DOUGLAS COUNTY, NV RPTT:\$1755.00 Rec:\$35.00

KAREN ELLISON, RECORDER

2019-932382

\$1,790.00 Pgs=3

**ETRCO** 

07/22/2019 11:55 AM

**APN#**: 1420-27-810-031 **RPTT**: \$ / 755.∞

When Recorded Mail To:

Recording Requested By:
Western Title Company
Escrow No.: 105751-KDJ

Sara J. Thorne 2824 Squires Street Minden NV 89423

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Kayla Jacobsen

**Escrow Officer** 

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Donald W. Gray and Teri A. Gray, husband and wife as joint tenants

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Sara J. Thorne, an unmarried woman

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 14 in Block 2, as shown on the map of PARADISE VIEW SUBDIVISION, filed in the office of the County Recorder of Douglas County, Nevada on February 13, 1961, in Book 1 of Maps, as File No. 17230.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 07/12/2019

Grant, Bargain and Sale Deed – Page 2  Bonald W. Gray  Teri A. Gray
STATE OF
Notary Public - State of Nevada Appointment Recorded in Douglas County No: 16-1289-5 - Expires January 20, 2020

## STATE OF NEVADA DECLARATION OF VALUE

Assessors Parcel Number(s)
 a) 1420-27-810-031

						/	\		
2.	Type of Property:			FOR REC	FOR RECORDERS OPTIONAL USE ONLY				
	a) 🗌 Vaca		b) ⊠ Single Fam. Res.	NOTES:			\		
	c) Cond		d) □ 2-4 Plex	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,			1 1	•	
	e) $\square$ Apt.		f) Comm'l/Ind'l			·			
		_	h) ☐ Mobile Home						
	g) Agric		ii) 🗆 Moone rione				- I		
	i) ☐ Other					The same of the sa	/		
3.	Total Valu	ie/Sales Price of P	\$450,000	0.00					
٠.					3130,000.00				
	Deed in Lieu of Foreclosure Only (value of property)  Transfer Tax Value:  \$450,000.00						$\sim$		
			Dua.	E				3	
	Real Prope	erty Transfer Tax	Due:	\$1755.	ro			٧.	
4.	If Evennt	ion Claimed:			)				
т.	•	a. Transfer Tax Exemption per NRS 375.090, Section							
	b. Explain Reason for Exemption:								
	U. L	Apiani Reason for	exemption.	/ /					
5.	Partial Interest: Percentage being transferred: 100 %								
	<u></u>								
	The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS								
	375.110, that the information provided is correct to the best of their information and belief, and can be								
	supported by documentation if called upon to substantiate the information provided herein. Furthermore, the								
	parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may								
			the tax due plus interest					,	
				/ /		,			
Pur	suant to N	RS 375.030, the B	uyer and Seller shall b	e jointly and	severally liab	ole for any	y additional amo	ount	
owe		Ma n	N.			_			
Sign	ıaturç 😾	$\times$	1	Capacity	Escri	V			
	ature			Capacity 7		<del></del>			
				- / '/					
_/	SELLER (	GRANTOR) INFO	ORMATION	BUYER (	GRANTEE) II	<b>NFORMA</b>	TION		
/	(REQUIR	REQUIRED)			(REQUIRED)				
Prin	it / C	Donald W. Gray and	d Teri A. Gray	<b>Print Name:</b>	Sara J. Thor	ne			
Nan	ne:	_							
Add	ress: 9	63 Topsy Lane St	#237	Address:	2824 Squire	s Street			
City	:\	Carson City		City:	Minden				
State	e: <u> </u>	√V Z	Lip: 89705	State:	NV	Zip:	89423		
٦.	1								
CON			<u>FING RECORDING</u>						
	76.	not the seller or buye	PT 18						
			alf of Western Title Comp	<u>pany</u> Es	sc. #: <u>105751-I</u>	<u>(DJ</u>			
A dd.	race: Ta	rean Office	and the second s						

2310 S. Carson St, Suite 5A
City/State/Zip: Carson City, NV 89701
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)