds description appeared previously in that certain document recorded October 28, 1988, as Document No. 189646 of Official Records and December 22, 2011, as Document No. 0794673.

[SIGNATURE PAGE TO WATERLINE EASEMENT]

IN WITNESS WHEREOF, Grantor has caused this instrument to be executed by its duly authorized representative this 28 day of MAY, 2019.

GRANTOR:

APN: 1418-10-801-006

as described in Exhibit A-3

Bill C. Burger

By: Bill C. Burger, as Trustee of the Burger Family Trust dated March 25, 1998.

Patricia E. Burger

By: Patricia E. Burger, as Trustee of the Burger Family Trust dated March 25, 1998.

STATE OF NEVADA)
) ss
County of Douglas)

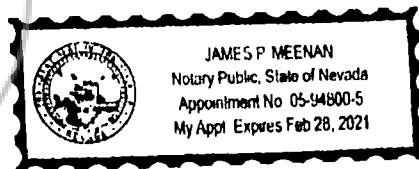
The foregoing Water Line Easement was personally acknowledged before me this 28th day of MAY, 2019, by Bill C. Burger as trustee of the Burger Family Trust dated March 25, 1998.

James P. Meenan
Notary Public

My Commission Expires:

FEB 28, 2021

STATE OF NEVADA)
) ss
County of Douglas)



The foregoing Water Line Easement was personally acknowledged before me this 28th day of MAY, 2019, by Patricia E. Burger, as Trustee of the Burger Family Trust dated March 25, 1998.

James P. Meenan
Notary Public

My Commission Expires:

FEB 28, 2021

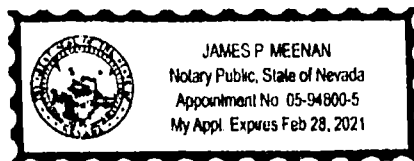


EXHIBIT "A-3"
APN: 1418-10-801-006
Parcel Description

The real property situate in the County of Douglas, State of Nevada, described as follows:

All that portion of the Southeast 1/4 of Section 10, Township 14 North, Range 18 East, M.D.M., more particularly described as follows:

Beginning at a point on the North line of Yellowjacket road which bears North 28°39'02" East 731.60 feet from the South 1/4 corner of said Section 10;

Thence North 48°25'42" West 79.59 feet;

Thence North 03°00'11" West 163.58 feet;

Thence North 06°34'49" West 199.11 feet;

Thence North 53°52'14" West 77.17 feet to the High Water Line of Lake Tahoe;

Thence along the High Water Line North 85°47'00" East 72.75 feet;

Thence North 63°30'00" East 43.05 feet;

Thence leaving said High Water Line South 39°15'31" East 33.37 feet;

Thence south 49°51'00" East 78.58 feet;

Thence South 13°36'59" East 172.45 feet;

Thence South 62°46'18" West 71.81 feet;

Thence South 05°27'47" West 110.20 feet;

Thence South 38°27'00" East 131.29 feet to a point on the North line of Yellow jacket Road;

Thence along said North line North 87°06'00" West 108.00 feet to the Point of Beginning.

The basis of bearing of this description is the bearing "North 19°23'52" West" between found monuments per Record of Survey, Document No. 173134.

Excepting any portion of the above described property lying within the bed of Lake Tahoe below the line of natural ordinary high water and also excepting any artificial accretions to the land waterward of the line of natural ordinary high water or, if lake level has been artificially lowered, excepting any portion lying below an elevation of 6,223.00 feet, Lake Tahoe Datum established by NRS 321.595.

The above metes and bounds description appeared previously in that certain document recorded December 26, 2000, Book 1200, Page 5115 of Official Records as Document No. 505689.

[SIGNATURE PAGE TO WATERLINE EASEMENT]

IN WITNESS WHEREOF, Grantor has caused this instrument to be executed by its duly authorized representative this 24 day of May, 2019.

GRANTOR:
APN: 1418-10-801-011
as described in Exhibit A-4

CHM Management LLC,
a Nevada limited liability company
Yellow Jacket Road LLC
a Nevada limited liability company

By CM
Its: manager
Claudia Prentice Huntington

STATE OF NEVADA)
) ss
County of Douglas)

The foregoing Water Line Easement was personally acknowledged before me this 24 day of May, 2019, by Claudia Prentice Huntington as _____ for CHM Management LLC.

[Signature]

Notary Public

My Commission Expires:
12-20-2020

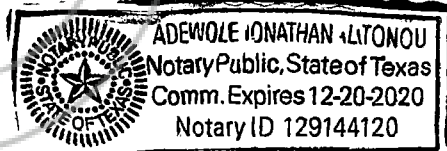


EXHIBIT "A-4"
APN: 1418-10-801-011
Parcel Description

All that real property situate in the County of Douglas, State of Nevada, described as follows:

All that portion of the Southeast 1/4 of Section 10, T 14N, RI 8E, M.D.M., being Parcel 1A-1 per Doc. No. 617349 and that portion of land of Low Water Line of Lake Tahoe more particularly described as follows:

Beginning at the Northeast corner Parcel 1A-1 as shown on the Record of Survey supporting a Boundary Line Adjustment for the Huntington Glenbrook Trust filed for record on June 29, 2004, as Document No. 617349 in the Douglas County Recorder's Office;

thence South 28°30'00" West 107.92 feet;
thence South 01°00'00" West 102.49 feet;
thence North 83°42'00" East 95.93 feet;
thence South 07°31'30" East 147.36 feet;
thence North 88°12'00" West 250.00 feet;
thence South 00°38'10" West 210.20 feet;
thence North 66°59'00" West 92.39 feet;
thence North 22°44'00" West 33.27 feet;
thence North 38°27'00" West 131.29 feet;
thence North 05°27'47" West 110.20 feet;
thence North 62°46'18" East 71.81 feet;
thence North 13°36'59" West 172.45 feet;
thence North 49°51'00" West 78.58 feet;
thence North 39°15'31" West 33.37 feet to the Northwest Corner of said Parcel 1A-1;
thence North 25°00'00" West 17.00 feet more or less to the approximate Low Water Line of Lake Tahoe, Elevation 6,223 feet, Lake Tahoe Datum;
thence along said Low Water Line in a general course of North 88°15'58" East 430.39 feet, more or less;
thence South 18°00'00" East for 50 feet more or less, to the True Point of Beginning of this description.

Containing 3.50 Acres, more or less.

Excepting therefrom any portion of the above described parcel that lies below the Low Water Line of Lake Tahoe at an elevation of 6,223.0, Lake Tahoe Datum.

The Basis of Bearing for this description is said Record of Survey for Huntington Glenbrook Trust, as File 617349, Douglas County, Nevada.

The above metes and bounds description appeared previously in that certain document recorded June 6, 2011, Book 0611, Page 0611 of Official Records as Document No. 0784267.

[SIGNATURE PAGE TO WATERLINE EASEMENT]

IN WITNESS WHEREOF, Grantor has caused this instrument to be executed by its duly authorized representative this 24 day of May, 2019.

GRANTOR:
APN: 1418-10-801-008
as described in Exhibit A-5
and
APN 1418-10-810-002
as described in Exhibit A-7

Yellow Jacket Road, LLC,
a Nevada limited liability company

By *CM*
Its: manager
Claudia Prentice Huntington

STATE OF NEVADA)
) ss
County of Douglas)

The foregoing Water Line Easement was personally acknowledged before me this 24 day of May, 2019, by Claudia Prentice Huntington as Manager of Yellow Jacket Road, LLC

[Signature]
Notary Public

My Commission Expires:
12-20-2020

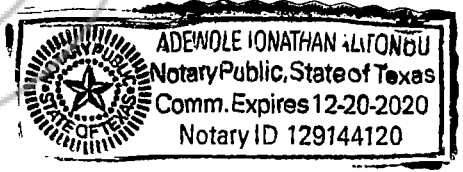


EXHIBIT "A-5"
APN: 1418-10-801-008
Parcel Description

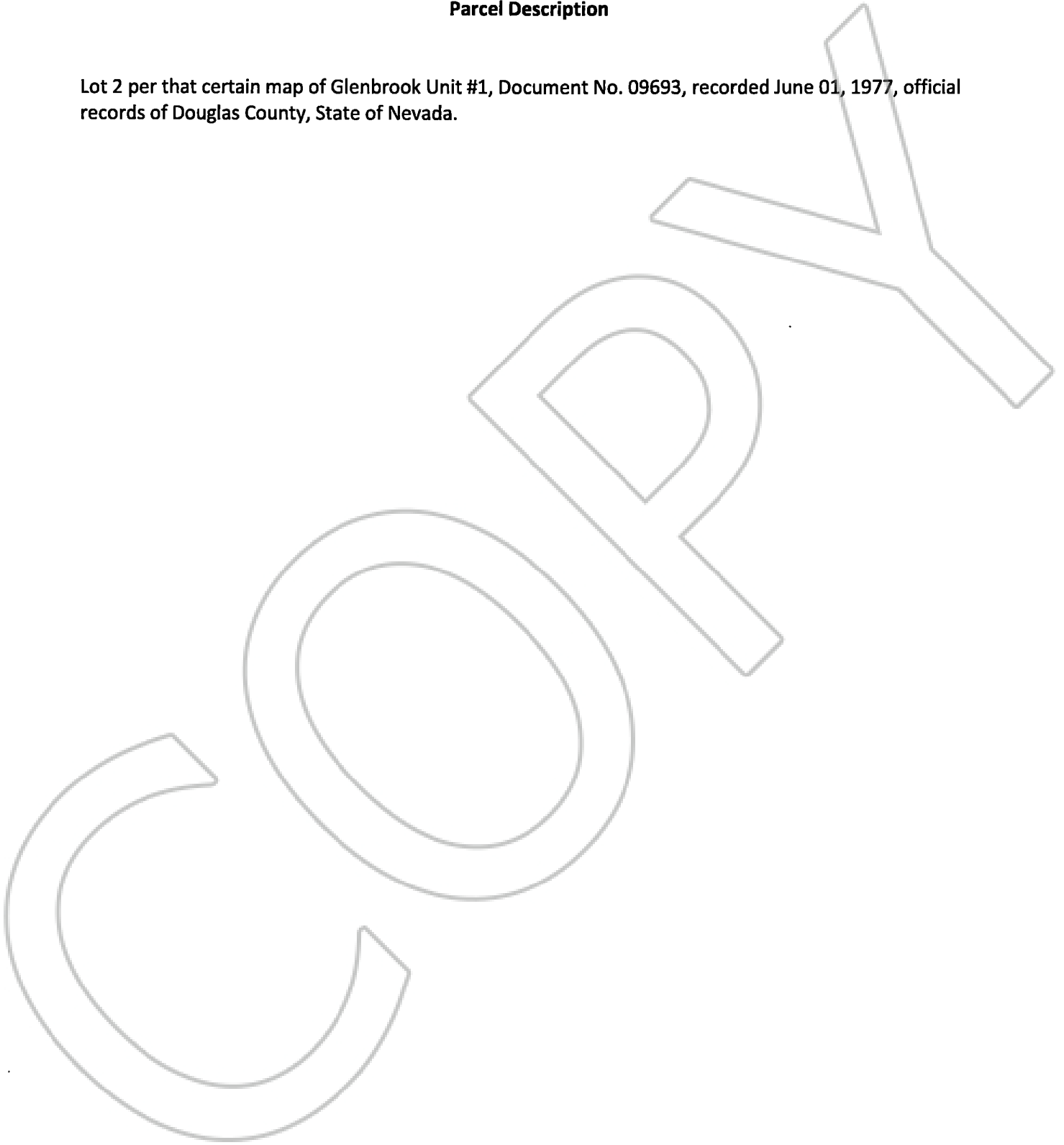
Being a portion of the South 1/2 of the Southeast 1/4 of Section 10, Township 14 North, Range 18 East, further described as follows:

Commencing at an iron pin set in concrete which bears North 42°50' East 1052.8 feet from the 1/4 Section corner between Sections 10 and 15, Township 14 North, Range 18 East, M.D.B.&M., and which said iron pin also bears North 34°55' East 174.94 feet from the southeasterly corner of the parcel of land granted by The Glenbrook Company to William H. Campbell and Elizabeth D. Crozier Campbell, his wife, by deed dated April 20, 1939; thence South 88°12' East 250.0 feet to an iron pin set in concrete; thence South 0°38' West 262.0 feet to an iron pin set in concrete; thence North 88°12' West 250 feet to an iron pin set in concrete; thence North 0°38' East 262.0 feet to the place of beginning.

The above metes and bounds description appeared previously in that certain document recorded September 27, 2007, Book 0907, Page 6735 of Official Records as Document No. 710087.

EXHIBIT "A-7"
APN: 1418-10-810-002
Parcel Description

Lot 2 per that certain map of Glenbrook Unit #1, Document No. 09693, recorded June 01, 1977, official records of Douglas County, State of Nevada.



[SIGNATURE PAGE TO WATERLINE EASEMENT]

IN WITNESS WHEREOF, Grantor has caused this instrument to be executed by its duly authorized representative this 24 day of May, 2019.

GRANTOR:
APN: 1418-10-810-003
as described in Exhibit A-6

Barbara O. Crossan, Trustee

By: Barbara O. Crossan, as Trustee of the
Barbara O. Crossan Trust, dated
November 14, 2007

California
STATE OF NEVADA)
Placer) ss
County of ~~Douglas~~)

The foregoing Water Line Easement was personally acknowledged before me this 24 day of May, 2019, by Barbara O. Crossan, as Trustee of the Barbara O. Crossan Trust, dated November 14, 2007.

Sierra Dawn Trujillo

Notary Public

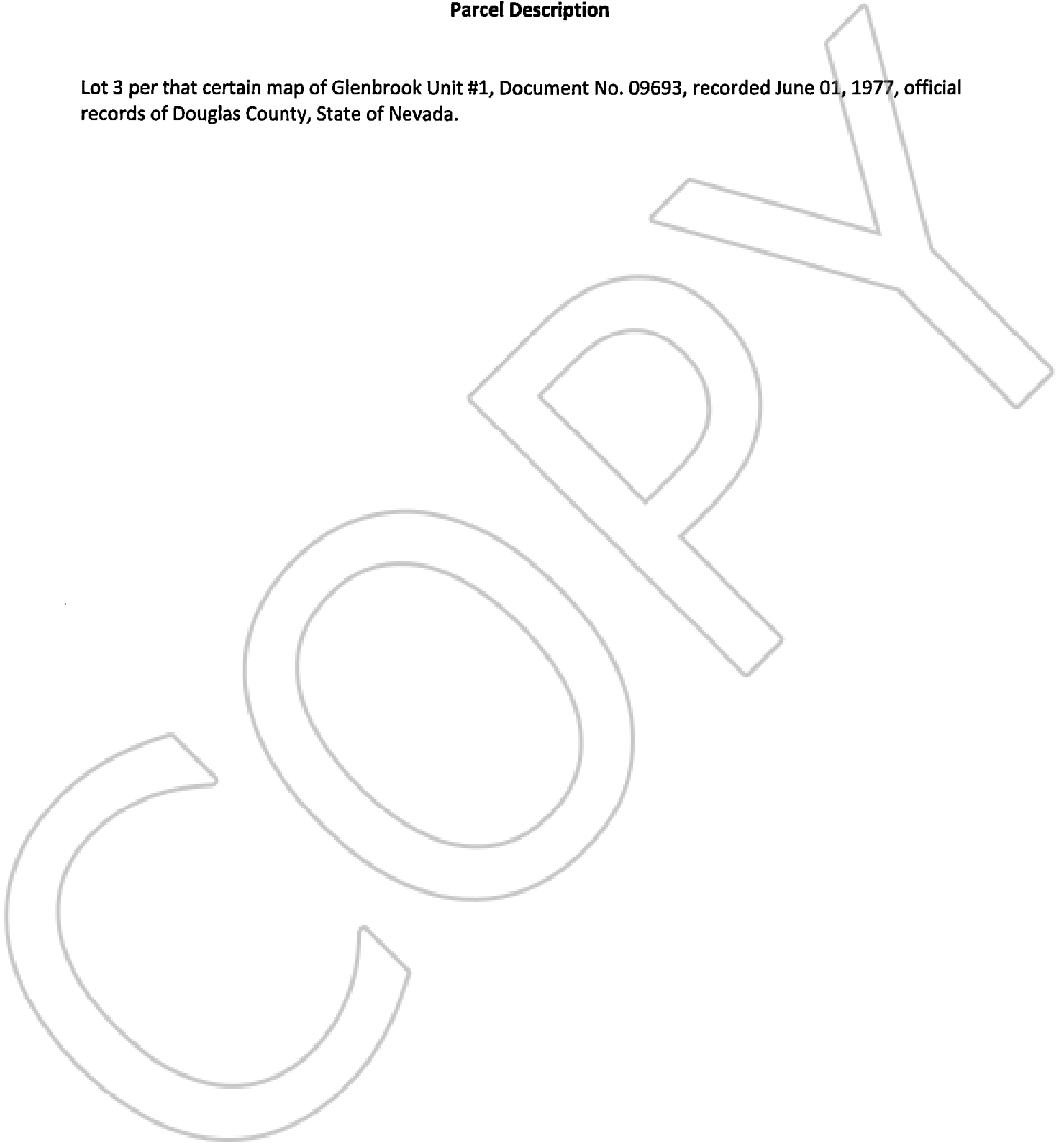
My Commission Expires:

07/14/2021



EXHIBIT "A-6"
APN: 1418-10-810-003
Parcel Description

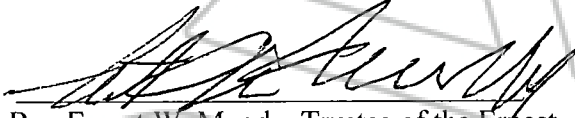
Lot 3 per that certain map of Glenbrook Unit #1, Document No. 09693, recorded June 01, 1977, official records of Douglas County, State of Nevada.



[SIGNATURE PAGE TO WATERLINE EASEMENT]

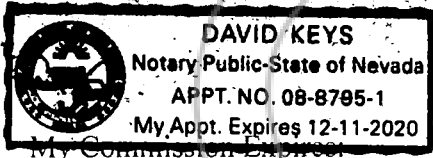
IN WITNESS WHEREOF, Grantor has caused this instrument to be executed by its duly authorized representative this 4 day of June, 2019.

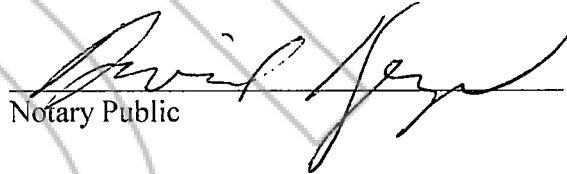
GRANTOR:
APN: 1418-10-401-004
as described in Exhibit A-10


By: Ernest W. Moody, Trustee of the Ernest W. Moody Revocable Trust dated January 2009.

STATE OF NEVADA)
) ss
County of Douglas)

The foregoing Water Line Easement was personally acknowledged before me this 4 day of June, 2019, by Ernest W. Moody, as Trustee of the Ernest W. Moody Revocable Trust dated January 2009.




Notary Public

12-11-2020

EXHIBIT "A-10"
APN: 1418-10-401-004
Parcel Description

All that certain real property situated in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

Beginning at the 1/4 section corner on the South line of Section 10, Township 14 North, Range 18 East, Mount Diablo Base and Meridian; thence from said point of beginning, South 92.80 feet; thence North 68°30' West 300.85 feet; thence North 12°05'04" East 266.75; thence North 47°19' East 135.00 feet to the true point of beginning; thence from said true point of beginning North 42°41' West 399.58 feet to a point in the meander line North 58°49' East 137.77 feet to a point in the Southwesterly line of lands deeded by the Glenbrook Company, a Delaware corporation to Edward S. Clark and Elizabeth C. Clark, his wife, by Deed recorded October 3, 1946 in Book Y of Deeds at Page 21, Douglas County, Nevada Records; thence along said Southwesterly line South 42°41' East 372.96; thence South 60°48' West 3.65 feet; thence South 47°19' West 131.45 feet to the true point of beginning.

PARCEL 2:

Beginning at a point on the meander line of Lake Tahoe said point being the most Westerly corner of that certain 3.249 acre parcel deeded to Clark; thence from said point of beginning along said meander line South 58°49' West 137.77 feet; thence leaving said line North 42°41' West 64.33 feet to a point in the shore line of Lake Tahoe; thence along said shore line the following courses and distances; North 72°32' East 56.32 feet; thence North 64°48" East 73.00 feet; thence North 31°20' East 15.00 feet to a point which bears North 42°41' West from the point of beginning; thence South 42°41' East 50.00 feet to the point of beginning.

Excepting any portion of the above described property lying within the bed of Lake Tahoe below the line of natural ordinary high water and also excepting any artificial accretions to the land waterward of the line of natural ordinary high water or, if lake level has been artificially lowered, excepting any portion lying below an elevation of 6,223.00 feet, Lake Tahoe Datum established by NRS 321.595.

Reference is hereby made to that certain Record of Survey for W.C. Hutchison, et al, filed on December 28, 1995, as File No. 377723.

The above metes and bounds legal description appeared previously in that certain Warranty Deed recorded September 7, 2005, in Book 905, Page 2087, Document No. 654474, and December 16, 2011, in Book 1211 Page 3723, Document No. 0794432 of Official Records, Douglas County, Nevada.

EXHIBIT "B-1"

Easement Legal Description

1. [Illegible text]

COPY

EXHIBIT "B-1"
40' CONSTRUCTION EASEMENT

All that certain real property lying within a portion of Section 10, Township 14 North, Range 18 East, M.D.M., Douglas County, State of Nevada, being a portion of the following:

- A.P.N. 1418-10-801-004 - Parcel 1 per Grant Bargain, Sale Deed, Document No. 906494, recorded November 3, 2017, official records of Douglas County, State of Nevada.
- A.P.N. 1418-10-801-005 - A parcel of land described per Grant Bargain and Sale Deed, Document No. 794673, recorded December 22, 2011, official records of Douglas County, State of Nevada.
- A.P.N. 1418-10-801-006 - A parcel of land described per Grant Bargain and Sale Deed, Document No. 505689, recorded December 26, 2000, official records of Douglas County, State of Nevada.
- A.P.N. 1418-10-801-011 - Parcel 1A-1, per Grant Bargain, Sale Deed, Document No. 784267, recorded June 06, 2011, official records of Douglas County, State of Nevada.
- A.P.N. 1418-10-801-008 - Parcel 3, per Grant Bargain and Sale Deed, Document No. 710087, recorded September 27, 2007, official records of Douglas County, State of Nevada.
- A.P.N. 1418-10-810-003 - Lot 3 per that certain map of Glenbrook Unit #1, Document No. 09693, recorded June 01, 1977, official records of Douglas County, State of Nevada.
- A.P.N. 1418-10-810-002 - Lot 2 per that certain map of Glenbrook Unit #1, Document No. 09693, recorded June 01, 1977, official records of Douglas County, State of Nevada.
- A.P.N. 1418-10-802-010 - A parcel of land described per Boundary Line Adjustment Deed, Document No. 2018-920173, recorded September 28, 2018, official records of Douglas County, State of Nevada.
- A.P.N. 1418-10-802-004 - A parcel of land described per Quit Claim Deed, Document No. 406621, recorded February 13, 1997, official records of Douglas County, State of Nevada.
- A.P.N. 1418-10-401-004 - A parcel of land described per Grant, Bargain, Sale Deed, Document No. 0794432, recorded December 16, 2011, official records of Douglas County, State of Nevada.

Being more particularly described as follows:

A strip of land, 40.00 feet in width, laying 20 feet on each side of the following described centerline;

BEGINNING at a point within a parcel of land described per Document No. 0794432, whence the southeast corner of Parcel 3, per Document No. 710087, monumented with a 1.25" iron pipe with plug, bears North 88°33'18" East, 1007.28 feet distant;

THENCE North 22°46'46" East, 3.72 feet, to a point on the West line of Parcel 1 per Document No. 906494, whence the northwest corner of said Parcel 1 bears North 42°41'00" West, 346.22 +/- feet distant;

THENCE North 22°46'46" East, 30.02 feet;

THENCE North 67°11'29" West, 22.07 feet;

THENCE North 22°11'29" West, 24.36 feet;

THENCE North 23°59'01" East, 29.77 feet;

THENCE North 44°29'58" East, 3.59 feet;

THENCE North 88°01'21" East, 28.65 feet;

THENCE North 66°47'10" East, 169.36 feet;

THENCE North 49°01'47" East, 33.21 feet;

THENCE South 79°12'00" East, 39.91 feet;

THENCE North 78°17'16" East, 51.92 feet;

THENCE South 81°40'02" East, 6.33 feet, to the West line of a parcel of land described per Document No. 794673, from which the southwest corner of said parcel bears South 38°30'00" East, 18.29 +/- feet distant;

THENCE South 81°40'02" East, 106.87 feet;

THENCE North 89°01'46" East, 87.97 feet;

THENCE South 81°41'37" East, 49.04 feet, to the West line of a parcel of land described per Document No. 505689, from which the southwest corner of said parcel bears South 48°25'42" East, 7.88 +/- feet distant;

THENCE South 81°41'37" East, 16.14 feet;

THENCE North 82°09'44" East, 44.34 feet;

THENCE South 79°25'54" East, 50.66 feet, to the West line of Parcel 1A-1, per Document No. 784267, from which the southwest corner of said parcel 1A-1, monumented with a 1.25" iron pipe with a plug stamped PLS 3519, bears South 25°17'36" East, 39.59 feet distant;

THENCE South 79°25'54" East, 99.59 feet;

THENCE South 52°54'15" East, 5.78 feet, to the West line of Parcel 3, per Document 710087, from which the southwest corner of said Parcel 3 bears South 0°37'59" West, 101.98 +/- feet distant;

THENCE South 52°54'15" East, 18.75 feet;

THENCE South 38°25'22" East, 68.81 feet;

THENCE South 41°57'53" East, 32.28 feet;

THENCE South 67°40'16" East, 43.56 feet, to the North line of Lot 3, Glenbrook Unit No. 1, per Document No. 09693, from which the northwest corner of said Lot 3 bears North 88°12'00" West, 64.87 +/- feet distant;

THENCE South 67°40'16" East, 9.21 feet;

THENCE North 67°43'17" East, 7.92 feet, to the North line of Said Lot 3, from which the North corner of said Lot 3, monumented with a 1.25" iron pipe with plug, bears South 88°12'00" East, 113.37 feet distant;

THENCE North 67°43'17" East, 71.56 feet;

THENCE North 89°02'03" East, 47.45 feet, to the West line of Lot 2, Glenbrook Unit No. 1, per Document No. 09693, from which the southwest corner of said Lot 2, monumented with a 1.25" iron pipe with plug, bears South 0°37'59" West, 31.49 feet distant;

THENCE North 89°02'03" East, 171.54 feet, to the West line of a parcel of land described per Document No. 897486, from which the southwest corner of said parcel bears South 20°34'34" West, 3.89 +/- feet distant;

THENCE North 89°02'03" East, 75.98 feet, to the West line of a parcel of land described per Document No. 406621, from which the southwest corner of said parcel bears South 20°30'13" West, 33.82 +/- feet distant;

THENCE North 89°02'03" East, 4.35 feet;

THENCE South 69°43'09" East, 16.39 feet and being the **POINT OF ENDING**, from whence the southeast corner of Parcel 3, per Document No. 710087, monumented with a 1.25" iron pipe with plug, bears South 83°35'26" West, 269.22 feet distant.

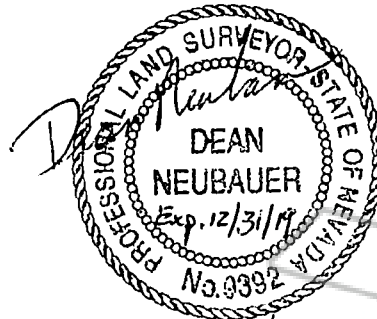
The sidelines of the herein described centerline to be lengthened or shortened so as to intersect at the parcel boundary lines.

There are no new waterline easements associated with Yellow Jacket Road.

EXCEPTING THEREFROM A strip of land, 20.00 feet in width, laying 10 feet on each side of the above described centerline which is a Permanent Water Line Easement.

THE BASIS OF BEARING for this description is identical to said Glenbrook Unit No.1
Document No. 09693.

Prepared by
Lumos & Associates
Dean Neubauer, PLS 9392
308 N. Curry Street, Suite 200
Carson City, NV 89703



5/20/2019

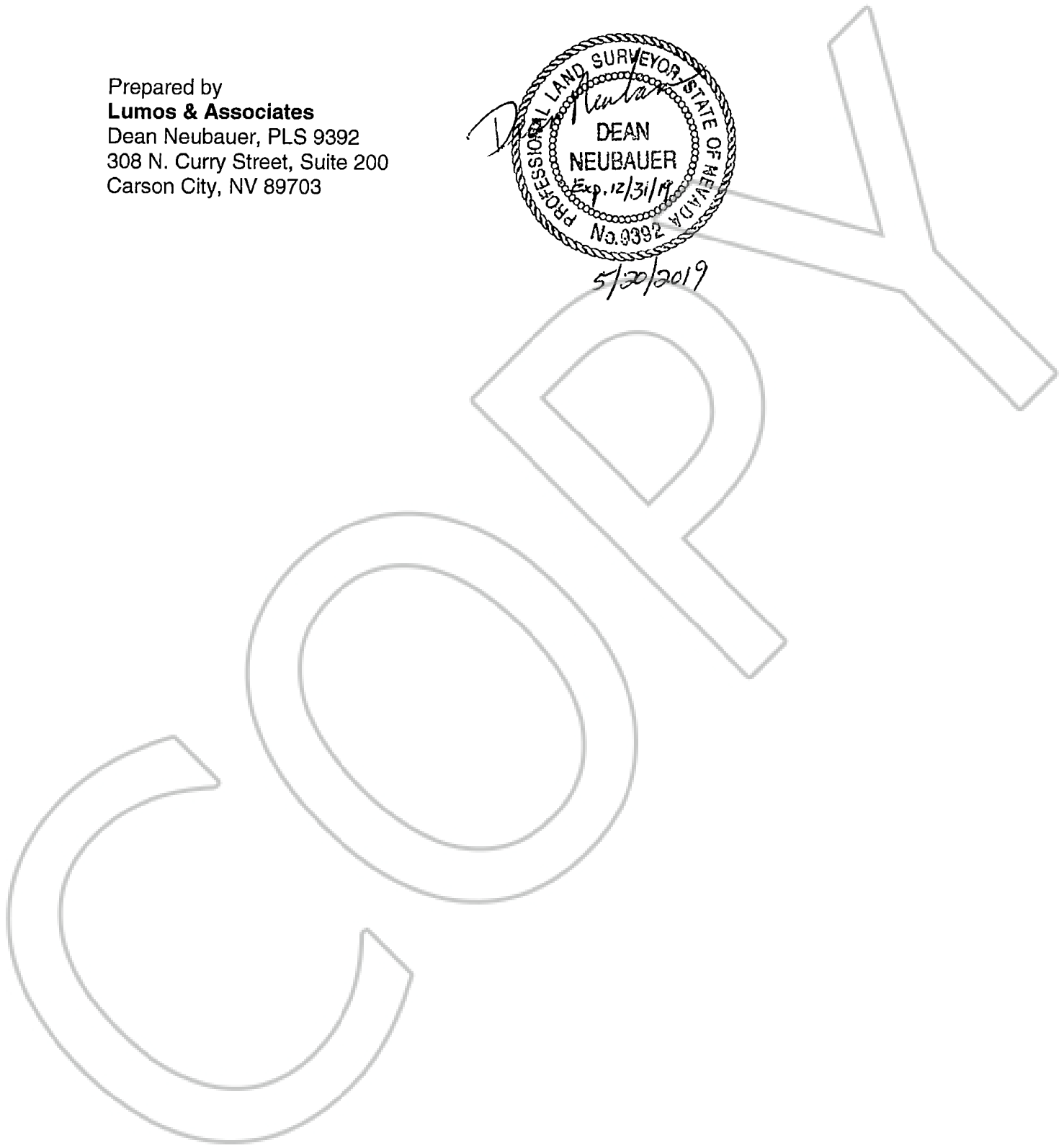


EXHIBIT "B-2"

Depiction of Easement



TRICIA TEE
 LOW JACKET RD
 54,886 SF

MATCH

LINE 1

YELLOW JACKET ROAD: NO WATERLINE
 EASEMENTS ASSOCIATED WITH YELLOW
 JACKET RD.

1418-10-801-005
 RUSTINGWOOD LLC
 185 YELLOW JACKET RD
 55,321 SF

1418-10-801-003
 GOLDSMITH, HARRY & LINDA
 188 YELLOW JACKET RD
 67,518 SF

N 89°01'46" E 87.97'

S 81°40'02" E 106.87'

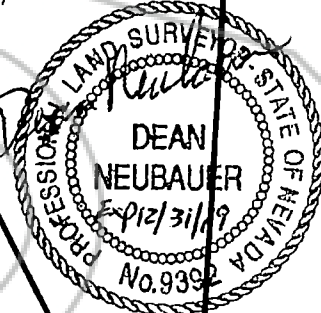
S 81°40'02" E 6.33'

N 78°17'16" E 51.92'

S 79°12'00" E 39.91'

N 49°01'47" E 33.21'

1418-10-801-004
 183 YELLOW JACKET LLC
 183 YELLOW JACKET RD
 3.70± ACRES



N 66°47'10" E 169.36'

N 88°01'21" E 28.65'

N 44°29'58" E 3.59'

N 23°59'01" E 29.77'

N 22°11'29" W 24.36'

N 67°11'29" W 22.07'

1 1/4" IRON
 PIPE WITH PLUG
 NO ID

N 88°33'18" E
 1007.28'(TIE)

1418-10-801-001
 GAMBA, MARY TEE ET AL*
 14.48± ACRES

P.O.B.

N 22°46'46" E 3.72'

N 22°46'46" E 30.02'

1418-10-401-004
 MOODY, ERNEST W TEE
 181 YELLOW JACKET RD
 58,806 SF

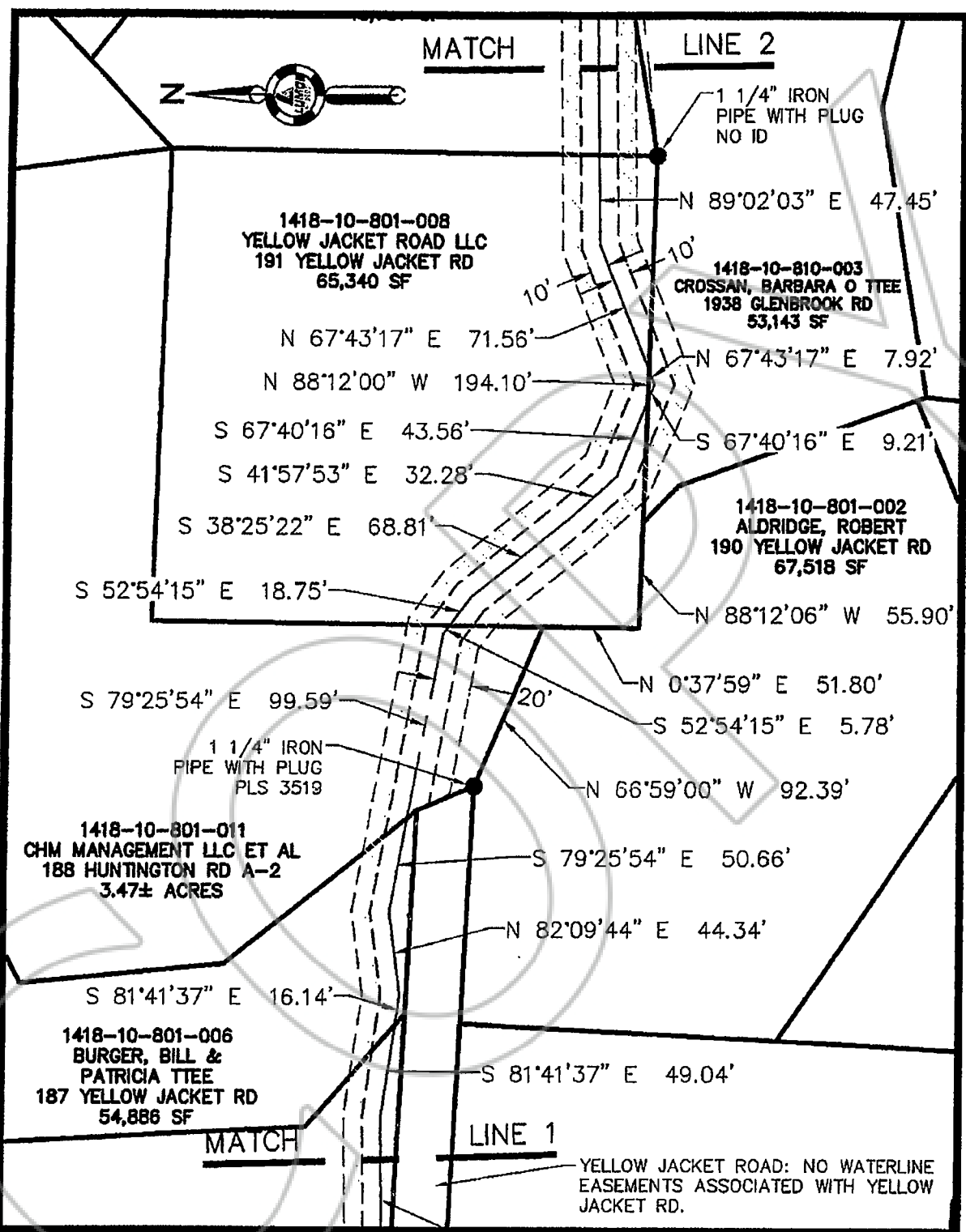
LUMOS
 ASSOCIATES
 308 N. CURRY STREET, SUITE 200
 CARSON CITY, NEVADA 89703
 PH. (775) 883-7077 FAX (775) 883-7114

EXHIBIT "B-2"
 40' CONSTRUCTION EASEMENT
 GLENBROOK, NEVADA
 PORTION OF SEC. 10, T14N, R18E, MDM

Date: MAY 2019
 Scale: 1" = 80'
 Job No: 9195.000
 Sheet: 1 of 3

DOUGLAS

NEVADA



LUMOS
 & ASSOCIATES
 308 N. CURRY STREET, SUITE 200
 CARSON CITY, NEVADA 89703
 PH. (775) 883-7077 FAX (775) 883-7114

EXHIBIT "B-2"
 40' CONSTRUCTION EASEMENT
 GLENBROOK, NEVADA
 PORTION OF SEC. 10, T14N, R18E, MDM

DOUGLAS NEVADA

Date: MAY 2019
 Scale: 1" = 80'
 Job No: 9195.000
 Sheet: 2 of 3



1418-10-802-004
 POSTMISTRESS PROPERTIES LLC
 1947 GLENBROOK RD
 23.20± ACRES

N 89°02'03" E 4.35'

N 89°02'03" E 75.98'

1418-10-802-010
 POSTMISTRESS PROPERTIES LLC
 1949 GLENBROOK INN RD
 8.99± ACRES

1418-10-810-002
 YELLOW JACKET ROAD LLC
 1944 GLENBROOK RD
 48,787 SF

1418-10-801-008
 YELLOW JACKET ROAD LLC
 191 YELLOW JACKET RD
 65,340 SF

N 67°43'17" E 71.56'
 N 88°12'00" W 194.10'
 S 67°40'16" E 43.56'
 S 41°57'53" E 32.28'

P.O.E.

1418-10-810-009
 ROMERO, MARCO A ET AL*
 1937 GLENBROOK RD
 27,007 SF

GLENBROOK ROAD

S 83°35'26" W
 269.22' (TIE)

20'

N 89°02'03" E 171.54'

MATCH

LINE 2

1 1/4" IRON
 PIPE WITH PLUG
 NO ID

N 89°02'03" E 47.45'

1418-10-810-003
 CROSSAN, BARBARA O TTEE
 1938 GLENBROOK RD
 53,143 SF

N 67°43'17" E 7.92'

S 67°40'16" E 9.21'

1418-10-801-002



308 N. CURRY STREET, SUITE 200
 CARSON CITY, NEVADA 89703
 PH. (775) 883-7077 FAX (775) 883-7114

EXHIBIT "B-2"
 40' CONSTRUCTION EASEMENT
 GLENBROOK, NEVADA
 PORTION OF SEC. 10, T14N, R18E, MDM

DOUGLAS

NEVADA

Date: MAY 2019
 Scale: 1" = 80'
 Job No: 9195.000
 Sheet: 3 of 3

EXHIBIT "C-1"

Easement Legal Description

COPY

EXHIBIT "C-1"
20' PERMANENT WATER LINE EASEMENT

All that certain real property lying within a portion of Section 10, Township 14 North, Range 18 East, M.D.M., Douglas County, State of Nevada, being a portion of the following:

- A.P.N. 1418-10-801-004 - Parcel 1 per Grant Bargain, Sale Deed, Document No. 906494, recorded November 3, 2017, official records of Douglas County, State of Nevada.
- A.P.N. 1418-10-801-005 - A parcel of land described per Grant Bargain and Sale Deed, Document No. 794673, recorded December 22, 2011, official records of Douglas County, State of Nevada.
- A.P.N. 1418-10-801-006 - A parcel of land described per Grant Bargain and Sale Deed, Document No. 505689, recorded December 26, 2000, official records of Douglas County, State of Nevada.
- A.P.N. 1418-10-801-011 - Parcel 1A-1, per Grant Bargain, Sale Deed, Document No. 784267, recorded June 06, 2011, official records of Douglas County, State of Nevada.
- A.P.N. 1418-10-801-008 - Parcel 3, per Grant Bargain and Sale Deed, Document No. 710087, recorded September 27, 2007, official records of Douglas County, State of Nevada.
- A.P.N. 1418-10-810-003 - Lot 3 per that certain map of Glenbrook Unit #1, Document No. 09693, recorded June 01, 1977, official records of Douglas County, State of Nevada.
- A.P.N. 1418-10-810-002 - Lot 2 per that certain map of Glenbrook Unit #1, Document No. 09693, recorded June 01, 1977, official records of Douglas County, State of Nevada.
- A.P.N. 1418-10-802-010 - A parcel of land described per Boundary Line Adjustment Deed, Document No. 2018-920173, recorded September 28, 2018, official records of Douglas County, State of Nevada.
- A.P.N. 1418-10-802-004 - A parcel of land described per Quit Claim Deed, Document No. 406621, recorded February 13, 1997, official records of Douglas County, State of Nevada.
- A.P.N. 1418-10-401-004 - A parcel of land described per Grant, Bargain, Sale Deed, Document No. 0794432, recorded December 16, 2011, official records of Douglas County, State of Nevada.

Being more particularly described as follows:

A strip of land, 20.00 feet in width, laying 10 feet on each side of the following described centerline;

BEGINNING at a point within a parcel of land described per Document No. 0794432, whence the southeast corner of Parcel 3, per Document No. 710087, monumented with a 1.25" iron pipe with plug, bears North 88°33'18" East, 1007.28 feet distant;

THENCE North 22°46'46" East, 3.72 feet, to a point on the West line of Parcel 1 per Document No. 906494, whence the northwest corner of said Parcel 1 bears North 42°41'00" West, 346.22 +/- feet distant;

THENCE North 22°46'46" East, 30.02 feet;

THENCE North 67°11'29" West, 22.07 feet;

THENCE North 22°11'29" West, 24.36 feet;

THENCE North 23°59'01" East, 29.77 feet;

THENCE North 44°29'58" East, 3.59 feet;

THENCE North 88°01'21" East, 28.65 feet;

THENCE North 66°47'10" East, 169.36 feet;

THENCE North 49°01'47" East, 33.21 feet;

THENCE South 79°12'00" East, 39.91 feet;

THENCE North 78°17'16" East, 51.92 feet;

THENCE South 81°40'02" East, 6.33 feet, to the West line of a parcel of land described per Document No. 794673, from which the southwest corner of said parcel bears South 38°30'00" East, 18.29 +/- feet distant;

THENCE South 81°40'02" East, 106.87 feet;

THENCE North 89°01'46" East, 87.97 feet;

THENCE South 81°41'37" East, 49.04 feet, to the West line of a parcel of land described per Document No. 505689, from which the southwest corner of said parcel bears South 48°25'42" East, 7.88 +/- feet distant;

THENCE South 81°41'37" East, 16.14 feet;

THENCE North 82°09'44" East, 44.34 feet;

THENCE South 79°25'54" East, 50.66 feet, to the West line of Parcel 1A-1, per Document No. 784267, from which the southwest corner of said parcel 1A-1, monumented with a 1.25" iron pipe with a plug stamped PLS 3519, bears South 25°17'36" East, 39.59 feet distant;

THENCE South 79°25'54" East, 99.59 feet;

THENCE South 52°54'15" East, 5.78 feet, to the West line of Parcel 3, per Document 710087, from which the southwest corner of said Parcel 3 bears South 0°37'59" West, 101.98 +/- feet distant;

THENCE South 52°54'15" East, 18.75 feet;

THENCE South 38°25'22" East, 68.81 feet;

THENCE South 41°57'53" East, 32.28 feet;

THENCE South 67°40'16" East, 43.56 feet, to the North line of Lot 3, Glenbrook Unit No. 1, per Document No. 09693, from which the northwest corner of said Lot 3 bears North 88°12'00" West, 64.87 +/- feet distant;

THENCE South 67°40'16" East, 9.21 feet;

THENCE North 67°43'17" East, 7.92 feet, to the North line of Said Lot 3, from which the North corner of said Lot 3, monumented with a 1.25" iron pipe with plug, bears South 88°12'00" East, 113.37 feet distant;

THENCE North 67°43'17" East, 71.56 feet;

THENCE North 89°02'03" East, 47.45 feet, to the West line of Lot 2, Glenbrook Unit No. 1, per Document No. 09693, from which the southwest corner of said Lot 2, monumented with a 1.25" iron pipe with plug, bears South 0°37'59" West, 31.49 feet distant;

THENCE North 89°02'03" East, 171.54 feet, to the West line of a parcel of land described per Document No. 897486, from which the southwest corner of said parcel bears South 20°34'34" West, 3.89 +/- feet distant;

THENCE North 89°02'03" East, 75.98 feet, to the West line of a parcel of land described per Document No. 406621, from which the southwest corner of said parcel bears South 20°30'13" West, 33.82 +/- feet distant;

THENCE North 89°02'03" East, 4.35 feet;

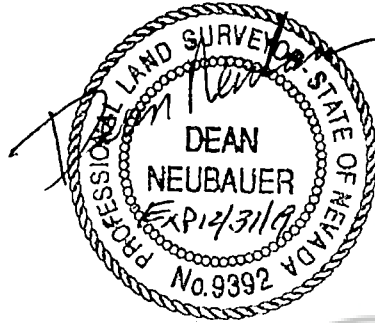
THENCE South 69°43'09" East, 16.39 feet and being the **POINT OF ENDING**, from whence the southeast corner of Parcel 3, per Document No. 710087, monumented with a 1.25" iron pipe with plug, bears South 83°35'26" West, 269.22 feet distant.

The sidelines of the herein described centerline to be lengthened or shortened so as to intersect at the parcel boundary lines.

There are no new waterline easements associated with Yellow Jacket Road.

THE BASIS OF BEARING for this description is identical to said Glenbrook Unit No.1 Document No. 09693.

Prepared by
Lumos & Associates
Dean Neubauer, PLS 9392
308 N. Curry Street, Suite 200
Carson City, NV 89703

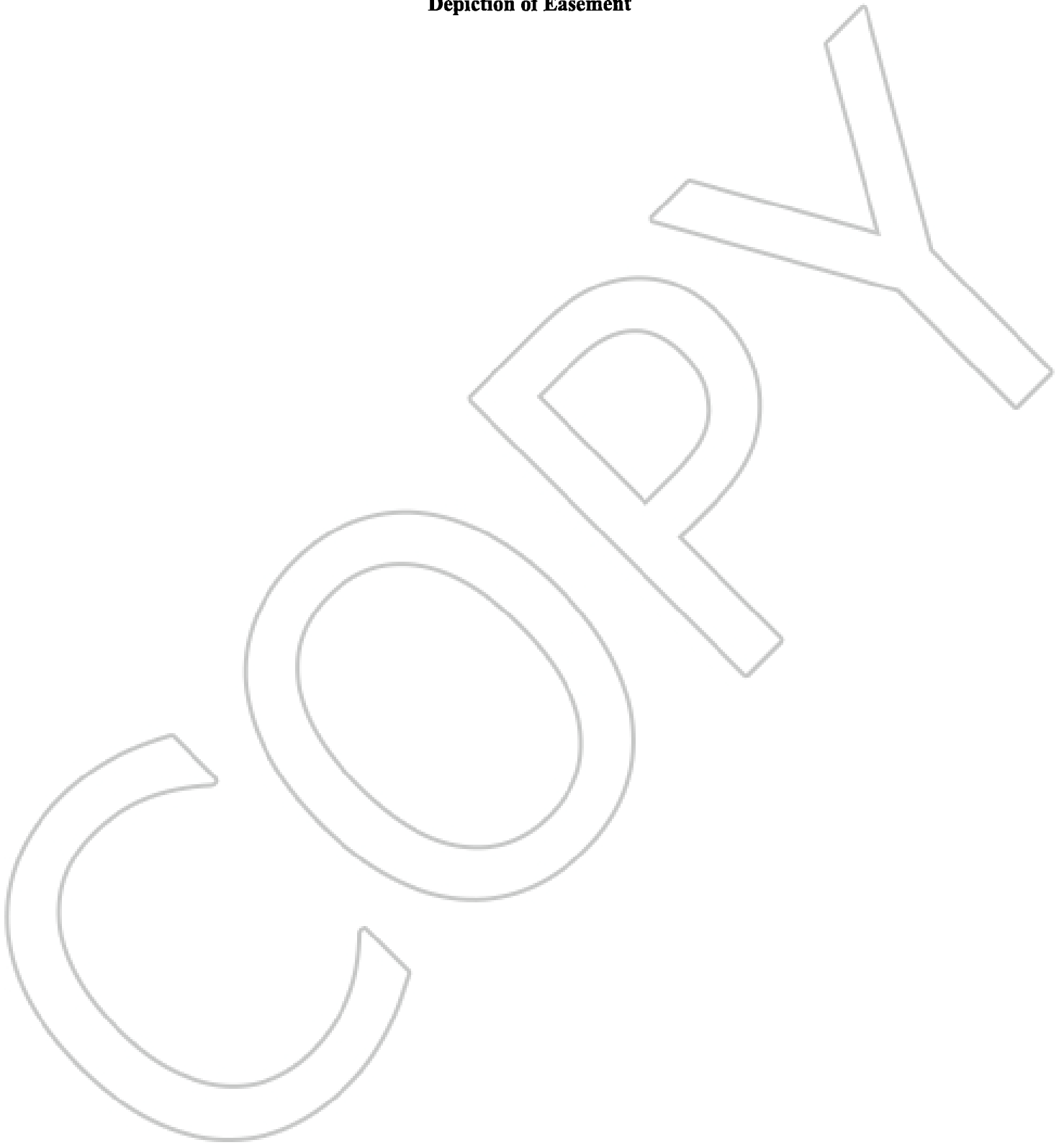


5/20/2019

COPY

EXHIBIT "C-2"

Depiction of Easement



TRICIA TTEE
LOW JACKET RD
54,886 SF

S 81°41'57" E 49.04'

MATCH

LINE 1

YELLOW JACKET ROAD: NO WATERLINE
EASEMENTS ASSOCIATED WITH YELLOW
JACKET RD.

1418-10-801-005
RUSTINGWOOD LLC
185 YELLOW JACKET RD
55,321 SF

1418-10-801-003
GOLDSMITH, HARRY & LINDA
188 YELLOW JACKET RD
67,518 SF

N 89°01'46" E 87.97'

S 81°40'02" E 106.87'

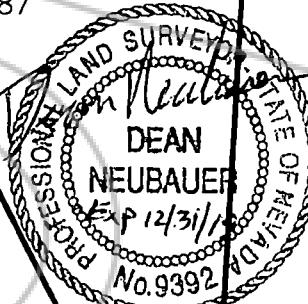
S 81°40'02" E 6.33'

N 78°17'16" E 51.92'

S 79°12'00" E 39.91'

N 49°01'47" E 33.21'

1418-10-801-004
183 YELLOW JACKET LLC
183 YELLOW JACKET RD
3.70± ACRES



5/20/2019



N 66°47'10" E 169.36'

N 88°01'21" E 28.65'

N 44°29'58" E 3.59'

N 23°59'01" E 29.77'

N 22°11'29" W 24.36'

N 67°11'29" W 22.07'

1 1/4" IRON
PIPE WITH PLUG
NO ID

N 88°33'18" E
1007.28'(TIE)

1418-10-801-001
GAMBA, MARY TTEE ET AL*
14.48± ACRES

P.O.B.

N 22°46'46" E 3.72'

N 22°46'46" E 30.02'

1418-10-401-004
MOODY, ERNEST W TTEE
181 YELLOW JACKET RD
58,806 SF



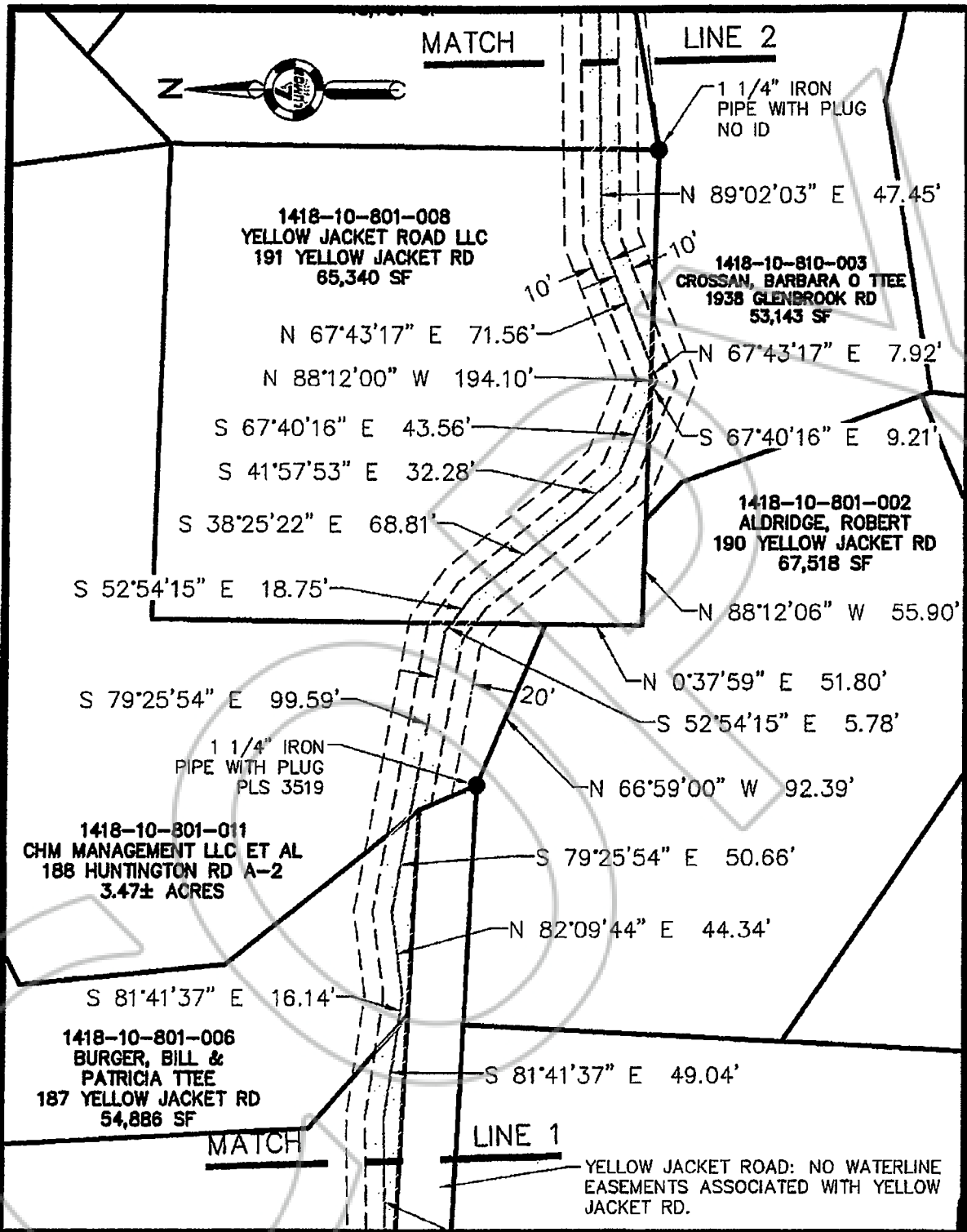
308 N. CURRY STREET, SUITE 200
CARSON CITY, NEVADA 89703
PH. (775) 883-7077 FAX (775) 883-7114

EXHIBIT "C-2"
20' WATERLINE
GLENBROOK, NEVADA
PORTION OF SEC. 10, T14N, R18E, MDM

DOUGLAS

NEVADA

Date: MAY 2019
Scale: 1" = 80'
Job No: 9195.000
Sheet: 1 of 3




LUMOS
 & ASSOCIATES
 308 N. CURRY STREET, SUITE 200
 CARSON CITY, NEVADA 89703
 PH. (775) 883-7077 FAX (775) 883-7114

EXHIBIT "C-2"
 20' WATERLINE EASEMENT
 GLENBROOK, NEVADA
 PORTION OF SEC. 10, T14N, R18E, MDM
 DOUGLAS NEVADA

Date: MAY 2019
 Scale: 1" = 80'
 Job No: 9195.000
 Sheet: 2 of 3



1418-10-802-004
POSTMISTRESS PROPERTIES LLC
1947 GLENBROOK RD
23.20± ACRES

N 89°02'03" E 4.35'

N 89°02'03" E 75.98'

P.O.E.

S 69°43'09" E 16.39'

1418-10-810-009
ROMERO, MARCO A ET AL*
1937 GLENBROOK RD
27,007 SF

1418-10-802-010
POSTMISTRESS PROPERTIES LLC
1949 GLENBROOK INN RD
8.99± ACRES

GLENBROOK ROAD

S 83°35'26" W
269.22' (TIE)

1418-10-810-002
YELLOW JACKET ROAD LLC
1944 GLENBROOK RD
48,787 SF

N 89°02'03" E 171.54'

MATCH

LINE 2

1 1/4" IRON
PIPE WITH PLUG
NO ID

1418-10-801-008
YELLOW JACKET ROAD LLC
191 YELLOW JACKET RD
65,340 SF

1418-10-810-003
CROSSAN, BARBARA O TTEE
1938 GLENBROOK RD
53,143 SF

N 67°43'17" E 71.56'

N 67°43'17" E 7.92'

N 88°12'00" W 194.10'

S 67°40'16" E 43.56'

S 67°40'16" E 9.21'

S 41°57'53" E 32.28'

1418-10-801-009



308 N. CURRY STREET, SUITE 200
CARSON CITY, NEVADA 89703
PH. (775) 883-7077 FAX (775) 883-7114

EXHIBIT "C-2"
20' WATERLINE EASEMENT
GLENBROOK, NEVADA
PORTION OF SEC. 10, T14N, R18E, MDM

DOUGLAS

NEVADA

Date: MAY 2019
Scale: 1" = 80'
Job No: 9195.000
Sheet: 3 of 3