

DOUGLAS COUNTY, NV

2019-932520

RPTT:\$0.00 Rec:\$35.00

\$35.00 Pgs=8

07/24/2019 12:23 PM

FIRST CENTENNIAL - RENO (MAIN OFFICE)

KAREN ELLISON, RECORDER

E07

APN: 1418-22-501-009 and 1418-22-501-010

RECORDING REQUESTED BY AND  
WHEN RECORDED MAIL TO:

PALMIERI, TYLER, WIENER,  
WILHELM & WALDRON LLP (CCB)  
1900 Main Street, Suite 700  
Irvine, California 92614

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:

Susan L. McCall  
P.O. Box 1907  
Zephyr Cove, NV 89448

TRANSFER TO REVOCABLE  
GRANTOR TRUST

Exempt NRS 375.090 Section 7

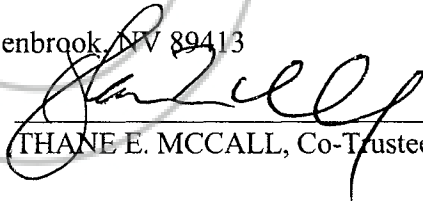
**QUITCLAIM DEED**

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
THANE E. MCCALL, GREGORY G. MCCALL and SUSAN L. MCCALL, Co-  
Trustees of The McCall Family Trust established March 6, 1997, does hereby **REMISE,**  
**RELEASE AND FOREVER QUITCLAIM** to SUSAN L. MCCALL, Trustee of The  
Susan L. McCall 2002 Trust, all of their right, title and interest in and to the real property  
located in the County of Douglas, State of Nevada, described as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT "A"

AKA: 1694 and 1696 U.S. Highway 50, Glenbrook, NV 89413

Dated: May 30, 2019

  
\_\_\_\_\_  
THANE E. MCCALL, Co-Trustee

\_\_\_\_\_  
GREGORY G. MCCALL, Co-Trustee

\_\_\_\_\_  
SUSAN L. MCCALL, Co-Trustee

**Notary Acknowledgement Attached**  
**MAIL TAX STATEMENTS AS INDICATED ABOVE**

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**TRANSFER TO REVOCABLE  
GRANTOR TRUST**

**Exempt NRS 375.090 Section . 7**

**QUITCLAIM DEED**

**FOR VALUABLE CONSIDERATION**, receipt of which is hereby acknowledged, THANE E. MCCALL, GREGORY G. MCCALL and SUSAN L. MCCALL, Co-Trustees of The McCall Family Trust established March 6, 1997, does hereby **REMISE, RELEASE AND FOREVER QUITCLAIM** to SUSAN L. MCCALL, Trustee of The Susan L. McCall 2002 Trust, all of their right, title and interest in and to the real property located in the County of Douglas, State of Nevada, described as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT "A"

AKA: 1694 and 1696 U.S. Highway 50, Glenbrook, NV 89413

Dated: July 15, 2019

\_\_\_\_\_  
THANE E. MCCALL, Co-Trustee

  
\_\_\_\_\_  
GREGORY G. MCCALL, Co-Trustee

\_\_\_\_\_  
SUSAN L. MCCALL, Co-Trustee

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Exempt NRS 375.090 Section 7

### QUITCLAIM DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, THANE E. MCCALL, GREGORY G. MCCALL and SUSAN L. MCCALL, Co-Trustees of The McCall Family Trust established March 6, 1997, does hereby **REMISE, RELEASE AND FOREVER QUITCLAIM** to SUSAN L. MCCALL, Trustee of The Susan L. McCall 2002 Trust, all of their right, title and interest in and to the real property located in the County of Douglas, State of Nevada, described as follows:

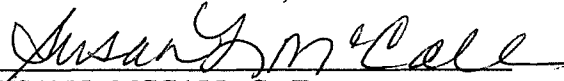
SEE LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT "A"

AKA: 1694 and 1696 U.S. Highway 50, Glenbrook, NV 89413

Dated: June \_\_, 2019

\_\_\_\_\_  
THANE E. MCCALL, Co-Trustee

\_\_\_\_\_  
GREGORY G. MCCALL, Co-Trustee

  
\_\_\_\_\_  
SUSAN L. MCCALL, Co-Trustee

Notary Acknowledgement Attached  
MAIL TAX STATEMENTS AS INDICATED ABOVE

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of ~~Nevada~~ <sup>BSH</sup> ARIZONA )  
County of ~~Douglas~~ <sup>BSH</sup> MARICOPA )

On May 30, 2019, before me, BRIAN HUDSON,  
Notary Public, personally appeared THANE E. MCCALL, who proved to me on the basis  
of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within  
instrument and acknowledged to me that he/she/they executed the same in his/her/their  
authorized capacity(ies), and that by his/her/their signature(s) on the instrument the  
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

**I certify under PENALTY OF PERJURY under the laws of the State of  
California that the foregoing paragraph is true and correct.**

WITNESS my hand and official seal.

Signature 



(Seal)

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California )  
County of Orange )

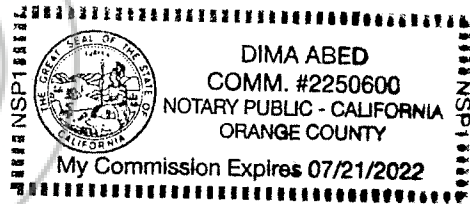
On July 15, 2019, before me, Dima Abed,  
Notary Public, personally appeared GREGORY G. MCCALL, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

**I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.**

WITNESS my hand and official seal.

Signature Dima Abed

(Seal)



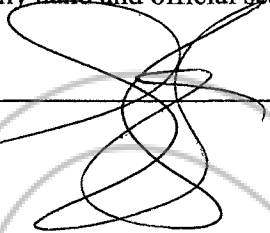
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of Nevada )  
County of Douglas )

On <sup>July</sup> June 2, 2019, before me, Ginger Shannon Besasparis-Dondero,  
Notary Public, personally appeared SUSAN L. MCCALL, who proved to me on the basis  
of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within  
instrument and acknowledged to me that he/she/they executed the same in his/her/their  
authorized capacity(ies), and that by his/her/their signature(s) on the instrument the  
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

**I certify under PENALTY OF PERJURY under the laws of the State of  
California that the foregoing paragraph is true and correct.**

WITNESS my hand and official seal.

Signature \_\_\_\_\_  


(Seal)



Exhibit A

PARCEL 1:

Commencing at the meander corner on the East shore of Lake Tahoe between Sections 15 and 22, Township 14 North, Range 18 East, M.D.B.&M.; thence along the meander line the following courses and distances:

South 0°06'50" West a distance of 258.08 feet; thence South 17°04' West a distance of 490.09 feet, to a 1 inch iron pipe with a cap stamped 314; thence South 49°53' West a distance of 90.70 feet to the True Point of Beginning, being monumented with a number 5 rebar capped by PLS-7880; thence North 64°13'04" West (recorded North 64°04' West), a distance of 74.83 feet to a point on the Low Water Line of said Lake Tahoe; thence along said line the two following courses and distances: South 36°41'21" West (recorded South 36°57'40" West), a distance of 37.51 feet (recorded 37.50 feet) and South 47°47'28" West (recorded South 47°43' West), a distance of 40.39 feet; thence South 61°50'27" East, a distance of 62.72 feet to a point on the Lake Tahoe Meander Line, monumented with a number 5 rebar capped by PLS-7880; thence continuing South 61°50'27" East a distance of 192.49 feet, to a number 5 rebar capped PLS-7880, also being a point on the Westerly Highway 50 R.O.W.; thence North 57°33'18" East (recorded North 58°29'00" East) along the Westerly line of the Highway 50 R.O.W., a distance of 99.82 feet to a point, monumented with a cotton nail capped by PLS 7880; thence North 64°13'04" West (recorded North 64°04'00" West) a distance of 210.49 feet (recorded 207.38 feet), to the True Point of Beginning.

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PARCEL 2:

Commencing at the meander corner on the East shore of Lake Tahoe between Sections 15 and 22, Township 14 North, Range 18 East, M.D.B.&M.; thence along the meander line the following courses and distances:

South 0°06'50" West a distance of 258.08 feet; thence South 17°04' West a distance of 490.09 feet, to a 1 inch iron pipe with a cap stamped 314; thence South 49°53' West a distance of 174.92 feet to the True Point of Beginning, being monumented with a number 5 rebar, capped by PLS 7880; thence North 61°50'27" West a distance of 62.72 feet to a point on the Low Water Line of Lake Tahoe; thence South 47°47'28" West (recorded South 47°43'00" West), a distance of 73.30 feet; Thence South 59°28'59" East (recorded South 59°20'30" East), a distance of 7.00 feet to point, being the northwesterly corner of Lot 3, of the Cedarbrook Subdivision, per Douglas County, Document File No. 26463; thence South 49°32'00" West (recorded South 41°22' West), for a distance of 5.40 feet (recorded 5.09 feet) to a point; thence South 59°35'35" East (recorded South 59°20'30" East), a distance of 52.00 feet, to a point on the meander line, monumented with a number five rebar capped by PLS 7880; thence continuing South 59°35'35" East (recorded South 59°20'30" East), a distance of 236.55 feet (recorded 234.97 feet) to a point on the Westerly Highway Right of Way line of Nevada State Highway US 50, being monumented with a 5/8 inch pin with a 2 inch cap; thence along a non-tangent curve to the right, having a radius of 575, a central

SPACE BELOW FOR RECORDER

angle of  $0^{\circ}28'59''$  (recorded  $0^{\circ}31'53''$ ), for an arc length of 4.85 feet (recorded 5.33 feet), along said Westerly right of way line to the Northeast corner of said Lot 3, being monumented with a 1 inch iron pipe with a cap marked 314, where the chord of said curve bears North  $50^{\circ}38'54''$  East, a distance of 4.85 feet; continuing on said curve to the right, the long chord of which bears North  $54^{\circ}21'36''$  East (recorded North  $54^{\circ}01'10''$  East), a distance of 56.31 feet (recorded 55.98 feet), having a radius of 573.77 feet through a central angle of  $5^{\circ}37'32''$  (recorded  $05^{\circ}35'32''$ ), for an arc distance of 56.33 feet, (recorded 56.00 feet), to a 4x4 Hwy ROW Post; thence North  $30^{\circ}53'06''$  West (recorded North  $33^{\circ}11'$  West), a distance of 50.12 feet (recorded 49.89 feet), to a 4x4 Post; thence North  $57^{\circ}33'18''$  East, (recorded North  $56^{\circ}29''$  East), a distance of 5.61 feet, to a point marked by PLS 7880; thence North  $61^{\circ}50'27''$  West for a distance of 192.49 feet to the True Point of Beginning

APN: 1418-22-501-009

NOTE: Said legal descriptions were previously recorded in Document recorded March 13, 2018, as Document No. 2018-911474, Official Records, Douglas County, Nevada.

SPACE BELOW FOR RECORDER

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# STATE OF NEVADA DECLARATION OF VALUE

**1. Assessor Parcel Number (s)**

- a) 1418-22-501-009
- b) 1418-22-501-010
- c) \_\_\_\_\_
- d) \_\_\_\_\_

**2. Type of Property:**

- |                             |              |  |                 |
|-----------------------------|--------------|--|-----------------|
| a) <input type="checkbox"/> | Vacant Land  | b) <input checked="" type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/> | Condo/Twnhse | d) <input type="checkbox"/>            | 2-4 Plex        |
| e) <input type="checkbox"/> | Apt. Bldg.   | f) <input type="checkbox"/>            | Comm'l/Ind'l    |
| g) <input type="checkbox"/> | Agricultural | h) <input type="checkbox"/>            | Mobile Home     |
| i) <input type="checkbox"/> | Other        |  |                 |

FOR RECORDERS OPTIONAL USE ONLY
Notes: <u>Verified Trust - JS</u>

**3. Total Value/Sales Price of Property:**

\$ \_\_\_\_\_  
 Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_  
 Transfer Tax Value: \$ \_\_\_\_\_  
 Real Property Transfer Tax Due: \$ \_\_\_\_\_

**4. If Exemption Claimed:**

- a. Transfer Tax Exemption, per NRS 375.090, Section: 7
- b. Explain Reason for Exemption: Transferring out of a Family Trust without  
~~transfer between parents and children~~ conseration

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally lible for any additional amount owed.

Signature [Signature] Capacity Attorney  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION**

(REQUIRED)	(REQUIRED)
Print Name: <u>Thane E. McCall, Gregory G. McCall</u>	Print Name: <u>Susan L. McCall, Trustee of The</u>
Address: <u>Susan L. McCall, Co-Trustees</u>	Address: <u>Susan L. McCall 2002 Trust</u>
City: <u>P.O. Box 1907</u>	City: <u>P.O. Box 1907</u>
State: <u>Zephyr Cove</u>	State: <u>Zephyr Cove</u>
Zip: <u>NV 89448</u>	Zip: <u>NV 89448</u>

**COMPANY/PERSON REQUESTING RECORDING**

(REQUIRED IF NOT THE SELLER OR BUYER)  
 Print Name: Palmieri, Tyler, Wlener, Wilhelm & Waldron LLP Escrow # \_\_\_\_\_  
 Address: 1900 Main Street, Suite 700  
 City: Irvine State: CA Zip: 92614