DOUGLAS COUNTY, NV

RPTT:\$1458.60 Rec:\$35.00

\$1,493.60 Pgs=4

2019-932394

07/22/2019 12:55 PM

ETRCO

KAREN ELLISON, RECORDER

APN#: 1320-33-712-014

RPTT: \$1458.60

Recording Requested By:
Western Title Company
Escrow No.: 105418-TEA

When Recorded Mail To: Christian H. Fritsen Bernadette M. Leonis 1306 Windsor Ct Gardnerville, NV 89410

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Traci Adams

Escrow Officer

Grant, Bargain, and Sale Deed

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

John J. Geyer and Julie Geyer, husband and wife as joint tenants.

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Christian H. Fritsen and Bernadette Leonis husband and wife as joint tenants

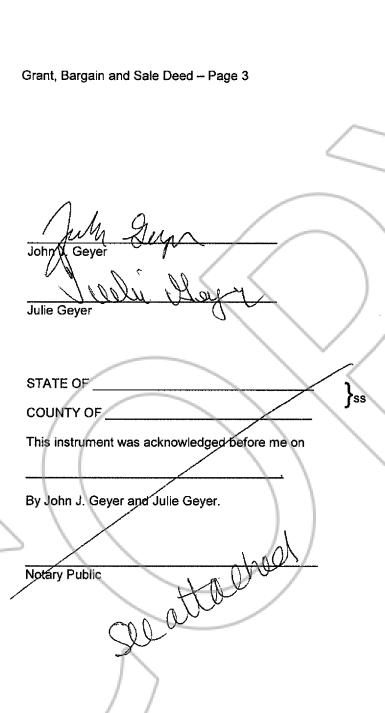
and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 47, Block C, as set forth on Final Subdivision Map FSM-1006-2 for CHICHESTER ESTATES PHASE 2, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on December 9, 1996, in Book 1296 at Page 1286, as Document No. 402450, and by Certificate of Amendment, recorded July 17, 2001, Book 0701, Page 3929, as Document No. 518479.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 06/17/2019



A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

| State of <u>California</u> County of San Mate | |
|---|---|
| on $7-1+2019$ before me, | Si Westin , Notary Public, |
| personally appeared Ohn J. Geuer 3 Ju | name and title of the officer) |
| who proved to me on the basis of satisfactory evidence to be subscribed to the within instrument and acknowledged to me his/her/their authorized capacity(ies), and that by his/her/their sign or the entity upon behalf of which the person(s) acted, executed the | that he/she/they executed the same in ature(s) on the instrument the person(s), |
| I certify under PENALTY OF PERJURY under the laws of the paragraph is true and correct. | e State of California that the foregoing |
| WITNESS my hand and official seal. Signature | (Seal) |
| | |
| Not | C. SILVESTRI mmission # 2144067 ary Public - California San Mateo County mm. Expires Feb 25, 2020 |
| | |

STATE OF NEVADA DECLARATION OF VALUE

| l. | Assessors Parcel Number(s) | i | | | | | |
|--------------|--|---|--|---|--------------------------|-----------------------------------|------|
| | a) 1320-33-712-014 | | | | < | 1 | |
| 2. | Type of Property: | | FOR REC | ORDERS O | PTIONAL | L USE ONLY | |
| | a) Vacant Land | b) ⊠ Single Fam. Res | | ORDERS | 1 HOMA | D OSE ONET | |
| | c) Condo/Twnhse | d) □ 2-4 Plex | | | | _ | |
| | e) ☐ Apt. Bldg | f) Comm'l/Ind'l | | | | · \ | |
| | g) ☐ Agricultural i) ☐ Other | h) ☐ Mobile Home | | | | 7 [| **** |
| 3. | Total Value/Sales Price of | | \$374,000 | 0.00 | | _ \ | |
| | Deed in Lieu of Foreclosu | re Only (value of | / (| _ \ | | | |
| prope | <u> </u> | / | | | | | ١, |
| | Transfer Tax Value: | | \$374,000 | | | | |
| | Real Property Transfer Tax | x Due; | \$1,458.6 | 0 | | | P. |
| 4. | If Exemption Claimed: a. Transfer Tax Exemption b. Explain Reason for | otion per NRS 375.090, | Section | | | | |
| | o. Explain Reason for | Exemption: | | Y / | | | |
| 5. | Partial Interest: Percentage b | eing transferred: 100 % | | | | | |
| | The undersigned declares and 375.110, that the information supported by documentation parties agree that disallowand result in a penalty of 10% of | rprovided is correct to to if called upon to substance of any claimed exemp | he best of the ntiate the info otion, or other | ir information rmation provi r determinatio | and belief ded herein | f, and can be i. Furthermore, the | |
| Purs | ment to NRS 375 030 the R | avor and Callan shall b | | | .1 e | 1 1 1 1 1 | |
| owec | suant to NRS 375.030, the B | uyer and Sener Shall D | е јогину апа | severany nai | oie for any | y additional amour | ŧt |
| | ature Klash | | Capacity | ESCION | Acci: ch | - · · · · | |
| _ | ature | | _Capacity | | 1100101 | | |
| 7 | | | | *************************************** | | | |
| | SELLER (GRANTOR) INFO (REQUIRED) | DRMATION | BUYER (C | GRANTEE) II ED) | VFORMA | TION | |
| Print Vam | e: | lie Geyer | Print Name: | Christian H. Leonis | Fritsen an | d Bernadette M. | |
| Addr | | | Address: | 1306 Winds | | | - |
| City: | | | City: | Gardnerville | | | - |
| State | : <u>CA</u> Zi | ip: <u>94062</u> | State: | NV | Zip: | 89410 | _ |
| - 1 | | / / | | | | | |

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: eTRCo, LLC. On behalf of Western Title Company Esc. #: 105418-TEA

Address: Douglas Office

1362 Highway 395, Ste. 109

City/State/Zip: Gardnerville, NV 89410

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)