

APN# 1320-32-212-013

Recording Requested by/Mail to:

Name: FIRST AMERICAN TITLE

Address: 1663 US HWY 395 N STE 101

City/State/Zip: MINDEN NV 89423

Mail Tax Statements to:

Name: LANCASTER

Address: 1541 DESERET DR

City/State/Zip: MINDEN NV 89423

GRANT, BARGAIN AND SALE DEED

Title of Document (required)

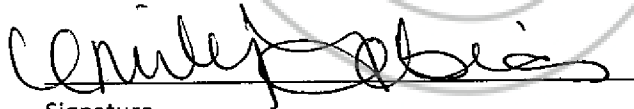
------(Only use if applicable)-----

The undersigned hereby affirms that the document submitted for recording
DOES contain personal information as required by law: (check applicable)

Affidavit of Death – NRS 440.380(1)(A) & NRS 40.525(5)

Judgment – NRS 17.150(4)

Military Discharge – NRS 419.020(2)



Signature

EMILY TOBIAS

Printed Name

This document is being (re-)recorded to correct document # 734489, and is correcting
THIS DOCUMENT IS BEING RE-RE RECORDED TO CORRECT VESTING AND ADD AS JOINT TENANTS

APN 1320-32-121-013

APN _____

APN _____

DOC # **734489**
12/12/2008 11:43AM Deputy: SG
OFFICIAL RECORD
Requested By:
FIRST AMERICAN TITLE MIN
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 5 Fee: 43.00
BK-1208 PG-2825 RPTT: 0.00



FOR RECORDER'S USE ONLY

TITLE OF DOCUMENT: GRANT, BARGAIN AND SALE DEED

THIS DOCUMENT IS BEING RE-RECORDED TO ADRLEGAL DESCRIPTION

WHEN RECORDED MAIL TO:

LANCASTER
1541 DESERET DRIVE
MINDEN, NV 89423

APN 1320-32-121-013

APN _____

APN _____

Recorded Electronically
ID 734487
County DESERT
Date 12/12/08 Time 11:22
Simplifile.com 800.460.5657

FOR RECORDER'S USE ONLY

TITLE OF DOCUMENT: GRANT, BARGAIN AND SALE DEED

THIS DOCUMENT IS BEING RE-RECORDED TO ADDRESS LEGAL DESCRIPTION

WHEN RECORDED MAIL TO:

LANCASTER
1541 DESERET DRIVE
MINDEN, NV 89423

DOC # 734467
12/11/2008 03:51PM Deputy: DW
OFFICIAL RECORD
Requested By:
FIRST AMERICAN TITLE MIN
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: 15.00
BK-1208 PG-2717 RPTT: 1,616.55

A.P.N.: 1320-32-212-013
File No: 143-2370401MK
R.P.T.T.: 1,616.55



When Recorded Mail To: Mail Tax Statements To:

LANCASTER
1541 Deseret Drive
Minden, NV 89423

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

DAVID J PARKER and LINDA MASTER-PARKER,
husband and wife as joint tenants

do(es) hereby **GRANT, BARGAIN and SELL** to

Timothy David Lancaster and Marion Lancaster
husband and wife

the real property situate in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

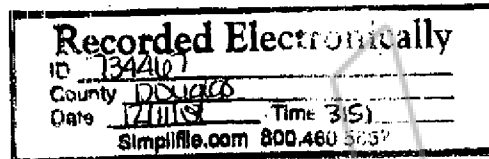
TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 11/16/2007

A.P.N.: 1320-32-212-013

File No: 143-2370401MK

R.P.T.T.: 1,616.55



When Recorded Mail To: Mail Tax Statements To:

LANCASTER
1541 Deseret Drive
Minden, NV 89423

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HEREOF**

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TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 11/16/2007

EXHIBIT "A"

The land referred to in this Commitment is situated in the County of Douglas, State of Nevada and is described as follows:

LOT 13, IN BLOCK D, AS SET FORTH ON FINAL SUBDIVISION MAP LDA 02-059 FOR MACKLAND UNIT 3, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON OCTOBER 13, 2003 IN BOOK 1003, AT PAGE 5813, AS DOCUMENT NO. 593255.

COPY

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a) 1320-32-212-013
 b) _____
 c) _____
 d) _____

2. Type of Property
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a) Total Value/Sales Price of Property: \$0
 b) Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
 c) Transfer Tax Value: \$0
 d) Real Property Transfer Tax Due \$0

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption, per 375.090, Section: #3
 b. Explain reason for exemption: Re- Re Recording to add joint tenants
Doc # 734489
5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Capacity: agent
 Signature: _____ Capacity: _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Cartus Financial Corporation
 Address: 40 APPLE RIDGE
 City: DANBURY
 State: CT Zip: 06810

Print Name: Timothy David Lancaster and Marion Lancaster
 Address: 1541 Deseret Drive
 City: Minden
 State: NV Zip: 89423

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Company File Number: 143-2370401 mk/et
 Address 1663 US Highway 395, Suite 101
 City: Minden State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)