

APN# : 1220-02-001-011

Recording Requested By:
Western Title Company, LLC
Escrow No.: 105064-ARJ

When Recorded Mail To:
S. Jack Meheen
24977 Hatton Road
Carmel, CA 93923

Mail Tax Statements to: (deeds only)

same as above

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature *Jaela P. Hill*
Laela Hill Escrow Assistant

Grant Deed

Re-Record Document No. 0429072
to correct the legal description

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within a portion of the Northwest 1/4 of the Northeast 1/4 of Section 2, Township 12 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the Southwest corner of Parcel 25-C as shown on that certain Parcel Map for KDT, Inc., recorded January 31, 1990 in the Douglas County Recorder's Office in Book 190, at Page 4332, as Document No. 219180; thence South 59°39'07" East, 88.63 feet along the Northerly right-of-way of Toler Lane, also known as Fish Springs Road, to the POINT OF BEGINNING; thence North 64°45'17" East, 594.20 feet; thence South 89°53'14" East, 50.00 feet to a point on the Westerly right-of-way of East Valley Road; thence South 00°06'46" West, 434.72 feet along said Westerly right-of-way; thence along the arc of a curve to the right having a radius of 25.00 feet, central angle of 100°06'44", and arc length of 43.68 feet to a point on the Northerly right-of-way of Toler Lane, also known as Fish Springs Road; thence along the arc of a curve to the right having a radius of 1700.00 feet, central angle of 20°07'23", arc length of 597.06 feet and chord bearing North 69°42'49" West along said Northerly right-of-way to the POINT OF BEGINNING.

Reference is hereby made to that certain Record of Survey to Support a Boundary Line Adjustment for S. Jack Meheen and Mozafar Jandaghi, filed for record in the office of the Douglas County Recorder, State of Nevada on December 16, 1996 in Book 1296, Page 2513, Document No. 402985, Official Records.

NOTE: The above metes and bounds description appeared previously in that certain Boundary Line Adjustment Grant Deed recorded in the office of the County Recorder of Douglas County, Nevada on December 16, 1996, in Book 1296, Page 2510 as Document No. 402984 of Official Records.

**Assessor's Parcel Number(s):
1220-02-001-011**

RECORDING REQUESTED BY

ORDER #

APN 23-480-02

WHEN RECORDED MAIL TO

Name S. Jack Meheen & Alicia Meheen
Street Address 24977 Hatton Road
City Carmel, Ca. 93923
State
Zip

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Grant Deed

The undersigned grantor(s) declare(s):
Documentary transfer tax is \$ -0- to Trust for benefit of Grantor
(X) computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.
() Unincorporated area: () City of
() Realty not sold.

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
S. Jack Meheen, a married man, as his separate property

hereby GRANT(S) to S. Jack Meheen and Alicia Meheen, Trustees of the Meheen Family Trust dated July 26, 1997

that property in Douglas County, State of Nevada, described as:
* * * See "Exhibit A" attached hereto and made a part hereof. * * *

Mail Tax Statements to Grantee at above address

Date July 21, 1997

Handwritten signature of S. Jack Meheen

S. Jack Meheen

STATE OF CALIFORNIA

COUNTY OF Monterey

On 10-3-97 before me, the undersigned, a Notary Public in and for said State, personally appeared

S. Jack Meheen

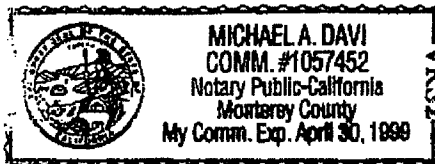
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature [Handwritten Signature]

Name Michael A. Davi

(typed or printed)



(This area) 0429072

Legal Description

A portion of the Northwest 1/4 of the Northeast 1/4 of Section 2, Township 12 North, Range 20 East, M.D.B. & M., more particularly described as follows:

Parcel 25-C of that certain Parcel Map for KDT, Inc., filed in the office of the Douglas County Recorder, State of Nevada on January 31, 1990, in Book 190 at Page 4332, as File No. 219180, Official Records.

Said land is further described as being a portion of Parcel 25 of that certain Division of Land Map for G.S.F. Development Company, recorded in the office of the Douglas County Recorder, State of Nevada, on July 5, 1979, in Book 779, at Page 199 as File No. 34176, Official Records.

COPY

REQUISIED BY
Alicia mehesd
IN OFFICIAL RECORDS OF
DOUGLAS CO.: NEVADA

'97 DEC 23 11:09

0429072

BK 1297PG4472

LINDA SLATER
RECORDER
\$800 PAID \$2 DEPUTY

COPY

I, Karen Ellison, certify that the foregoing instrument is a full, true and correct copy of the original on file in the office of the Recorder of Douglas County, Nevada. Per NRS 239B, the SSN shall be redacted, but in no way affects the legality of the document.

Witness my hand this 23rd of July, 2019

By: *Brenda Cristanelli*
Brenda Cristanelli - Deputy Recorder

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessors Parcel Number(s)
a) 1220-02-001-011

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY
 NOTES: _____

3. Total Value/Sales Price of Property: \$0.00
 Deed in Lieu of Foreclosure Only (value of property) (_____)
 Transfer Tax Value: \$0.00
 Real Property Transfer Tax Due: \$0.00

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section #3
 b. Explain Reason for Exemption: Correcting the Legal description Doc# 0429072

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity _____
 Signature _____ Capacity ESCROW

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**
 Print Name: S. Jack Meheen
 Address: 24977 Hatton Road
 City: Carmel
 State: CA Zip: 93923

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**
 Print Name: S. Jack Meheen
 Address: 24977 Hatton Road
 City: Carmel
 State: CA Zip: 93923

COMPANY/PERSON REQUESTING RECORDING
 (required if not the seller or buyer)
 Print Name: eTRCo, LLC. On behalf of Western Title Company
 Address: Douglas Office
 1362 Highway 395, Ste. 109
 City/State/Zip: Gardnerville, NV 89410

Esc. #: 105064-ARJ