

DOUGLAS COUNTY, NV

2019-932333

RPTT:\$0.00 Rec:\$35.00

\$35.00 Pgs=2

07/19/2019 02:05 PM

TICOR TITLE - CC (NVTH3K)

KAREN ELLISON, RECORDER

E07

WHEN RECORDED MAIL TO:

The Ron and Betsy Milligan Living Trust
974 Desert Drive
Carson City, NV 89705

MAIL TAX STATEMENTS TO:

SAME AS ABOVE

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

Space Above for Recorder's Use Only

APN No.: 1420-07-812-011

Escrow No. 1903338-DKD

R.P.T.T. \$\$ 0.00

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Ronald Milligan and Lola Milligan, husband and wife as joint tenants

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to

Ronald N. Milligan and Lola E. Milligan, Trustees of The Ron and Betsy Milligan Living Trust, UTD Sept. 26, 2018

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 4, in Block R, as set forth on Final Map No. 1001-9 of SUNRIDGE HEIGHTS, PHASES 6B, 7A AND 8B, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on January 30, 1996, Page 5112, as document No. 380052 and by Certificate of amendment recorded February 2, 1996, in Book 296, Page 251, as Document No. 380351.

This document is recorded as an ACCOMMODATION ONLY and without liability for the consideration therefore, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Ronald Milligan
Ronald Milligan

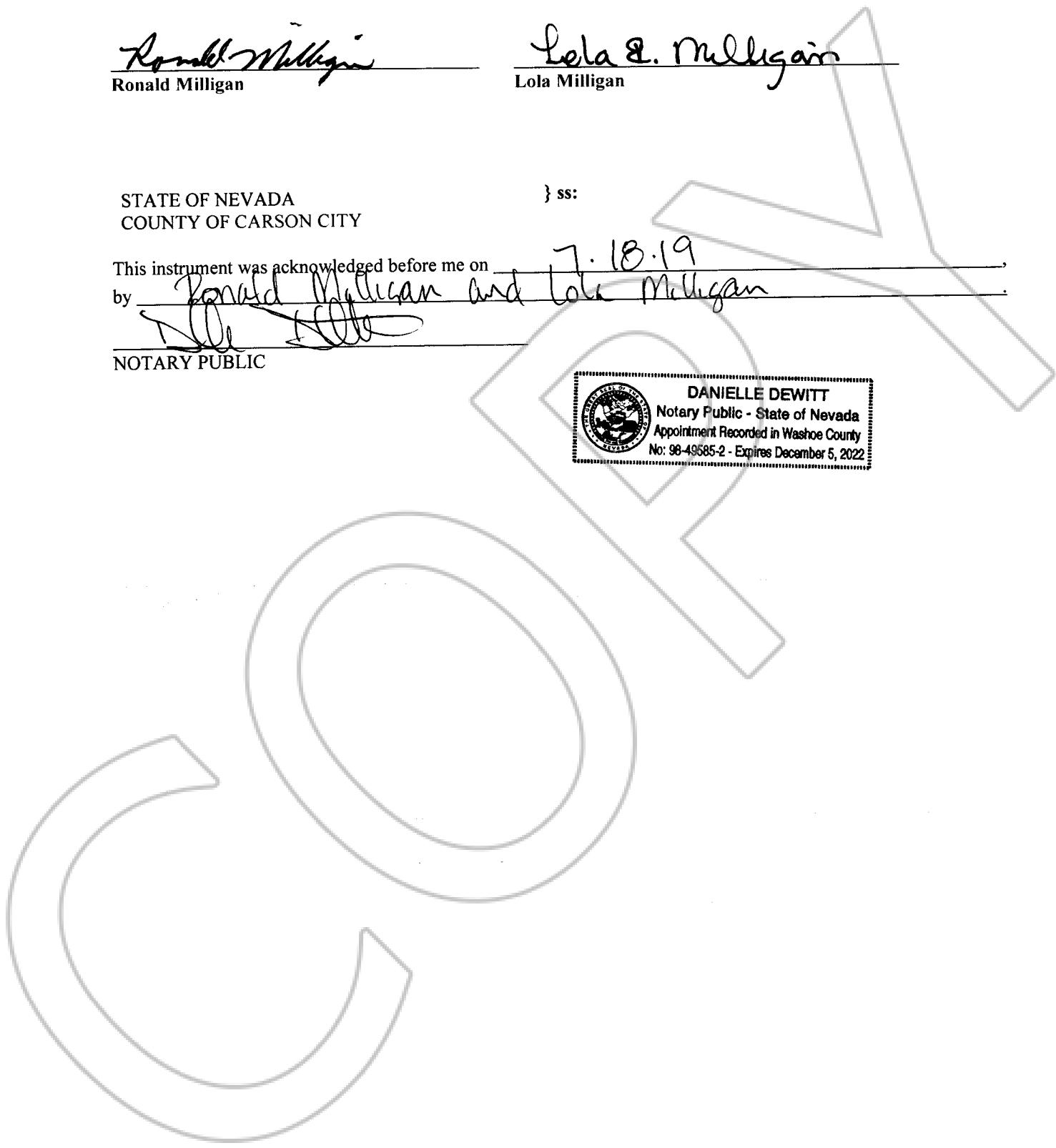
Lola E. Milligan
Lola Milligan

STATE OF NEVADA
COUNTY OF CARSON CITY

} ss:

This instrument was acknowledged before me on 7.18.19
by Ronald Milligan and Lola Milligan

[Signature]
NOTARY PUBLIC



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a) 1420-07-812-011
 b) _____
 c) _____
 d) _____

2. Type of Property:
- | | | | |
|-----------------------------|--------------|--|------------------|
| a) <input type="checkbox"/> | Vacant Land | b) <input checked="" type="checkbox"/> | Single Fam. Res. |
| c) <input type="checkbox"/> | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex |
| e) <input type="checkbox"/> | Apt. Bldg | f) <input type="checkbox"/> | Comm'l/Ind'l |
| g) <input type="checkbox"/> | Agricultural | h) <input type="checkbox"/> | Mobile Home |
| i) <input type="checkbox"/> | Other _____ | | |

**FOR RECORDERS OPTIONAL
USE ONLY**
 Notes:
Verified Trust - JS

3. Total Value/Sales Price of Property: \$ _____
 Deed in Lieu of Foreclosure Only (value of property) \$ _____
 Transfer Tax Value \$ _____
 Real Property Transfer Tax Due: \$ 0.00

4. If Exemption Claimed:
 a. Transfer Tax Exemption, per NRS 375.090, Section 7 _____
 b. Explain Reason for Exemption: Transfer of Title into a Trust without consideration

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Capacity: agent
 Signature: _____ Capacity: _____

SELLER (GRANTOR) INFORMATION (REQUIRED)	BUYER (GRANTEE) INFORMATION (REQUIRED)
Print Name: <u>Ronald Milligan and Lola Milligan</u>	Print Name: <u>Ronald N. Milligan and Lola E. Milligan, Trustees</u>
Address: <u>974 Desert Drive</u>	Address: <u>974 Desert Drive</u>
City: <u>Carson City</u>	City: <u>Carson City</u>
State: <u>Nevada</u> Zip: <u>89705</u>	State: <u>Nevada</u> Zip: <u>89705</u>

COMPANY/PERSON REQUESTING RECORDING
 (REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: Ticor Title of Nevada, Inc. Escrow #: 1903338-DKD
 Address: 307 W. Winnie Lane Suite #1
 City, State, Zip: Carson City, NV 89703

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)