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KAREN ELLISON, RECORDER

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2 APN # \_\_\_\_\_  
3  
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5  
6 **Recording Requested by and returned to:**  
7

(for Recorder's use only)

8 **Name:** Division of Welfare and Supportive Services

9 Child Support Enforcement

10 **Address:** 300 E. Second St., Ste. 1200

11 **City/State/Zip:** Reno, NV 89501-1580

12  **Release of Lien (RELN)**

13  **Judgment and Order**

14  **Stipulation and Order**

15  **Other:**  
16  
17  
18

19 **OBLIGOR'S NAME: GARRETT MITCHELL BAKER**

20 **UPI #: 197-75-0200 A**  
21  
22  
23

24 This page added to provide additional information required by NRS 111.312 Sections 1-2.

25 (Additional recording fee applies.)  
26

27 This cover page must be typed or printed.  
28

**INSTRUCTIONS TO RECORDER**

Obligor: GARRETT MITCHELL BAKER

Obligee: AUTUMN BARRON

Date: July 18, 2019

From: Kurt Hauser, Administrative Assistant IV, Division of Welfare and Supportive Services  
Child Support Enforcement Office

Enclosed: Certified copy of Child Support Release of Judgment Lien

In accordance with NRS125B.142 and NRS17.150, on the behalf of the Division please record the attached Affidavit and Release of Judgment Lien at the request of the Division of Welfare and Supportive Services Child Support Enforcement Office.

Please note: If the judgment is a Stipulation and Order, they should be recorded as one document.

Thank you for your assistance. If you have any questions or concerns, please call me at (775) 448-5170.

1 CASE NO. 12-UR-0029

2 DEPT. NO. I

3  
4 **IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA**  
5 **IN AND FOR THE COUNTY OF DOUGLAS**

6 DIVISION OF WELFARE AND SUPPORTIVE SERVICES  
7 AND AUTUMN BARRON

Obligees,

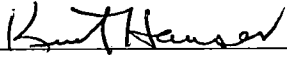
**AFFIDAVIT OF RECORDATION**

8 Vs.

9 GARRETT MITCHELL BAKER  
10 Obligor

11 I, Kurt Hauser, hereby swear and affirm under penalty of perjury that the following assertions are true:

- 12 1. That affiant is, and at all times mentioned herein was, a citizen of the State of Nevada, over the
- 13 age of twenty-one years of age, and an employee of the Division of Welfare and Supportive
- 14 Services Child Support Enforcement Office managing the legal process under Case Number
- 15 197-75-0200A.
- 16 2. That this affidavit and Release of Judgment Lien is being filed pursuant to NRS125B.142 and
- 17 NRS17.150, and when so recorded shall release a lien upon all the real property of the Obligor.
- 18 3. That the Obligor's name is Garrett Mitchell Baker, whose address, Social Security number and
- 19 date of birth is confidential on file with the Division of Welfare and Supportive Services Child
- 20 Support Enforcement Office.
- 21 4. That attached hereto is a certified copy of the Release of Judgment Lien filed on July 17, 2019.

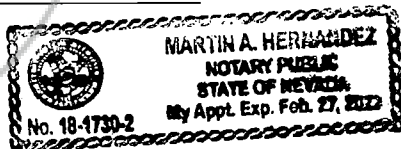
22   
23 Kurt Hauser  
24 Administrative Assistant IV

24 State of Nevada, County of WASHOE

Subscribed and sworn before me this

25 18TH day of July, 2019

26   
NOTARY PUBLIC



RECEIVED

FILED

JUL 17 2019

2019 JUL 17 PM 4:35

1 CASE NO.

2 DEPT. NO.

Douglas County  
District Court Clerk

COPY

BOBBIE R. WILLIAMS  
CLERK  
M. BIAGGINI  
BY. \_\_\_\_\_ DEPUTY

5 IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA  
6 IN AND FOR THE COUNTY OF DOUGLAS

8 DIVISION OF WELFARE AND SUPPORTIVE SERVICES  
9 AND AUTUMN BARRON  
10 Obligees,

11 Vs.

RELEASE OF LIEN

12 GARRETT MITCHELL BAKER  
13 Obligor

14 The undersigned does hereby affirm this document does not contain the social security  
15 number of any person, pursuant to NRS 239B.030.

16 Donald W. Winne, Jr., Senior Attorney General for the State of Nevada, authorizes  
17 release of the judgment lien on the judgment entered on OCTOBER 8, 2018 in instrument  
18 number 2019-924944.

19 I hereby authorize and direct the Clerk of the above-entitled Court to enter a Release of  
20 Judgment Lien of said judgment.

21 Dated this 15<sup>th</sup> day of July, 2019.

22  
23 for M. Stephenson  
24 Donald W. Winne Jr.  
25 Senior Deputy Attorney General- Attorney for  
Division of Welfare and Supportive Services

07/18/2019

COPY

**CERTIFIED COPY**

The document to which this certificate is attached is a full, true and correct copy of the original in file and of record in my office.

DATE July 17, 2019

BOBBIE R. WILLIAMS, Clerk of Court  
of the State of Nevada, in and for the County of Douglas,

By [Signature] Deputy

RECEIVED

JUL 18 2019

STATE OF NEVADA

CLERK OF COURT