DOUGLAS COUNTY, NV

RPTT:\$1435.20 Rec:\$35.00

2019-932523 07/24/2019 12:37 PM

\$1,470.20 Pgs=2

KAREN ELLISON, RECORDER

FIRST AMERICAN TITLE MINDEN

A.P.N,: File No: 1320-33-312-008 143-2565924 (mk)

R.P.T.T.:

\$1,435.20

When Recorded Mail To: Mail Tax Statements To:

Zumpft Family Trust Post Office Box 50 Smith, NV 89430

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Gilbert J. Cordova, an unmarried man

do(es) hereby GRANT, BARGAIN and SELL to

Charles W. Zumpft and Karen M. Zumpft, Trustees of the Charles W, Zumpft and Karen M. Zumpft Family Trust dated February 4, 1988

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 3 IN BLOCK A, AS SHOWN IN THE FINAL SUBDIVISION MAP FSM #1006-3 CHICHESTER ESTATES PHASE 3, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON SEPTEMBER 11, 1997, IN BOOK 997, AT PAGE 2121, AS DOCUMENT NO. 421409, OF OFFICIAL RECORDS.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to

- All general and special taxes for the current fiscal year.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

Date: 05/28/2019

Alli of order Gilbert J. Cordova

STATE OF NEVADA) : ss. COUNTY OF DOUGLAS)

This instrument was acknowledged before me on ______ Gilbert J. Cordova.

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XIA (

Notary P (My commission expires: NA AP

EMILY TOBIAS

Notary Public - State of Nevada Appointment Recorded in Douglas County No: 17-2785-5 - Expires May 31, 2021

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **May 28, 2019** under Escrow No. **143-2565924**.

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)		
a)_	1320-33-312-008		
þ)_			
c)_ d)_			
		()	
2.	Type of Property	FOR RECORDERS OPTIONAL US	E
a)	Uvacant Land b) ✓ Single Fam. Res.		E
c)	Condo/Twnhse d) 2-4 Plex	BookPage:	_
e)	Apt. Bldg. f) Comm'l/Ind'l	Date of Recording:	
g)	Agricultural h) Mobile Home	Notes:	
i)	Other		
3.	a) Total Value/Sales Price of Property:	\$368,000.00	<u> </u>
	b) Deed in Lieu of Foreclosure Only (value of pr	operty) (_\$)
	c) Transfer Tax Value:	\$368,000.00	W.
	d) Real Property Transfer Tax Due	\$1,435.20	
4.	If Exemption Claimed:	\ \	
	a. Transfer Tax Exemption, per 375.090, Section	on:	
	b. Explain reason for exemption:	\ /	
5.	Partial Interest: Percentage being transferred:	%	
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS			
375	.060 and NRS 375.110, that the information	provided is correct to the best of the	eir
info the	rmation and belief, and can be supported by do information provided herein. Furthermore, th	cumentation if called upon to substantia le parties agree that disallowance of a	ste nv
clair	med exemption, or other determination of addit	tional tax due, may result in a penalty	or
10%	6 of the tax due plus interest at 1% per month. er shall be jointly and severally liable for any add	Pursuant to NRS 375.030, the Buyer a	nd
	nature:	Capacity: QCIPNA	
_	nature:	Capacity:	
Sigi	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION	N
	(REQUIRED)	(REQUIRED)	_
	t Name: Gilbert J. Cordova	Print Name: Zumpft Family Trust	
Add	lress: 1960 East Downington	Address: Post Office Box 50	
City		City: Smith	
Stat		State: NV Zip: 89430	
CO	MPANY/PERSON REQUESTING RECORDING	3 (required if not seller or buyer)	
Prin	First American Title Insurance at Name: Company	File Number: 143-2565924 mk/ et	
	lress 1663 US Highway 395, Suite 101		
	r: Minden	State: <u>NV</u> Zip: <u>89423</u>	
	(AS A PUBLIC RECORD THIS FORM MAY	BE RECORDED/MICROFILMED)	