

**DECLARATION OF HOMESTEAD**

Assessor Parcel Number: 1220-13-801-044

OR

Assessor's Manufactured Home ID Number: \_\_\_\_\_



KAREN ELLISON, RECORDER

Recording Requested by and Mail to:

Name: JENNIFER MAHE, ESQ.

Address: 707 N. MINNESOTA STREET, SUITE D

City/State/Zip: CARSON CITY, NV 89703

**Check One:**

- Married (filing jointly)                       Married (filing individually)
- Head of Family                                       Widowed
- Single Person     Multiple Single Persons
- By Wife (filing for joint benefit of both)
- By Husband (filing for joint benefit of both)
- Other (describe): Robin Anne Eppard, Trustee of The Robin Eppard 2019 Trust

**Check One:**

- Regular Home Dwelling/Manufactured Home     Condominium Unit     Other

**Name on Title of Property**

Robin Anne Eppard, Trustee of The Robin Eppard 2019 Trust

do individually or severally certify and declare as follows:

Robin Anne Eppard

is/are now residing on the land, premises (or manufactured home) located in the city/town of Gardnerville,  
County of Douglas, State of Nevada, and more particularly described as follows:

*(set forth legal description and commonly known street address OR manufactured home description)*

See Exhibit "1" attached hereto and incorporated herein by this reference.

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In Witness, Whereof, I/we have hereunto set my hand/our hands this 8 day of July, 2019.

Robin Anne Eppard  
*Signature*

\_\_\_\_\_  
*Signature*

ROBIN ANNE EPPARD  
*Print or type name here*

\_\_\_\_\_  
*Print or type name here*

STATE OF NEVADA, COUNTY OF CARSON

This instrument was acknowledged before me on 07/28/2019

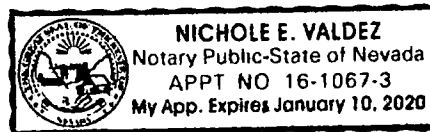
by Robin Anne Eppard <sup>(date)</sup>  
*Person(s) appearing before notary*

by \_\_\_\_\_  
*Person(s) appearing before notary*

Nichole E. Valdez  
*Signature of notarial officer*

**CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.**

Notary Seal



**NOTE: Leave space within 1-inch margin blank on all sides.**

Oct. 2009

Exhibit "1"

A portion of Lot 13 as shown on the Amended Official Map of Ruhenstroth Ranchos Subdivision, filed for record in the office of the County Recorder of Douglas County, Nevada, on March 11, 1976 as Document No. 88873, further described as follows:

Parcel No. 4, as shown on that certain Parcel Map recorded July 26, 1977 in Book 777 of Official Records, at Page 1244, as Document No. 11359, Douglas County, Nevada. APN 29-442-06

