DOUGLAS COUNTY, NV Rec:\$35.00 Total:\$35.00

07/22/2019 01:43 PM

JIM & JACQUE NORRIS

Pgs=4

APN: 1219-03-002-105 (Portion)

When recorded mail to:

Jim Jacque Norris P.O. Box 26 Minden, NV 89423

KAREN ELLISON, RECORDER

ABANDONMENT OF EASEMENT

THIS ABANDONMENT OF EASEMENT, made this 22 day of 2019, by and between James Lee Norris and Jacqueline Patricia Norris, Trustees of the James Lee Norris and Jacqueline Patricia Norris Family Trust, dated May 2, 2001, hereafter referred to as "Grantor" and James Lee Norris and Jacqueline Patricia Norris, Trustees of the James Lee Norris and Jacqueline Patricia Norris Family Trust, dated May 2, 2001, hereinafter referred to as "Grantee"

WITNESSETH:

WHEREAS, James Lee Norris and Jacqueline Patricia Norris, Trustees of the James Lee Norris and Jacqueline Patricia Norris Family Trust, dated May 2, 2001, are the owners of a certain parcel of land located in Douglas County, Nevada, generally described as Assessor's Parcel Number 1219-03-002-105 (the Grantor's property);

WHEREAS, the Grantor granted an easement over Assessor's Parcel Number 1219-03-002-105 on August 24, 2016 and recorded as Document No. 2016-886567 for the purpose of the ingress and egress over the subject property, and;

WHEREAS Grantee is the owner of a certain parcel of land located in Douglas County, Nevada, generally described as Assessor's Parcel Number 1219-03-002-105 (the Grantee's property).

NOW THEREFORE, the undersigned Grantor, for good and valuable consideration, the receipt of which is hereby acknowledged, does hereby abandon, release remise and surrender any and all right title and interest in an Easement over a portion of the Grantor's property, as more particularly described in Exhibit "A" attached hereto and incorporated herein by this reference as though set forth in full herein, and as depicted in Exhibit "B", attached hereto and incorporated herein by this reference as though set forth in full herein.

IN WITNESS WHEREOF, the said Grantor has executed this instrument on the day and year first above written.

year mist above written.	\wedge
	James Lee Norris and Jacqueline Patricia Norris Family Trust
	By: James Lee Norris
	By: Xararelma Jores
	Jacqueline Patricia Norris
STATE OF NEVADA)) ss:	
COUNTY OF DOUGLAS)	
Norris and Jacqueline Patricia Norris Family Trust,	eared before me, a Notary Public, James Lee who acknowledged that they executed the
foregoing instrument.	NOTARY PUBLIC STATE OF NEVADA County of Douglas
Trotally I dishe	18-1058-5 ANA BRANTMEYER My Appointment Expires December 30, 2021

A.P.N. 1219-03-002-105 (Portion)

EXHIBIT "A"

LEGAL DESCRIPTION

(Easement for Ingress and Egress over parcel 1A-2, Doc. No. 647785, for the benefit of parcel 1A-1, Doc. No. 647785)

Being a portion of the North 1/2 of the Southwest 1/4 of Section 3, Township 12 North, Range 19 East, M.D.B.& M. in the County of Douglas, State of Nevada being more particularly described as follows:

That portion of parcel 1A-2, as said parcel is shown on PARCEL MAP LDA #02-91 FOR NORRIS FAMILY TRUST recorded in Book 0605 at Page 11436 as Document No. 647785 described as follows:

Beginning at the Northwesterly corner of said parcel 1A-2, as said parcel is shown on said Document No. 647785; said corner being on the Northeasterly right-of-way line of State Route 207 (Kingsbury Grade); thence Easterly along the Northerly line of said parcel S. 87° 38' 24" E., 365.45 feet; thence S. 02° 09' 17" W., 20.00 feet to an angle point in the Westerly line of said parcel; thence Westerly along a Southerly line of said parcel N. 87° 38' 24" W., 344.25 feet to a point on said Northeasterly right-of-way line of State Route 207 (Kingsbury Grade); thence Northwesterly along said right-of-way line N. 44° 24' 03" W., 29.20 feet to the POINT OF BEGINNING.

Note: "Exhibit B" is attached hereto and is hereby made a part of this description.

Per NRS 111.312, this legal description was prepared by Western Surveying Services, whose mailing address is P. O. Box 6202 Gardnerville, Nevada 89460.

David D. Winchell, P.L.S.

EXPIRES 6/30/2018

No. 3209

Date: 8/23/16

