DOUGLAS COUNTY, NV

2019-932387

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TICOR TITLE - CC (NVTH3K)

Effective July 1, 2010

KAREN ELLISON, RECORDER

OPEN RANGE DISCLOSURE

Assessor Parcel or Home ID Number: 1420273 0006

Disclosure: This property is adjacent to "Open Range"

This property is adjacent to open range on which livestock are permitted to graze or roam. Unless you construct a fence that will prevent livestock from entering this property, livestock may enter the property and you will not be entitled to collect damages because livestock entered the property.

Regardless of whether you construct a fence, it is unlawful to kill, maim or injure livestock that have entered this property.

The parcel may be subject to claims made by a county or this State of rights-of-way granted by Congress over public lands of the United States not reserved for public uses in chapter 262, section 8, 14 Statutes 253 (former 43)

U.S.C. § 932, commonly referred to as R.S. 2477), and accepted by general public use and enjoyment before, on or after July 1, 1979, or other rights-of-way. Such rights-of-way may be:

(1) Unrecorded, undocumented or unsurveyed; and

Nevada Real Estate Division - Form 551

(2) Used by persons, including, without limitation miners, ranchers or hunters, for access or recreational use, in a manner which interferes with the use and enjoyment of the parcel.

SELLERS: The law (NRS 113.065) requires that the seller shall:

- Disclose to the purchaser information regarding grazing on open range;
- Retain a copy of the disclosure document signed by the purchaser acknowledging the date of receipt by the
 purchaser of the original document;

purchaser of the original document;	\ / /
Provide a copy of the signed disclosure document to the purchaser; and	
• Record, in the office of the county recorder in the county v	
	Whole the property is located, the oxiginal assessment
document that has been signed by the purchaser.	N 4 19 2 310
I, the below signed purchaser, acknowledge that I have received this disclosure on this date:	
1, the below signed party action whomas and a first	
	fran M. Farker
Box C Buyer Signature V 4+V	Buyer Signature
Berow Parker	Joan M. Parker
Print or type name here	Print or type name here
17 Mile of type fluine fiere	
In Witness, whereof I/we have hereunto set my hand/our hands this 19th day of 2019	
In Witness, whereof, I/we have hereunto set my hand/our hand	s this 17 day of, 2011
Seller Signature	Seller Signature
Detter Dignature	Bossor Bightain o
	/
Print or type name here	Print or type name here
STATE OF NEVADA, COUNTY OF MISON Like	N. O. I
This instrument was acknowledged before me on 1-19-119	Notary Seal
(date)	
by Berch A Parker	 •
Person(s) appearing before notary	
. \ . KN 'Vo.\/	(Passassassassassassassassassassassassass
by Oom No Farker	RHONDA TERIS
Person(s) appearing before notary	Notary Public-State of Nevada
The D	Appointment No. 05-94720-5
Signature of notarial officer	My Appointment Expires Sept. 25, 2022
CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS	
FOR YOUR PURPOSE.	
Leave space within 1-inch margin blank on all sides.	

OPEN RANGE DISCLOSU	RE	
Assessor Parcel Number: 142027310006		
OR Assessor's Manufactured Home ID Number:	\ \	
†	\ \ \	
Disclosure: This property is adjacent to "O This property is adjacent to open range on which livestock a graze or roam. Unless you construct a fence that will preven entering this property, livestock may enter the property and entitled to collect damages because livestock entered the pro	re permitted to it livestock from you will not be	
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 Unrecorded, undocumented or unsurveyed; and Used by persons, including, without limitation miners, remainer which interferes with the use and enjoyment of the content of the c	inchers or hunters, for access or recreational use, in a he parcel.	
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 Retain a copy of the disclosure document signed by the purchaser of the original document; 	ourchaser acknowledging the date of receipt by the	
Provide a copy of the signed disclosure document to the	nurchaser; and	
 Record, in the office of the county recorder in the county 	where the property is located, the original disclosure	
document that has been signed by the purchaser.		
I, the below signed purchaser, acknowledge that I have rece		
Buyer(s): Belon & FROM A PARCESCE Date:		
Buyer(s): 5000 500 500 M - PANC 862019 5:26:22 PM PDT	Date: 06/08/2019	
In Wilness, Whereof, I/we have hereunto set my hand/our hands this	19 day or July 2019.	
Seller's Signature	Sellen's Signature	
Daryl J Van Kampen Ja Pelus or (spe nome here	equalane M Tappan Print or type name here	
STATE OF NEVADA, COUNTY OF COrson C. L.	Notary Seal	
This instrument was acknowledged before me on 7-19-19		
hy Jary U Van Kampen Personis) uppearing helive nutary	RHONDA TERIS	
by Jacqueline H. Toppen Signature of material officer	Appointment No. 05-94720-5 My Appointment Expires Sept. 25, 2022	
CONSCIT AN ATTORNEY II YOU DOUBT THIS FORM'S FITNESS FOR YOUR PERPOS.		
NOTE: Leave space within I-inch margin blank un all sides.		
Necda d Real Petitic Discision - Ferrit 55	Effects 2 bily 1, 2010	

