DOUGLAS COUNTY, NV

2019-932475

RPTT:\$0.00 Rec:\$35.00 \$35.00 Pgs=2

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07/23/2019 03:01 PM

FIRST AMERICAN TITLE RENO KAREN ELLISON, RECORDER

E05

A.P.N.:

1318-10-312-016

File No:

121-2566343 (MH)

R.P.T.T.:

EXEMPTION 35

When Recorded Mail To: Mail Tax Statements To:

Jonathan Schaff

485 Brickell Avenue #4908

Miami; 'FL 33131

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Leah Pagnozzi, spouse of the grantee herein

do(es) hereby GRANT, BARGAIN and SELL to

Jonathan Schaff, a married man as his sole and separate property

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 32, AS SHOWN ON THE AMENDED PLAT OF ZEPHYR KNOLLS, UNIT NO. 2, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON JULY 5, 1957 AS DOCUMENT NO. 12415.

Subject to

THIS DEED IS GIVEN TO DIVEST ANY COMMUNITY PROPERTY INTEREST Leah Pagnozzi MAY HAVE IN THE ABOVE DESCRIBED REAL PROPERTY BY REASON OF HIS/HER MARRIAGE TO Jonathan Schaff.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 07/19/2019

Leah Pagnozzi

7/19/19

STATE OF **COUNTY OF** This instrument was acknowledged before me on Leah Pagnozzi (My commission expires: 09(201/2002) MIGUEL MADERA NOTARY PUBLIC-STATE OF NEW YORK No. 01MA6381057 Qualified in New York County My Commission Expires 09-24-2022

STATE OF NEVADA DECLARATION OF VALUE

| 1. | Assessor Parcel Number(5) | | |
|-------------|--|--|-----|
| a) | 1318-10-312-016 | | |
| b) | | | |
| c). | | | |
| d) | | | |
| 2. | Type of Property | | |
| a) | Vacant Land b) x Single Fa | am. Res. FOR RECORDERS OPTIONAL USE | |
| c) | Condo/Twnhse d) 2-4 Plex | Book Page: | |
| e) | Apt. Bldg. f) Comm1/3 | Ind'l Date of Recording: | |
| g) | Agricultural h) Mobile H | lome Notes: | |
|) (i | Other | | N |
| • | a) Total Value/Sales Price of Property: | \$732,000.00 | 1 |
| 3. | | / / \ | |
| | b) Deed in Lieu of Foreclosure Only (val | | M. |
| | c) Transfer Tax Value: | \$732,000.00 | |
| | d) Real Property Transfer Tax Due | \$Exemption 5 | |
| 4. | If Exemption Claimed: | | |
| | a. Transfer Tax Exemption, per 375.09 | 0, Section: 🗶 5 | |
| | b. Explain reason for exemption: Wife | to Husband Without Consideration | |
| | | \ | |
| 5. | Partial Interest: Percentage being trans | ferred: | |
| ~~ | The undersigned declares and acknow | pledges, under penalty of perjury, pursuant to NRS remation provided is correct to the best of their | |
| into | rmation and belief, and can be slipporte | a by nocumentation il Ganeti ubbil to substallique | |
| the | information provided herein. Furthern | nore, the parties agree that disallowance of any of additional tax due, may result in a penalty of | |
| clai | med exemption, or other determination | of additional tax due, may result in a penalty of | |
| Sell | er shall be jointly and severally liable for | month. Pursuant to NRS 375.030, the Buyer and any additional amount owed. | |
| | nature: | 1 Capacity: Somuse. | |
| _ | nature: | Capacity: | |
| - | SELLER (GRANTOR) INFORMATION | BUYER (GRANTEE) INFORMATION (REQUIRED) | |
| Duin | t Name: Leah Pagrozzi | Print Name: Jonathan Schaff | |
| Prin Add | t Name: LECT Pagro 221 | we trigogaddress: 485 Brickell Anc. #47 | አል |
| | The state of the s | city: Mlami- | - 5 |
| City | | | |
| Sta | te: 于L | 71 = | |
| <u></u> | First American Title Insurance | | |
| | t Name: Company | File Number: <u>121-2566343 MH/ MH</u> | |
| | ress 5310 Kietzke Lane, Suite 100 | Chata, NW 7: | |
| City | Reno | State: NV Zip:89511-2043 | |
| The Parket | (AS A PUBLIC RECORD THIS FOR | RM MAY BE RECORDED/MICROFILMED) | |