

APN: 1420-07-611-037
When Recorded Mail To:
Heather Blankenship
3547 Shadow Lane
Carson City, NV 89705

Mail Tax Statements To:
Heather Blankenship
3547 Shadow Lane
Carson City, NV 89705

R.P.T.T. \$ -0-

QUITCLAIM DEED

THIS INDENTURE WITNESSETH: that **HEATHER BLANKENSHIP FORMERLY KNOWN AS HEATHER SCHEMBARI, A MARRIED WOMAN WHO ACQUIRED TITLE AS AN UNMARRIED WOMAN**, for valuable consideration paid, the receipt of which is hereby acknowledged, do hereby **REMISE, RELEASE, and FOREVER QUITCLAIM** to **HEATHER BLANKENSHIP, A MARRIED WOMAN**, all that real property situate in the County of Douglas, State of Nevada, bounded and described as follows:

LOT 2, IN BLOCK F, OF THE FINAL MAP OF SUNRIDGE HEIGHTS PHASE 2, A PLANNED UNIT DEVELOPMENT, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON SEPTEMBER 30, 1993 IN BOOK 993, PAGE 6482 AS DOCUMENT NO. 319089.

PARCEL ID #1420-07-611-037

THIS BEING THE SAME PROPERTY CONVEYED TO HEATHER SCHEMBARI, AN UNMARRIED WOMAN FROM TULLIO J. GIOIA AND MARY ANN GIOIA, TRUSTEES OF THE GIOIA FAMILY 1994 TRUST, DATED JULY 05, 1994 IN A DEED DATED SEPTEMBER 11, 2015 AND RECORDED SEPTEMBER 18, 2015, AS INSTRUMENT NO. 2015-869777.

Commonly known as 3547 Shadow Lane, Carson City, NV 89705

WITNESS our hands this 17 day of July, 2019

Heather Blankenship F/K/A

Heather Schembari

HEATHER BLANKENSHIP F/K/A

HEATHER SCHEMBARI

STATE OF NEVADA

COUNTY OF Douglas

On this 17th day of July, 2019, personally appeared before me, a Notary Public in and for said County and State, **HEATHER BLANKENSHIP F/K/A HEATHER SCHEMBARI**, who acknowledged that he/she/they executed the above instrument, as his/her/their free act and deed.

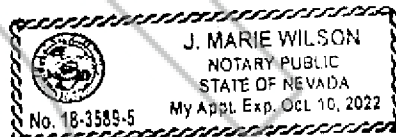
WITNESS my hand and official seal.

J. Marie Wilson

Notary Public in and for said

County and State

My Commission Expires: 10/10/2022



**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a. 1420-07-611-037
 b. _____
 c. _____
 d. _____

2. Type of Property:
 a. Vacant Land b. Single Fam. Res.
 c. Condo/Twnhse d. 2-4 Plex
 e. Apt. Bldg f. Comm'l/Ind'l
 g. Agricultural h. Mobile Home
 Other

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a. Total Value/Sales Price of Property \$ 0
 b. Deed in Lieu of Foreclosure Only (value of property (_____)
 c. Transfer Tax Value: \$ 0
 d. Real Property Transfer Tax Due \$ 0

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section 3
 b. Explain Reason for Exemption: CHANGE IN MARITAL STATUS, NAME CHANGE, NO TRANSFER OF OWNERSHIP

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Heather Blank Capacity: Grantor

Signature: Heather Schembari Capacity: Grantee

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Heather Blankenship
 Address: 3547 Shadow Lane
 City: Carson City
 State: NV Zip: 89705

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Heather Schembari
 Address: 3547 Shadow Lane
 City: Carson City
 State: NV Zip: 89705

COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)

Print Name: Solidifi
 Address: 450 Hillside Drive
 City: Mesquite

Escrow # NKC-1620301
 State: NV Zip: 89027