

DOUGLAS COUNTY, NV      **2019-932322**  
RPTT:\$0.00 Rec:\$35.00  
\$35.00      Pgs=2      07/19/2019 11:49 AM  
SIGNATURE TITLE - ZEPHYR COVE  
KAREN ELLISON, RECORDER

APN: 1319-30-520-007  
RPTT: 0.00  
ESCROW NO: 11000666-JML  
WHEN RECORDED MAIL TO and  
MAIL TAX STATEMENT TO:  
JORDAN KORCZAK  
3880 PIONEER TRAIL  
SOUTH LAKE TAHOE, CA 96150

**QUITCLAIM DEED**

**THIS INDENTURE WITNESSETH:** That MATTHEW KORCZAK, a married man and spouse of the grantee hereby acknowledged, hereby quitclaim to RYNELL KORCZAK a married woman as her sole and separate property all that real property in the County of Douglas, State of Nevada, bounded and described as follows:

See Exhibit A attached hereto and made a part hereof.


Witness his hand on this July 18, 2019

  
Matthew Korczak

STATE OF NEVADA  
COUNTY OF DOUGLAS

} SS:

This instrument was acknowledged before me on 7/18/2019  
by Matthew Korczak

  
NOTARY PUBLIC

J. LANE  
NOTARY PUBLIC  
STATE OF NEVADA  
COUNTY OF DOUGLAS  
My Comm. Expires 02-15-2021  
Certificate No. 98-1380-5

Exhibit A

Unit 7 as set forth on that Condominium Map of Lot 51, 6<sup>th</sup> Amended Map of Tahoe Village Unit, No. 1, recorded on May 25, 1982, in Book 582, at Page 1325, Douglas County, Nevada, as Document No. 68043, said Map being a Condominium Map of Lot 51, Tahoe Village Unit No. 1, and Amended Map of Alpine Village Unit No. 1, filed in the Office of the County Recorder of Douglas County, Nevada, on December 7, 1971, as Document No. 55769.

TOGETHER WITH an undivided 1/30<sup>th</sup> interest in the Common Area as set forth on the CONDOMINIUM MAP OF LOT 51, AMENDED MAP OF TAHOE VILLAGE UNIT NO.1, filed for record May 25, 1982, as Document No. 68043, Official Records of Douglas County, State of Nevada.

APN: 1319-30-520-007



**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

**1. Assessor Parcel Number(s)**

- a) 1319-30-520-007
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

**2. Type of Property:**

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- Other

<b>FOR RECORDER'S OPTIONAL USE ONLY</b>	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

**3. Total Value/Sales Price of Property:**

\$0 \_\_\_\_\_

Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_ )

Transfer Tax Value \$0 \_\_\_\_\_

Real Property Transfer Tax Due: \$0 \_\_\_\_\_

**4. If Exemption Claimed**

- a. Transfer Tax Exemption, per NRS 375.090, Section 5
- b. Explain Reason for Exemption: Spousal deed

**5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %**

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature \_\_\_\_\_ Capacity Grantor

Signature \_\_\_\_\_ Capacity Grantee

**SELLER (GRANTOR) INFORMATION**

**BUYER (GRANTEE) INFORMATION**

**(Required)**

**(Required)**

Print Name: Matthew Korczak

Print Name: Rynell Korczak

Address: 3880 Pioneer Trail

Address: 3880 Pioneer Trail

South Lake Tahoe, CA 96150

South Lake Tahoe, CA 96150

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: Signature Title Company LLC Escrow #: 11000666-JML

Address: 212 Elks Point Road, Suite 445, PO Box 10297

Zephyr Cove, NV 89448

**AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED**