

**OPEN RANGE DISCLOSURE**

Assessor Parcel or Home ID Number: 142027310006

**Disclosure: This property is adjacent to "Open Range"**  
This property is adjacent to open range on which livestock are permitted to graze or roam. Unless you construct a fence that will prevent livestock from entering this property, livestock may enter the property and you will not be entitled to collect damages because livestock entered the property.  
**Regardless of whether you construct a fence, it is unlawful to kill, maim or injure livestock that have entered this property.**

The parcel may be subject to claims made by a county or this State of rights-of-way granted by Congress over public lands of the United States not reserved for public uses in chapter 262, section 8, 14 Statutes 253 (former 43 U.S.C. § 932, commonly referred to as R.S. 2477), and accepted by general public use and enjoyment before, on or after July 1, 1979, or other rights-of-way. Such rights-of-way may be:

- (1) Unrecorded, undocumented or unsurveyed; and
- (2) Used by persons, including, without limitation miners, ranchers or hunters, for access or recreational use, in a manner which interferes with the use and enjoyment of the parcel.

**SELLERS:** The law (NRS 113.065) requires that the seller shall:

- Disclose to the purchaser information regarding grazing on open range;
- Retain a copy of the disclosure document signed by the purchaser acknowledging the date of receipt by the purchaser of the original document;
- Provide a copy of the signed disclosure document to the purchaser; and
- Record, in the office of the county recorder in the county where the property is located, the original disclosure document that has been signed by the purchaser.

I, the below signed purchaser, acknowledge that I have received this disclosure on this date: July 19, 2019

Berch Parker  
Buyer Signature  
Print or type name here

Joan M. Parker  
Buyer Signature  
Print or type name here

In Witness, whereof, I/we have hereunto set my hand/our hands this 19th day of July, 2019

Berch Parker  
Seller Signature  
Print or type name here

Joan M. Parker  
Seller Signature  
Print or type name here

STATE OF NEVADA, COUNTY OF Carson City  
This instrument was acknowledged before me on 7-19-19  
(date)

by Berch A Parker  
Person(s) appearing before notary

by Joan M Parker  
Person(s) appearing before notary

Rhonda Teris  
Signature of notarial officer

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

Leave space within 1-inch margin blank on all sides.

Notary Seal

**RHONDA TERIS**  
Notary Public-State of Nevada  
Appointment No. 05-94720-5  
My Appointment Expires Sept. 25, 2022

### OPEN RANGE DISCLOSURE

Assessor Parcel Number: 142027310006

OR

Assessor's Manufactured Home ID Number: \_\_\_\_\_

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I, the below signed purchaser, acknowledge that I have received this disclosure on this date.

Buyer(s): Brend A. Parker BERCH A PARKER Date: 06/06/2019  
 Buyer(s): Joan M. Parker JOAN M. PARKER Date: 06/06/2019  
 06/2019 5:26:22 PM PDT

In Witness Whereof, I/we have hereunto set my hand/our hands this 19 day of JULY, 2019.

[Signature]  
 Seller's Signature  
Daryl J Van Kampen  
 Print or type name here

[Signature]  
 Seller's Signature  
Jacqueline M Tappan  
 Print or type name here

STATE OF NEVADA, COUNTY OF Carson City

This instrument was acknowledged before me on 7-19-19 (date)

by Daryl J Van Kampen (person(s) appearing before notary)

by Jacqueline M Tappan (person(s) appearing before notary)

[Signature]  
 Signature of notarial office

Notary Seal

RHONDA TERIS  
 Notary Public-State of Nevada  
 Appointment No. 05-94720-5  
 My Appointment Expires Sept. 25, 2022

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSES.

NOTE: Leave space within 1-inch margin blank on all sides.

Notary Public-Notary Form 55

Effective July 1, 2019

